

ENTRY DEADLINE: JULY 20, 2023  
MEDINAOHIOFAIR.COM

# FOREVERO *Fairtastic!*



# 2023 MEDINA COUNTY FAIR



JUL 31 *thru* AUG 6





## 2023 Board of Directors



**Front Row:** Justina Reusch, Patty Hudak, Heidi Yatsko, Robert Dreher, Emma Conley, Lori Berger, Chris Mileti, Susan Wright, Pam Oberholtzer, Linda Keiper.

**Middle Row:** Jason Sulzener, Steve Arters, Chris Sulzener, Conrad Haneberg, Caleb Stiver, Joe Aungst, Bob Bauman, Stuart Neal, Brad Mueller.

**Back Row:** Brandon Ashley, John Bryk, Tom Indoe, Michael Gall, Ben Miller, Jason Ehrman, Charles Stiver, Brain Maxwell.

**Absent:** Denise Gerspacher, Dan Orient and Scott Packard.



### **In Memory of Freddie Riffner:**

Freddie was one of our most dedicated helpers for the fair. We could always count on him to help pass out flyers or schedules. He counted down the days until he was on vacation to spend all his time at the fairgrounds. He ran a tight ship keeping his gate lock prepped and areas swept. He was also added security at the grandstands. You could usually find him under his tree at his picnic table watching the fair goers or chatting with vendors and friends. Fair will not be the same without him. He will truly be missed, but we know Freddie is looking down on us smiling and waving.

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### MISSION STATEMENT:

To provide a center of activity for the preservation and promotion of agriculture through enhancement and management of our fairgrounds.

## MEDINA COUNTY AGRICULTURAL SOCIETY BOARD OF DIRECTORS AND OFFICERS

<b>PRESIDENT:</b> Michael Gall	<b>VICE PRESIDENT:</b> Joe Aungst
<b>SECRETARY:</b> Susan Wright	<b>TREASURER:</b> Charles Stiver
<b>CAO:</b> Amanda Shenberger	<b>CFO:</b> Linda Bertram

### TERM EXPIRES AUGUST 2023

Brandon Ashley	At Large/Montville Twp. (3 yr.)
Joe Aungst	At Large/Wadsworth Twp. (3 yr.)
Lori Berger	At Large/Wadsworth City (3 yr.)
Robert Dreher	Homerville Twp. (3 yr.)
Denise Gerspacher	York Twp. (3 yr.)
Tom Indoe	Harrisville Twp. (3 yr.)
Linda Keiper	Guilford Twp. (3 yr.)
Chris Mileti	At Large/Sharon Center Twp. (1 yr.)
Pam Oberholtzer	At Large (3 yr.)
Dan Orient	Lafayette Twp. (3 yr.)
Chris Sulzener	At Large (3 yr.)
Vacant	Liverpool Twp. (1 yr.)

### TERM EXPIRES AUGUST 2024

Robert Bauman	At Large (3 yr.)
John Bryk	At Large/ Brunswick City (3 yr.)
Emma Conley	At Large (3 yr.)
Brian Maxwell	At Large/Brunswick City (3 yr.)
Chris Mileti	At Large/Sharon Center (3 yr.)
Brad Mueller	Westfield Twp. (3 yr.)
Justina Reusch	At Large/Spencer Twp. (3 yr.)
Charles Stiver	At Large (3 yr.)
Vacant	Liverpool Twp. (3 yr.)
Heidi Yatsko	At Large/Hinckley Twp. (3 yr.)

### TERM EXPIRES AUGUST 2025

Steve Arters	Chatham Twp. (3yr.)
Jason Ehrman	At Large/Granger Twp. (3 yr.)
Michael Gall	Brunswick Twp. (3 yr.)
Conrad Haneberg	Litchfield Twp. (3 yr.)
Patty Hudak	Wadsworth City (3 yr.)
Ben Miller	At Large (3 yr.)
Stuart Neal	Medina City (3 yr.)
Caleb Stiver	At Large (3 yr.)
Jason Sulzener	At Large/Medina Twp. (3 yr.)
Susan Wright	Medina City (3 yr.)

### SALE OF MEDINA COUNTY FAIR MEMBERSHIP TICKET

**To Medina County Residents, 18 years of age and older: 2023 Medina County Fair Membership tickets are now on sale at the Fair Office, 720 W. Smith Rd., Medina, OH now through Sunday, July 30. The Membership tickets are \$35.00 and includes seven admissions into the fair. With a Membership, you are eligible to exhibit at the fair. As a member of the Society you may declare your candidacy for the office of Director, and vote for Directors. Election of Directors will be Friday, August 4 from 1:00 p.m.—7:00 p.m. in Bldg. #21, the Antique and Flower building.**

### PREFERRED PARKING FOR FAIR WEEK

\$50 FOR ENTIRE WEEK  
(Parking Only)



**LOCATION:** Horse Lot

## Welcome to the 178th Medina County Fair!

On behalf of the Medina County Fair Board, I'd like to invite you and your family to join us at the 178th Medina County Fair. I'm proud to be part of an elite group of Fair Board Directors and Officials who have continued to work year-round to ensure a successful fair. This would not have been possible without the employees of the Medina County Agricultural Society. Great employees are the core of any great business, and we have the best. Feel free to look through our Fair Book and enter one or more of the many classes for exhibition. If exhibition isn't for you, then check out a 4-H livestock show, grandstand event, or simply enjoy some great fair food and atmosphere. I would personally like to thank all of the volunteers, exhibitors, OSU Extension, sponsors, concessionaires, youth of Medina County and all the fair goers for their support and participation. Without all of you, our fair would not be the great success that it is. Remember the color of ribbons will fade, but the family memories will last a lifetime.

Michael Gall, President

### ADMISSIONS

Single ticket— \$7.00 for ages 6 and over  
Free for age 5 and under

**Monday: Veteran's Day**—Free gate admission all day to Veterans with proper identification.

**Tuesday: Senior Day** – Free gate admission all day to Seniors 65 and over.

**Wednesday: Youth Day**—From 8 a.m.—5 p.m. youth up to and including 11 years old will receive free admission to the fair.

**Sunday: First Responder's Day**—Free gate admission all day to Medina County First Responders (police, fire, EMT) with proper identification.

**Sunday: Sensory Day**—From Noon-2 p.m., the lights and loud music will not be played to help our fair goers with sensitivity.

Fair Office Hours are 9 a.m. to 4 p.m. Monday through Friday. The office will be open Saturday, July 15 from 9 a.m. to Noon. Entry registration deadline is July 20, 2023 by 4 p.m.

All entries are to be in place by Monday, July 31 at 8 a.m.

Sunday is the day for bringing projects and setting up booths. Fair officially opens Monday at 8 a.m. Gates open at 8 a.m. daily.

Membership Ticket: \$35—seven (7) admissions for Medina County residents, 18 years of age or older. Season Ticket: \$35—seven (7) admissions. Mini Ticket: \$14—two (2) admissions for individuals placing entries into fair only.

Membership tickets go off sale the Sunday before the fair begins. Mini tickets are on sale in the Fair Office for those making entries and go off sale July 20 at 4 p.m. Season tickets go off sale Monday the first day of fair at 9 p.m.

Livestock Entries and all other Open Class entries CLOSE on JULY 20 at 4p.m. Entries will be accepted on a first come, first serve basis, until pen or stall space is filled and not later than 4 p.m. on July 20. **All mail in entries must be postmarked by July 15, 2023. NO ENTRIES WILL BE ACCEPTED AFTER THIS DATE.**

No exhibitor will receive their strips of admission tickets until they sign the waiver on the entry form and pay for their entries. There will be NO add on entries taken over the phone. If you wish to add on to your entries, you must come into the office to do so before July 20 at 4 p.m. and fill out a new entry form and sign the waiver.

Entry tags for Open Class entries are to be picked up from the Fair Office before checking in entries to the proper buildings. Tags will be ready Thursday, July 27, 2023.

Entry ownership of livestock can be established by one or all of the following means: Registration papers for dairy, beef, horse, sheep and dairy goats (see individual department rules for exceptions), bill of sale or affidavit of person swearing that they are the owner.

Any request for early release from the fair must be written and a copy of the completed state or county fair entry form must accompany the request at the time Medina County Fair entries are made. Medina County Fair has established a \$50 protest fee. All protests for Open class livestock must be submitted in writing within one hour of the show. All other protests schedules will be set by the various committees. The protest must be filed by an exhibitor from that show. If the protest is valid, the protestor will get a refund. If the protest is invalid, the money becomes the property of the MCAS.

Any Open class premiums must be picked up at the Fair Office by August 31, 2023. Premiums will be available after 8 p.m. the last day of the fair at the On Grounds office, Bldg. #14. Any premium not picked up by August 31, 2023 will be deemed and declared forfeited for the use of the Society. No premiums will be mailed. Fair Office hours after fair week will be 9 a.m. –4 p.m. Monday through Friday, except the Monday after the fair, August 7, 2023. **THE FAIR OFFICE WILL BE CLOSED AND ALL EMPLOYEES WILL HAVE THE MONDAY AFTER FAIR OFF (August 7, 2023).**

### Telephones/Addresses:

Fair Office—(330) 723-9633; Mailing Address: Medina County Fair, 720 W. Smith Road, Medina, OH 44256.

The 2023 official Fair Veterinarian is Dr. John Bryk, Mapleton Veterinary Clinic, 732 St. Rt. 89, Polk, OH 44866.

**ALL VEHICLES PARKED IN PARKING PERMIT AREAS MUST HAVE THEIR PASS DISPLAYED AT ALL TIMES OR BE TOWED AT THE OWNER'S EXPENSE.**

**FEED PASSES ARE NOT PARKING PASSES. THE TIMES FOR FEED PASSES ARE 11 PM-9 AM WITH THE EXCEPTION OF DAIRY EXHIBITORS. THEIR TIMES ARE 11 PM-11 AM USING GATES #1 & #6 ONLY.**

**CURFEW:** All persons remaining on the Fairgrounds after 12:00 midnight shall be in the building or section they are staying in. Anyone on the grounds without proper authority will be removed by the Sheriff's Department.

**NOTICE: NO ALCOHOLIC BEVERAGES. NO PERSON SHALL BE PERMITTED TO MAKE SOLICITATION OF ANY NATURE, ON THE FAIRGROUNDS, EXCEPT IN CONTRACTED CONCESSION OR COMMERCIAL RENTED SPACE. NO PERSON WILL BE PERMITTED TO POST OR DISPLAY SIGNS, DISTRIBUTE HANDBILLS OR ADVERTISING MATERIAL, OR SELL OR DISTRIBUTE FREE, ANY MERCHANDISE, EXCEPT PERSONS UNDER CONTRACT. ABSOLUTELY NO PETS ON THE GROUNDS DURING THE WEEK OF THE FAIR EXCEPT FOR SERVICE ANIMALS. THE MEDINA COUNTY AGRICULTURAL SOCIETY IS NOT RESPONSIBLE FOR PARKING VEHICLES OR THEIR CONTENTS DURING THE FAIR.**

### NOTICE OF ANNUAL ELECTION OF DIRECTORS

Election of Directors of the Medina County Agricultural Society will be held at the Fair Voting Booth in Bldg. #21 (Antique/Flower Bldg.) on the Medina County Fairgrounds, Medina, OH, on Friday, August 4 from the hours of 1 p.m. to 7 p.m. The Board of Directors will meet on the second Wednesday of September and elect a President and Vice President, and such other officers as the Board deems necessary. The Secretary and Treasurer will be elected the second Wednesday of November.

## **Dept. 1 DAIRY CATTLE**

**SUPERINTENDENTS: Pam Oberholtzer, Chair, (330) 242-4056;** Tom Indoe, Assistant; John Bryk, Denise Gerspacher, Jessica Gerspacher, Butch Keiper and Justina Reusch.

**ENTRIES CLOSE: JULY 20, AT 4:00 P.M. MAIL IN  
ENTRIES MUST BE POSTMARKED BY JULY 15, 2023.**

**ENTRY FEE:** 10% First Place Premium per class, plus a Membership (County resident ONLY), Season or Mini ticket.

**JUDGING (First Show):** Wednesday, August 2 at 8:30 a.m. for Brown Swiss & Jersey.

**JUDGING (Second Show):** Friday, August 4 at 8:30 a.m. for Holstein, Ayrshire, Milking Shorthorn & Guernsey.

**DISMISSAL TIME (First Show):** Wednesday, August 2 at 9 p.m. for Brown Swiss & Jersey.

**DISMISSAL TIME (Second Show):** Sunday, August 6 at 8 p.m. for Holstein, Ayrshire, Milking Shorthorn & Guernsey.

**NOTICE: NO STRAW IS FURNISHED. MILKING PARLOR WILL BE AVAILABLE. NO SAWDUST ALLOWED UNLESS STAYING ALL WEEK.**

**NOTE:** We will be splitting this year's dairy show. Brown Swiss and Jerseys must be in place by 8:00 a.m. Mon., July 31. They will show on Wed., August 2 at 8:30 a.m. and be dismissed on Wed. evening August 2 at 9:00 p.m. Holsteins, Ayrshires, Milking Shorthorns & Guernseys will be admitted between 4:00-11:00 a.m. on Thurs., August 3. Judging will be Fri., August 4 at 8:30 a.m. Dismissal will be Sun., August 6 at 8:00 p.m.

Exhibitors are allowed to stay all week but must arrive by 8:00 a.m. Monday, July 31 with a dismissal time of Sunday, August 6 at 8:00 p.m. **Please note on your entry form if you are staying all week.**

### **ALL CATTLE SHOWN AT THIS FAIR MUST CONFORM TO THE FOLLOWING RULES:**

1. All animals must be registered in their respective herd books and the exhibitors must be prepared to produce certificates of registry anytime during the Fair.
2. Registration certificates must be recorded in the name of the exhibitor.
3. All animals must be shown in their proper class.
4. Misrepresentation as to breeding or ownership of animals and irregularity or violation of rules in showing, will be exposed and any premium won by such exhibitor or agents will be forfeited. If payment to exhibitor has been made before evidence is given that such violations have occurred, the exhibitor must refund premium money so forfeited or be barred from exhibition at the Medina County Fair in the future.
5. All cattle must be free of disease.
6. Stalls will be assigned before arrival at the Fairgrounds.
7. Exhibitors will be required to have their respective areas cleaned by 10:00 a.m. each day and kept clean throughout the day.
8. Each exhibitor is limited to two premiums per class.
9. ALL ANIMALS IN OPEN CLASS BARNES SHALL ABIDE BY OPEN CLASS RULES.
10. Entries will be accepted on a first come, first serve basis until stall space is filled and not later than 4:00 p.m. on July 20.

## **DIVISION 1—BREEDS**

Section A: Jersey; Section B: Brown Swiss

## **DIVISION 2—BREEDS**

Section C: Holstein; Section D: Ayrshire; Section E: Milking Shorthorn; Section F: Guernsey

### **Premiums for Jr. Females Classes:**

1st-\$35; 2nd-\$30; 3rd-\$25; 4th-\$20; 5th-\$15; 6th-\$10; \$5 to all others entered in the ring that the judge approves.

### **JUNIOR FEMALES**

5. Spring Heifer Calf born on or after March 1, 2023 (over 4 months of age).
6. Winter Heifer Calf born Dec. 1, 2022 thru Feb. 28, 2023.
7. Fall Heifer Calf born Sept. 1, 2022 thru Nov. 30, 2022.
8. Summer Yearling Heifer born June 1, 2022 thru Aug. 31, 2022.
9. Spring Yearling Heifer born Mar. 1, 2022 thru May 31, 2022.
10. Winter Yearling Heifer born Dec. 1, 2021 thru Feb. 28, 2022.
11. Fall Yearling Heifer born Sept. 1, 2021 thru Nov. 30, 2021.

### **Jr. Champion Female: Trophy**

**Reserve Jr. Champion Female: Rosette**

### **Premiums for Sr. Classes:**

1st-\$40; 2nd-\$35; 3rd-\$30; 4th-\$25; 5th-\$20; 6th-\$15; 7th-\$10; 8th-\$10

### **SENIOR FEMALES**

14. Jr. Two Year Old Cow born Mar. 1, 2021 thru Aug. 31, 2021.
15. Sr. Two year Old Cow born Sept. 1, 2020 thru Feb. 28, 2021.
16. Three Year Old Cow born Sept. 1, 2019 thru Aug. 31, 2020.
17. Four Year Old Cow born Sept. 1, 2018 thru Aug. 31, 2019.
18. Five Year Old Cow born Sept. 1, 2017 thru Aug. 31, 2018.
19. Aged Cow born prior to Sept. 1, 2017.
20. Dry Cow Three Years and over to have calved at least once, born prior to August 31, 2020.

### **Sr. Champion Female: Trophy**

**Reserve Sr. Champion Female: Rosette**

**Grand Champion Female: Rosette**

**Reserve Grand Champion Female: Rosette**

### **Premiums for Group Classes:**

1st-\$20; 2nd-\$18; 3rd-\$15; 4th-\$12; 5th-\$10

### **GROUP CLASSES**

25. Produce of Dam; Shall consist of 2 animals, the produce of one cow. Each exhibitor is limited to one entry per dam. At least one animal shall be owned by the exhibitor.

26. Senior Best Three Females: Shall consist of 3 animals, at least two years of age, all to be bred by and at least 2 owned by exhibitor or exhibitor's immediate family. In case of a partnership, the exhibitor's name must appear on the registration papers. Each exhibitor is limited to one entry.

27. Dam & Daughter: Must both be shown in individual classes.

28. Jr. Best 3 Females: 3 females under 2 years, all bred and owned by the exhibitor or family.

## Section G—OPEN SHOWMANSHIP

**Premium:** 1st place—Trophy & Rosette; 2nd Place-Rosette.

Open to all Breeds. Ribbons to all contestants. No entry fee. Enter the day of the show.

Please Note: **Open Showmanship classes will be held on Wednesday, August 2 only.**

### CLASSES:

1. Junior Showmanship, age 14 & under (as of Jan. 1). Previous winners not eligible.
2. Senior Showmanship, ages 15 & up (as of Jan. 1). Previous winners not eligible.
3. Advanced Showmanship, Previous and Current Winners in Junior or Senior Showmanship classes.

**SPONSORS:** COBA/Select Sires, Homerville Holstein Farms, Ltd., Pioneer Seeds, Tom Indoe and Rice Farms Milk Cartage.

**V**isit our free, expanded agriculture tent. Milk the mechanical cow, play in the corn box, see live animals and enjoy the hands-on displays created by the Medina County Farm Bureau and Medina County Fair.

Also, hand in your scavenger hunt answers here each day for a special treat.



## **JR. FAIR LIVESTOCK SALE**

### **Small Animals**

**Fri. Aug. 4 @ 6:00 P.M.**

### **Large Animals**

**Sat. Aug. 5 @ 9:00 A.M.**

### **We're on the Web: [www.medinaohiofair.com](http://www.medinaohiofair.com)**

The MCAS Board of Directors and staff are striving to mix the traditions and state of the art technology that makes the county fairs unique. Visit us on the web to see updated fair scheduling, departmental info, entry forms, and other events. You may also choose your own seats and purchase fair grandstand event tickets.

## **Dept. 2 BEEF CATTLE**

**SUPERINTENDENTS:** Joe Aungst, Chair (330) 421-4588;

Denise Gerspacher & Scott Packard, Co-Assistants; Mary Aungst, Jason Ehrman, Ben & Jenny Miller, Justina & Kyle Reusch.

**ENTRIES CLOSE: JULY 20 AT 4:00 P.M., MAIL IN**

**ENTRIES MUST BE POST MARKED BY JULY 15, 2023.**

**ENTRY FEE:** 10% First Place Premium per class, plus a

Membership (County resident ONLY), Season or Mini ticket.

Entry fee due with entry form and is not refundable. No late entries accepted. **Jr. Fair MARKET STEERS/HEIFERS & Jr. Fair PROSPECT FEEDER STEERS/HEIFERS ONLY**

exempt from Membership, Season or Mini Tickets.

**JUDGING (First Show):** Tuesday, August 1 at 8:30 a.m. for

Belted Galloway, Hereford, Simmental, All Other Breeds,

Cross Breed, Shorthorn, Prospect Feeder Heifers/Steers and

Market Steers/Heifers. Entries must be in place Monday, July

31 by 8:00 a.m. Dismissal is Wednesday, August 2 at 9:00 p.m.

**JUDGING (Second Show):** Friday, August 4 at 1:00 p.m. for

Angus, Cross Breed, Limousin, Lim-Flex, All Other Breeds and

Prospect Feeder Heifers/Steers. Show entries will be admitted

Thursday, August 3 between 4-11 a.m. Dismissal will be

Sunday, August 6 at 8:00 p.m.

*You must decide which All Other Breed Class or Cross Breed Class you want to show in at entry time. You can only show in one class. This will be decided at entry time.*

### **RULES:**

1. Exhibitor must show cattle that are 100% beef breed.
2. There must be five registered animals of a breed to show as a breed. Less than five show would default to Any Other Breed. Less than 5 Any Other Breed would default to as Cross Breed. **Registration papers must be available for inspection. NO HORNS or SCURS.**
3. Fair Board will furnish tie stalls ONLY. Any other items or materials will be furnished by the Exhibitor.
4. Limit of four (4) animals exhibited in a class by any Exhibitor.
5. Show order by breed will be announced before the show.
6. "Competition in the Polled Hereford and/or Hereford shows is open to any animal registered in the American Polled Hereford Association and/or the American Hereford Association registries recognized by the World Hereford Council."
7. Any animal may be shown in a breed class or Cross Breed class but not in both. Any animal that shows in the first show cannot show in the second show.
8. **Any animal shown in a breeding class cannot be shown in the prospect feeder class.**
9. Entries will be accepted after the Premium Entry Book is published on a first come, first serve basis until stall space is filled, but no later than 4:00 p.m. on July 20.
10. All animals housed (stalled) but not shown in a class will be charged a fee of \$2.00 per day.
11. All animals must show in individual classes.
12. Bulls over 8 months of age must have ring or nose lead and halter.
13. Jr. Fair animals **MUST** house with Jr. Fair.
14. The Fair Board Directors in charge of the Open Class Beef Cattle Dept. shall reserve the right to have the final jurisdiction over any and all questions and disputes in the Open Class Beef Cattle Dept.
15. All stalls will be assigned before arrival at the fairgrounds.
16. All registered cattle will abide by the rules set forth in their respective breed association for purebred percentages.
17. Exhibitors must have the **original registration certificate** on each animal available for inspection before the shows. Ear tattoos **must be legible** and correspond to the registration certificate.
18. Exhibitors may be allowed to stay all week if space is available but must arrive by 8:00 a.m. Monday, July 31 with a dismissal time of Sunday, August 6 at 8:00 p.m. **MUST NOTE ON ENTRY FORM IF STAYING ALL WEEK is desired. Approval will be granted after July 20.**

## BREEDS

### First Show

Section **M** – Market Steer/Heifer

Section **P1** – Prospect Feeder Steer/Heifer

Section **B**—Belted Galloway

Section **H**—Hereford (Registered with Association)

Section **SI**—Simmental (3/4 or higher)

Section **SH**—Shorthorn (15/16)

Section **OB1** – All Other Breeds (Breed minimums with registration papers)

Section **C1**—Cross Breed

*Any other registered animals that do not meet their breed requirements will show in Cross Breed Show.*

### Second Show

Section **P2** – Prospect Feeder Steer/Heifer

Section **A**—Angus (100%)

Section **L**—Limousin (3/4 or higher)

Section **LF**—Lim-Flex (NALF)

Section **OB2** – All Other Breeds (Breed minimums with registration papers)

Section **C2**—Cross Breed

*Any other registered animals that do not meet their breed requirements will show in Cross Breed Show.*

**Premiums:** 1st-\$30; 2nd-\$25; 3rd-\$20; 4th-\$15; 5th-\$10; 6th-\$5

### BULL CLASSES:

1. Jr. Bull Calf—Jan. 1, 2023 thru June 30, 2023.

2. Sr. Bull Calf—July 1, 2022 thru Dec. 31, 2022.

**Champion Bull Calf—Rosette**

**Reserve Champion Bull Calf—Rosette**

5. Jr. Yearling Bull—Jan. 1, 2022 thru June 30, 2022.

6. Sr. Yearling Bull—July 1, 2021 thru Dec. 31, 2021.

**Champion Jr. Bull—Rosette**

**Reserve Champion Jr. Bull—Rosette**

9. Bull Two Years Old and Over—Anytime before July 1, 2021.

**Champion Sr. Bull—Rosette**

**Reserve Champion Sr. Bull—Rosette**

**Grand Champion Bull—Rosette**

**Reserve Grand Champion Bull—Rosette**

(Remaining Champion Bulls and the Reserve to the Champion selected as Grand Champion)

14. Pair of Bulls.

### FEMALE CLASSES:

15. Jr. Heifer Calf—Jan. 1, 2023 thru June 30, 2023.

16. Sr. Heifer Calf—July 1, 2022 thru Dec. 31, 2022.

**Champion Heifer Calf—Rosette**

**Reserve Champion Heifer Calf—Rosette**

19. Jr. Yearling Heifer—Jan. 1, 2022 thru June 30, 2022.

20. Sr. Yearling Heifer—July 1, 2021 thru Dec. 31, 2021.

**Champion Yearling Heifer—Rosette**

**Reserve Champion Yearling Heifer—Rosette**

23. Female Two Years Old and Over—Anytime before July 1, 2021.

**Champion Sr. Female—Rosette**

**Reserve Champion Sr. Female—Rosette**

**Grand Champion Female—Rosette**

**Reserve Grand Champion Female—Rosette**

(Remaining Champion Females and the Reserve to the Champion selected as Grand Champion)

28. Cow and Calf (born after Jan. 1, 2023). Calf may be either sex, no steer.

29. Pair of Calves-owned by Exhibitor. Both sexes to be rep.

30. Pair of Yearlings-owned by Exhibitor. Both sexes to be rep.

31. Pair of Females-owned by Exhibitor.

**Supreme Champion Bull & Female (Award) Sponsored by T.L. KELLER MEATS, 3739 Avon Lake Rd., Litchfield, OH. Phone (330) 722-4501.**

*\*Showmanship will be held after the Tuesday & Friday shows (time permitting). Sign up will be the day of the shows\**

## MARKET STEER/HEIFER SHOW

### Section M Class 1 – First Show ONLY

#### **RULES:**

1. The Market Steer/Heifer Show is open to all beef breeds and cross breed cattle.
2. Steer/Heifer entries must be received in the Fair Office as soon as possible after the distribution of the Fair Book but no later than 4:00 p.m. on July 20. **NO LATE ENTRIES ACCEPTED.**
3. Each Exhibitor will be restricted to showing no more than two entries.
4. The entry fee for each animal is 10% of the first place premium (\$7.50) and due with the entry form and is not refundable. Jr. Fair Exhibitors ONLY exempt from purchasing a Membership, Season or Mini Ticket.
5. Steers/Heifers must be calved on or after January 1, 2022.
6. If necessary, steers/heifers may be divided by weight.

**PREMIUMS:** 1st Place (Grand Champion Market) \$75.00 and Silver Tray; **Sponsored by g Stonybrook Farms, P.O. Box 321, Sharon Center, OH, Phone: (330) 608-1417—In Memory of Gary Vaughn.**

2nd Place (Reserve Grand Champion Market) \$50.00; **Sponsored by MARTHA VAUGHN & FAMILY, In Memory of Gary Vaughn.**

3rd-\$35; 4th-\$25; 5th-\$15; 6th-\$10; **Sponsored by TURK BROS, 1903 Orange Rd. Ashland, OH; Phone: (419) 289-1051 and DENISE & LARRY GERSPACHER, Medina, OH.**

## PROSPECT FEEDER STEERS & HEIFERS

### Section P1 Class 1 - First Show

### Section P2 Class 2 - Second Show

#### **RULES:**

1. A prospect beef calf (feeder calf) is an immature female or male bovine, not over seven months of age that has been raised on a diet of milk, milk replacers, grains and/or roughage.
2. **Any animal shown in a breeding class cannot be shown in the prospect feeder class.**
3. You must decide which prospect feeder class you want to show at entry time. You can only show in one class in one of the shows. All calves must be ear tagged.
4. Classes will be divided at the discretion of the superintendent.
5. Maximum weight of 650 pounds (weighed once, times will be posted).
6. The feeder show is open to all beef breeds and cross breed cattle. No dairy breeds.
7. Each exhibitor will be restricted to showing no more than two feeders.
8. The entry fee for each feeder is 10% of the first-place premium \$3.00) and due with the entry form and is not refundable. Jr. Fair Exhibitors ONLY exempt from purchasing a Membership, Season or Mini Ticket.
9. Feeders—born January 1, 2023—May 31, 2023.
10. Calves must be de-horned, without scurs and castrated (completely healed) before fair.
11. Feeder entries must be received in the Fair Office as soon as possible after the distribution of the Premium Entry Book but no later than 4:00 p.m. on July 20. **NO LATE ENTRIES ACCEPTED.**

**PREMIUMS:** 1<sup>st</sup> Place (Grand Champion Feeder) \$30 and an award; 2nd-\$25; 3rd-\$20; 4th-\$15; 5th-\$10; 6th-\$5. **Sponsored by: REUSCH DIESEL, 5461 Avon Lake Rd., Spencer, OH 44275 (330) 441-2995.**

## Dept. 3 Draft Horses/Ponies

**SUPERINTENDENTS:** Jason Ehrman, Chair (330) 421-6459; Emma Conley, Assistant; Tony Milam, Chris Milet, Pam Oberholtzer and Sarah Ross.

**ENTRIES CLOSE: JULY 20** for Draft Horse & Pony Halter, Draft Horse & Pony Stalled Hitch. Entries will be accepted on first come, first come serve basis; or until stalls are filled and not later than July 20 at 4:00 p.m. **MAIL IN ENTRIES MUST BE POSTMARKED BY JULY 15, 2023.**

**ENTRY FEE:** 10% of First Place Premium and either a Membership, Season or Mini Ticket.

**HALTER JUDGING:** Tuesday, August 1 at 1:00 p.m.

**STALLED DRAFT HORSE & PONY SHOW:** Thursday, August 3 at 9:00 a.m.

**OPEN TO THE WORLD HITCH SHOW:** Friday, August 4 at 9:00 a.m. in front of the Grandstand.

**ENTRIES: ALL ENTRIES ARE TO BE IN THE BARN BY 8:00 A.M. MONDAY, JULY 31.**

**DISMISSAL TIME:** Sunday, August 6 at 8:00 p.m.

### **RULES:**

1. Horses and Ponies to be shown in halter except as otherwise stated and to be judged on size, conformation, style and way of going.
2. All Exhibitors must buy a Membership, Season or Mini Ticket.
3. Horses and Ponies must be stabled to show in halter.
4. Horses must be registered for Halter Classes except Geldings and 2023 foals. Registrations may be checked.
5. Horses and Ponies limited to stalls available.
6. Stallions must be chained to halter, be tied by neck rope and have chain across back of stall.

### **Section A—DRAFT HORSE HALTER**

**PREMIUMS:** 1st-\$20; 2nd-\$15; 3rd-\$10; 4th-\$5; 5th-\$5  
Champions & Grand Champions—Award & Rosette  
Reserve Champions & Reserve Grand Champions—Rosette  
Supreme Champion Horse—\$50 & Rosette

#### **CLASSES:**

1. Belgian Mare & Current Foal
  2. Belgian Foal of Current Year
  3. Belgian Mare Yearling
  4. Belgian Mare 2 & 3
  5. Belgian Mare 4 & Over
- Belgian Mare Championship**  
*(1st & 2nd place of classes 2-5 are eligible)*
8. Belgian Stallion Yearling
  9. Belgian Stallion 2 & 3
  10. Belgian Stallion 4 & Over
- Belgian Stallion Championship**
13. Belgian Gelding 3 & Under
  14. Belgian Gelding 4 & Over
- Belgian Gelding Championship**  
*(1st & 2nd place of classes 13 & 14 eligible)*
- Belgian Grand Championship**  
*(Only Belgian Champions & Reserves eligible)*
19. Belgian Matched Pair
  20. Belgian Best 3 Head
  21. Belgian Produce of Dam (2)
  22. Belgian Get of Sire (2)
  23. Percheron Mare & Current Foal
  24. Percheron Foal of Current Year
  25. Percheron Mare Yearling

26. Percheron Mare 2 & 3

27. Percheron Mare 4 & Over

#### **Percheron Mare Championship**

*(1st & 2nd place of classes 24-27 eligible)*

30. Percheron Stallion Yearling

31. Percheron Stallion 2 & 3

32. Percheron Stallion 4 & Over

#### **Percheron Stallion Championship**

*(1st & 2nd place of classes 24, 30-32 are eligible)*

35. Percheron Gelding 3 & Under

36. Percheron Gelding 4 & Over

#### **Percheron Gelding Championship**

*(1st & 2nd place of classes 35 & 36 eligible)*

#### **Percheron Grand Championship**

*(Only Percheron Champions & Reserves eligible)*

41. Percheron Matched Pair

42. Percheron Best 3 Head

43. Percheron Produce of Dam (2)

44. Percheron Get of Sire (2)

45. Clydes, Shires, Mules & Other Draft Mare & Current Foal

46. Clydes, Shires, Mules & Other Draft Foal of Current Year

47. Clydes, Shires, Mules & Other Draft Mare Yearling

48. Clydes, Shires, Mules & Other Draft Mare 2 & 3

49. Clydes, Shires, Mules & Other Draft Mare 4 & Over

#### **Clydes, Shires, Mules & Other Draft Mare Championship**

*(1st & 2nd place of classes 46-49 eligible)*

52. Clydes, Shires, Mules & Other Draft Stallion Yearling

53. Clydes, Shires, Mules & Other Draft Stallion 2 & 3

54. Clydes, Shires, Mules & Other Draft Stallion 4 & Over

#### **Clydes, Shires, Mules & Other Draft Stallion Championship**

*(1st & 2nd place of classes 46, 52-54 eligible)*

57. Clydes, Shires, Mules & Other Draft Gelding 3 & Under

58. Clydes, Shires, Mules & Other Draft Gelding 4 & Over

#### **Clydes, Shires, Mules & Other Draft Gelding Championship**

*(1st & 2nd place of classes 57 & 58 eligible)*

#### **Clydes, Shires, Mules & Other Draft Grand Championship**

*(Only Clydes, Shires, Mules & Other Draft Champion and Reserves eligible)*

63. Clydes, Shires, Mules & Other Draft Matched Pair

64. Clydes, Shires, Mules & Other Draft Best 3 Head

65. Clydes, Shires, Mules & Other Draft Produce of Dam (2)

66. Clydes, Shires, Mules & Other Draft Get of Sire (2)

#### **Supreme Champion of Draft Horse**

*(Only Draft Horse Champions eligible)*

### **Section B—SHOWMANSHIP**

**PREMIUMS:** 1st-\$10; 2nd-\$8; 3rd-\$6; 4th-\$4; 5th-\$2

**RULES:** Only persons with Draft Horse/Pony experience may enter these classes.

#### **CLASSES:**

1. Youth Showmanship, 12 to 18 years old
2. Adult Showmanship, 19 & over

### **Section C—DRAFT PONIES HALTER—56" & UNDER**

**PREMIUMS:** 1st-\$20; 2nd-\$15; 3rd-\$10; 4th-\$5; 5th-\$5

Champions & Grand Champions—Trophy & Rosette

Reserve Champions & Reserve Grand Champions—Rosette

Supreme Champion Horse—\$50 & Rosette

#### **CLASSES:**

1. Draft Pony Mare & Foal of Current Year
  2. Draft Pony Foal of Current Year
  3. Draft Pony Mare Yearling
  4. Draft Pony mare 2 & 3
  5. Draft Pony 4 & Over
- Draft Pony Mare Championship**  
*(1st & 2nd places of classes 2-5 eligible)*
8. Draft Pony Stallion Yearling
  9. Draft Pony Stallion 2 & 3
  10. Draft Pony Stallion 4 & Over
- Draft Pony Stallion Championship**  
*(1st & 2nd place of classes 2, 8-10 are eligible)*
13. Draft Pony Gelding 3 & Under
  14. Draft Pony Gelding 4 & Over



**Draft Pony Gelding Championship***(1st & 2nd place of classes 13 & 14 are eligible)***Draft Pony Grand Championship***(Only Draft Pony Champions & Reserves are eligible)*

19. Draft Pony Matched Pair
20. Draft Pony Best 3 Head
21. Reg. Haflinger Mare & Foal of Current Year
22. Reg. Haflinger Foal of Current Year
23. Reg. Haflinger Mare Yearling
24. Reg. Haflinger Mare 2 & 3
25. Reg. Haflinger Mare 4 & Over

**Reg. Haflinger Mare Championship***(Only 1st & 2nd places of classes 22-25 are eligible)*

28. Reg. Haflinger Stallion Yearling
29. Reg. Haflinger Stallion 2 & 3
30. Reg. Haflinger Stallion 4 & Over

**Reg. Haflinger Stallion Championship***(Only 1st & 2nd places of classes 22, 28-30 are eligible)*

33. Reg. Haflinger Gelding 3 & Under
34. Reg. Haflinger Gelding 4 & Over

**Reg. Haflinger Gelding Championship***(Only 1st & 2nd places of classes 33 & 34 are eligible)***Reg. Haflinger Grand Championship***(Only Reg. Haflinger Champions & Reserves are eligible)*

39. Reg. Haflinger Matched Pair
40. Reg. Haflinger Best 3 Head
41. Reg. Haflinger Produce of Dam
42. Reg. Haflinger Get of Sire

**Supreme Champion of Draft Ponies/Haflinger***(Only Draft Pony & Haflinger Champions eligible)***Section D****STALLED DRAFT ANIMAL & PONY HITCH SHOW****Thursday, August 3, 9:00 a.m.****PREMIUMS:** 1st-\$35; 2nd-\$25; 3rd-\$20; 4th-\$10; 5th-\$5**CLASSES:**

1. Men's or Lady's Pony Cart (Stalled)
2. Men's or Lady's Horse Cart (Stalled)
3. Youth 18 & Under Pony Cart (Stalled)
4. Youth 18 & Under Horse Cart (Stalled)
5. Team Pony Hitch (Stalled)
6. Team Horse Hitch (Stalled)
7. Youth Team Pony Hitch (Stalled)
8. Youth Team Horse Hitch (Stalled)
9. Pony Cart (Farm Harness)
10. Horse Cart (Farm Harness)
11. Team Pony Hitch (Farm Harness)
12. Team Horse Hitch (Farm Harness)
13. Draft Pony Walk – Trot Western/English  
Riding 19 + over.
14. Draft Pony Walk-Trot Western/English  
Riding 18 + under.
15. Draft Horse Walk-Trot Western/English Riding 19 + over.
16. Draft Horse Walk-Trot Western/English Riding 18 + under.



**Section E**  
**GRAND MEDINA "OPEN TO THE WORLD"**  
**DRAFT HORSE & PONY HITCH SHOW**

**ENTRY FEE:** 10% of 1st Place Premium. Entries are taken the day of the show. Entries close one-half hour before the show.

The exhibitor and two helpers are free, all others must pay.

**ENTRANCE:** On Smith Road at Gate #1 (Track/Pit entrance)

**PARKING:** South End of Track in Infield.

**PREMIUM CHECKS FOR THIS SHOW WILL BE MAILED.**

**Friday, August 4—9:00 a.m. (In front of the Grandstands)**

**PREMIUMS:** 1st-\$60; 2nd-\$50; 3rd-\$40; 4th-\$30; 5th-\$10; 6th-\$5  
**CLASSES:**

1. Men's Horse Cart
2. Men's Pony Cart
3. Ladies Horse Cart
4. Ladies Pony Cart
5. Youth 18 & Under Horse Cart
6. Youth 18 & Under Pony Cart

7. Cart Tandem Horse

8. Cart Tandem Pony

**PREMIUMS:** 1st-\$80; 2nd-\$70; 3rd-\$60; 4th-\$50; 5th-\$40; 6th-\$30

9. Team Horse Hitch

10. Team Pony Hitch

11. Unicorn Horse Hitch

12. Unicorn Pony Hitch

**PREMIUMS:** 1st-\$125; 2nd-\$115; 3rd-\$105; 4th-\$95; 5th-\$85; 6th-\$75

13. Four Horse Hitch

14. Four Pony Hitch

**PREMIUMS:** 1st-\$175; 2nd-\$155; 3rd-\$135; 4th-\$115; 5th-\$100; 6th-\$90

15. Six Horse Hitch

16. Six Pony Hitch

**FARM TRACTOR PULL**  
**SUNDAY, AUGUST 6 AT 10:00 A.M.**

**WEIGHT****5500****7500****9000****12,500****15,000****16,500****18,500****22,000 FWD****MFWWD Unlimited Wt.****MAX HP.****55****75****90****115****160****160****No HP Limit****No HP Limit****No HP Limit**

*Entries close July 20, 2023 at 4:00 p.m.*

**Entry Fee is \$10.** This pays for your entry ONLY not your pit pass. Every person pays admission at Gate #1.

**MUST BE A MEDINA COUNTY RESIDENT OR ATTEND A MEDINA COUNTY SCHOOL TO PARTICIPATE IN THE FARM TRACTOR PULL.**

**13,000 Open Tractor Class**

**Entry Fee:** \$25 for class

**Premiums:** 1st-\$150; 2nd-\$100; 3rd-\$50

**20 Participant limit (Don't have to be a Medina County Resident for this class).**

*Rules and applications are available on the web at [www.medinaohiofair.com](http://www.medinaohiofair.com). You can also come to the Fair Office for rules/entry form during hours of operation.*

## Dept. 4 SHEEP

**SUPERINTENDENTS:** Michael Gall, Chair (330) 608-9194;  
Assistant: Joe Aungst; Becky Gall, Caleb Stiver and Chris Sulzener

**ENTRIES CLOSE: JULY 20 by 4:00 P.M. MAIL ENTRIES MUST BE POSTMARKED BY JULY 15, 2023.** Entries will be accepted on a first come, first serve basis until pen space is filled and no later than **4:00 p.m. on July 20. Priority given to last year's exhibitors.**

**JUDGE:** TBA

**JUDGING:** All breeds will be shown on **Wednesday, August 2 Starting at 9:00 a.m. The Wool Show will follow.**

**DISMISSAL:** Sunday, August 6, at 8:00 p.m.

**ENTRY FEE:** Membership, Season or Mini Ticket **PLUS \$2 per head and \$2 per group.** Entries must be in place by 8:00a.m. Monday, July 31. Limit of two entries in Individual classes, and one in group or flock classes for any Firm, Farm, Partnership or Family living in one house. All sheep over one year of age must be registered; **certificates to be shown if requested. See Health Rules.**

**NOTICE:** NO STRAW IS FURNISHED

**NOTICE:** ALL PENS AND AISLES MUST BE KEPT CLEAN DAILY OR EXHIBITOR WILL NOT BE ALLOWED TO EXHIBIT NEXT YEAR.

**PREMIUMS:** 1st-\$20; 2nd-\$16; 3rd-\$12; 4th-\$10; 5th-\$8; 6th-\$6 BREEDS

**Section A**-Cheviot

**Section B**-Columbia

**Section C**-Natural Colored

**Section D**-Dorset

**Section E**-Hampshire

**Section F**-Merino

**Section G**-Oxford

**Section H**-Rambouillet

**Section I**-Shropshire

**Section J**-Southdown

**Section K**-Suffolk

**Section L**-All other breeds-meat

**Section M**-All other breeds-wool

**Section N**-Wether Type,

Unregistered (Does not compete for over-all Supreme)

**CLASSES:**

1. Yearling Ram

2. Ram Lamb

3. 2 Ram Lambs (pair)

4. Yearling Ewe

5. 2 Yearling Ewes (pair)

6. Ewe Lamb

7. 2 Ewe Lambs (pair)

8. Breeders Young Flock—Ram

Lamb & 2 Ewe Lambs

9. Flock—Ram, 2 Yearling

Ewes & 2 Ewe Lambs

**Champion Ram**—\$20

**Res. Champion Ram**—\$10

**Champion Ewe**—\$20

**Res. Champion Ewe**—\$10

**Supreme Champion**

**Ram**—\$25 & Rosette

**Supreme Champion**

**Ewe**—\$25 & Rosette

### ***PROCEDURES FOR FEED PASSES***

Feed Passes will now have the effective time of 11:00 p.m. to 9:00 a.m. with the exception for Dairy exhibitors with the time of 11:00 p.m. to 11:00 a.m. using gates #1 & #6 **ONLY**. The

Feed Pass is used for delivering feed to large animals. One person will be allowed in with the vehicle without a ticket but must leave with the vehicle. Any other persons riding in the vehicle will need to provide an admission ticket to enter.

*The Medina County Agricultural Society would like to thank the  
Medina County Commissioners,*

**STEPHEN D. HAMBLEY**

**AARON M. HARRISON**

**COLLEEN M. SWEDYK**

*for their continued help and support in the operation of the Medina  
County Fair.*

## WOOL SHOW

(Immediately following sheep show)

**ENTRIES CLOSE: JULY 20 AT 4:00 P.M. MAIL ENTRIES MUST BE POSTMARKED BY JULY 15, 2023.**

**JUDGING:** Wednesday, August 2 after the sheep show in the **OPEN CLASS WOOL & SHEEP ARENA.**

**ENTRY FEE:** Membership, Season or Mini Ticket **PLUS \$1.00 per fleece**, limit of two fleeces per breed. Fleeces from the Breeds listed below, also colored fleece.

**JUDGE:** TBA

**DISMISSAL:** Sunday, August 6 at 8:00 p.m.

**PREMIUMS FOR EACH BREED:** 1st-\$10; 2nd-\$7; 3rd-\$5  
**Champion Fleece:** \$15 & Trophy.

### SECTION S—WOOL SHOW

**CLASSES:**

1. Merino

2. Shropshire

3. Corriedale

4. Dorset

5. Montadale

6. Rambouillet

7. Columbia

8. White (Handspinning) AOB

9. Black-Natural Colored Fleece

## MARKET LAMB SHOW

**ENTRIES CLOSE:** July 20 at 4:00 p.m.

**ENTRY FEE:** Membership, Season or Mini Ticket **PLUS \$2 per head.** Entries must be in place by 8:00a.m., Monday, July 31. Limit 2 entries per Exhibitor (per class). *Jr. Fair and FFA members may show Market Lambs and pay only the \$2 per head entry fee.* They must be enrolled in a sheep project at the 2023 Medina County Fair.

**JUDGING:** Wednesday, August 2 at 9:00 a.m. in the Open Class Sheep Arena.

**DISMISSAL:** Sunday, August 6 at 8:00 p.m.

**PREMIUMS:** 1st-\$20; 2nd-\$16; 3rd-\$12; 4th-\$10; 5th-\$8; 6th-\$5;  
**Champion Market Lamb**—\$25

### SECTION T—MARKET LAMB CLASS

**CLASSES:**

1. Purebred Suffolk, Purebred Hampshire, Southdown

2. All Crossbreed Lambs

## PEEWEE SHOWMANSHIP

Sponsored by: **MATT & KELSIE SULZENER**

Fun class for all youth under 9 years of age, utilizing lambs that are being housed at the fair. Held right after the pay out of the Market Lamb Show. Great opportunity for underage youth to practice in the ring. No entry fee.

**Registration:** Sign up Wednesday, August 2 in the Open Class Sheep Arena prior to the show.

**PREMIUMS:** Ribbons and medals for all

## Spinners & Weavers

### Demonstration

#### *Sheep to Shawl*

Friday, August 4, 2023

10 a.m.-3 p.m.

Open Class Sheep Arena (Bldg. #40)

## Dept. 5 SWINE/BLDG. #41

**SUPERINTENDENTS: Michael Gall, Chair (330) 608-9194;**  
Becky Gall, Assistant; Joe Aungst.

*Due to lack of competition in the past, there will be a display of swine for fair week only.*

## Dept. 6 RABBITS

**SUPERINTENDENTS: Mary Aungst, Chair (330) 421-4589;**  
Jenny Miller, Assistant; Tammy and Tom Miller.

**ENTRIEES CLOSE: JULY 20 AT 4:00 P.M., OR WHEN  
PEN SPACE IS FILLED, whichever comes first. MAIL  
ENTRIES MUST BE POSTMARKED BY JULY 15, 2023.  
ALL ENTRIES are to be listed on standard ARBA  
FORMS (There is a form at the back of this book).**

**Example of Proper Entry (Info is Mandatory when entering):**

<u>Breed/Variety</u>	<u>Ear #</u>	<u>Class/Sex</u>
Holland Lop Solid	ABC	Sr. Buck
Mini Rex Broken	123	Jr. Doe

**ENTRY FEE:** Membership, Season or Mini Ticket and \$1.00 per single rabbit. Meat Pen, Doe & Litter entry fee is \$2.50 per cage.

**JUDGING: Tuesday, August 1 at 9:00 a.m.**

**DISMISSAL TIME:** Sunday, August 6 at 8:00 p.m.

**\*ALL RABBITS MUST BE HOUSED IN THE RABBIT BARN FOR THE ENTIRE WEEK.**

**\*RABBITS MUST BE ENTERED THROUGH THE FAIR OFFICE BEFORE JULY 20, 2023 AT 4:00 P.M.**

**\*NO DAY OF SHOW ENTRIES.**

### **RULES:**

- The show will be under the supervision of the Medina County Fair Board and is not responsible for loss or damage to stock.
- The Medina County Fair Board reserves the right to substitute Judge(s) if necessary.
- All rabbits must have a permanent tattoo in the left ear.
- Coops to be furnished by the Medina County Fair.
- Diseased stock will not be accepted. Animals deemed unworthy of award will not be eligible for sale.
- Any rabbits to be shown in open class and housed in the 4-H barn must be clearly marked on entry. All 4-H members will be responsible for getting their rabbits to the open show table. Failure to do so will result in elimination of the animal.
- Any exhibitor having 40% of their entries disqualified or unworthy will not be allowed to show for the next two years.

### **RABBIT SALES:**

- All rabbit sales are the sol responsibility of the seller.
- Only animals entered in the show are eligible to be sold and will not leave until 8:00p.m. on Sunday, August 6.

The Medina County Agricultural Society would like to thank the following businesses for donating feed for the week of fair:

**Walnut Hill Grain LLC**

**CLASSES FOR FOUR CLASS RABBITS** (Single rabbit entries):  
Junior Doe, Junior Buck, Senior Doe and Senior Buck.

**CLASSES FOR SIX CLASS RABBITS** (Single rabbit entries):  
Junior Doe, Junior Buck, Intermediate Doe, Intermediate Buck,  
Senior Doe and Senior Buck.

**PREMIUMS** for Single Animal Entries (Both Four & Six Class Rabbits)

	<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>
1 in class	\$1.50				
2 in class	\$2.00	\$1.50			
3-6 in class	\$2.50	\$2.00	\$1.50	\$1.00	\$0.50
7-13 in class	\$3.50	\$3.00	\$2.50	\$2.00	\$1.50
14-20 in class	\$4.00	\$3.50	\$3.00	\$2.50	\$1.00
21 and over in class	\$5.00	\$4.50	\$4.00	\$3.50	\$3.00

Rosettes will be given for Best of Breed and Best Opposite for all breeds.

Best in Show	\$10.00 & Trophy
Best Reserve in Show	\$8.00 & Trophy
Second Best Reserve in Show	\$6.00 & Trophy

Top Five Breeds for Display (6 or more in class)

1<sup>st</sup>-\$10; 2<sup>nd</sup>-\$8; 3<sup>rd</sup>-\$6; 4<sup>th</sup>-\$5; 5<sup>th</sup>-\$4

### **Meat Pen Rules**

- Limit of one meat pen per exhibitor.
- Meat Pen shall consist of three Rabbits, all of the same breed variety.
- All three Rabbits must be 10 weeks or younger in age.
- The minimum weight is 3 ½ pounds each and maximum weight is 5 ½ pounds each.
- Any Rabbit under 3 ½ pounds or over 5 ½ pounds disqualifies there whole Meat Pen.
- Exhibitor MUST supply large water and feed crock.

### **Meat Pen Premiums:**

1. First	\$10.00
2. Second	\$8.00
3. Third	\$6.00
4. Fourth	\$5.00
5. Fifth	\$4.00

### **Doe & Litter Rules**

- To show one Doe & Litter, exhibitor must also show three single rabbits on Tuesday (cannot be scratched). To show a total of two Doe & litters, exhibitor must show a total of six single rabbits on Tuesday (cannot be scratched) and they cannot come out of Doe & Litter.
- Limit of two Does & Litter per family.
- Doe & Litter must consist of Doe and at least three or more young, 6 to 8 weeks old, bred and owned by the exhibitor and all the same breed. No mix breeds.

### **Doe & Litter Premiums:**

1. First	\$8.00
2. Second	\$6.00
3. Third	\$5.00
4. Fourth	\$4.00
5. Fifth	\$3.00

# Dept. 7— DAIRY GOATS

**DUE TO PEN SPACE, DEPT. 7 IS ONLY OPEN TO MEDINA COUNTY RESIDENTS.**

**SUPERINTENDENT: Michael Gall, Chair, (330) 608-9194**

**ENTRIES CLOSE: JULY 20 AT 4:00 P.M. OR WHEN PEN SPACE IS FILLED, whichever comes first.** Priority is given to dual show exhibitors 4-H/Open Class entries. **MAIL ENTRIES MUST BE POSTMARKED BY JULY 15, 2023.**

**JUDGING: Tuesday, August 1 at 9:00 a.m.**

**DISMISSAL TIME: Sunday, August 6 from 8:00 p.m. to 10:00 p.m.**

**ENTRY FEE: Membership, Season or Mini Ticket and 10% of the First Place premiums, \$1.50 per head and \$1.50 per group.**

## **OFFICIAL ADGA DOUBLE SANCTIONED DOE SHOW**

Sponsored by **Medina County Agricultural Society**

### **RULES:**

1. Competition for premiums is open to Medina County residents only.
2. All animals will be visibly healthy; inspected and dismissed at our discretion. See general health regulations for livestock.
3. ALL BUCK GOATS ARE BARRED FROM GROUNDS.
4. All entries must be made in the name of the Bona Fide owner.
5. ADGA RULES SHALL GOVERN.
6. Base date for recording the animals age is July 20 of current year. Registration papers are required on all animals over 6 months of age. Animals under 6 months must have a stamped duplicate application, fax copy or registration certificate. No copies, phone calls or telegrams will be accepted in lieu of the original certificate. All papers must be shown to the secretary or chairman prior to the show.
7. Group classes shall be limited to three (3) entries per exhibitor.
8. Entries limited to three (3) entries per class per exhibitor (only two placings per exhibitor in individual classes).
9. The Junior and Senior shows are separately sanctioned.
10. Youth Showmanship is open to all exhibitors ages 9-18 years.
11. Order of show is not subject to change.

**PREMIUMS: 1st-\$15; 2nd-\$10; 3rd-\$8; 4th-\$7**

**GROUP CLASSES: 1st-\$15; 2nd-\$10**

### **BREEDS:**

- Section A—French Alpine
- Section B—Nubian
- Section C—Saanen
- Section D—Toggenburg
- Section E—Nigerian Dwarf
- Section F—Recorded Grade
- Section G—All Other Breeds



## **SENIOR DOE SHOW (by breed)**

### **CLASSES:**

1. Milking Yearling, 1 and under
2. Does in milk, 2 and under 3
3. Does in milk, 3 and under 4
4. Does in milk, 4 and under 5
5. Does in milk, 5 and older
- Senior Champion (Rosette)
- Reserve Senior Champion (Rosette)
8. Champion Challenge (pay group class)
9. Best Udder—Must be owned by exhibitor; to be judged on udder alone.
10. Dam & Daughter—Entries must be owned by exhibitor and both must be in milk.
11. Dairy Herd—Entries must be owned by exhibitor; shall consist of 4 milking does of any age.
12. Sr. Get of Sire—Shall consist of 3 does sired by the same buck from at least 2 different dams, only one multiple birth allowed; entries shall be made in the name of the buck, but need not be owned by the exhibitor.

## **JUNIOR DOE SHOW**

### **CLASSES:**

13. Jr. Kids, born April 1 or after the current year.
14. Intermediate Kids, born March 1 to 31 of current year.
15. Sr. Kids, born Jan. 1 to Feb. 29 of current year.
16. Dry Yearling, under 2 years of age, not in milk
- Jr. Champion (Rosette)
- Reserve Jr. Champion (Rosette)
- Best Jr. Doe of Show (Rosette)
20. Jr. Get of Sire—Shall consist of 3 does sired by the same buck from at least 2 different dams, only one multiple birth allowed; entries shall be made in the name of the buck but need not be owned by the exhibitor.
21. Jr. Produce of Dam—2 does; the daughters of one dam must be owned by the exhibitor.

## **Section H—YOUTH SHOWMANSHIP**

(all breeds shown) 9:00 a.m.

**No Entry Fee Required**

### **CLASSES:**

1. Junior Showmanship (ages 9-11)
2. Intermediate Showmanship (ages 12-14)
3. Senior Showmanship (ages 15-18)
4. Peewee Showmanship (under 9)

**Champion Showmanship (First & Second place winners from Youth Showmanship classes 1-3)**



## Dept. 8— MEAT GOATS

**SUPERINTENDENTS:** Michael Gall, Chair (330) 608-9194; Scott Packard, Assistant; Becky Gall

**ENTRIES CLOSE:** July 20 at 4:00p.m. or WHEN PEN SPACE IS FILLED, whichever comes first. Priority is given to dual show exhibitors 4-H/Open Class entries. **MAIL ENTRIES MUST BE POSTMARKED BY JULY 15, 2023.**

**JUDGING:** Thursday, August 3, at 9:00 a.m. in Bldg. #40 Sheep Arena

**DISMISSAL TIME:** Sunday, August 6 from 8:00 p.m. to 10:00 p.m.

**ENTRY FEE:** Membership, Season or Mini Ticket and 10% of the first place premiums, \$1.50 per head.

**Non-Sanctioned Meat Goat Doe Show**  
Sponsored by **Medina County Agricultural Society**

### **RULES:**

1. Competition for premiums open to all.
2. All animals will be visibly healthy; inspected and dismissed at our discretion. See general health regulations for livestock.
3. ALL BUCK GOATS ARE BARRED FROM GROUNDS.
4. All entries must be in the name of the Bona Fide owner.
5. ABGA RULES SHALL GOVERN.
6. Base date for recording the animals age is July 20 of current year. Registration papers are required on all animals over 6 months of age. **All papers must be shown to the secretary or chairman prior to the show.**
7. No group class.
8. Entries limited to 2 entries per class per exhibitor.
9. Horned goats are permitted.
10. All animals must have proper Scrapie I.D.
11. Exhibitor **MUST** supply their own bedding.

### **BREEDS:**

**SECTION A**—Registered Boer Goats

**SECTION B**—Boer-Percentage with papers (1/2% to 15/16%)

**SECTION C**—Utility Boer-Cross not with Dairy no papers

**PREMIUMS:** 1st-\$15; 2nd-\$10; 3rd-\$8; 4th-\$7

### **CLASSES:**

1. Doe Kids (0-12 months of age)
2. Dry Yearling (13-24 months never freshened)
3. Dry Yearling (13-24 months)
4. Aged Does (24 months and older)

**Champion Doe—\$20 & Rosette**  
**Reserve Champion Doe—\$10 & Rosette**

## Dept. 9— ANTIQUE POWER

**SUPERINTENDENTS:** Tom Indoe, Chair (330)-571-4670; Justina Reusch, Assistant; Steve Arters, John Bryk, Butch Keiper, Dennis Morlock, Anne Phillips, Kyle Reusch and George Yatsko.

There will be a display of antique power equipment. If interested in displaying an antique power item you must be a member of Medina Antique Power Association by contacting Dennis Morlock at (330) 625-4400. After becoming a member, entries will be made at the Antique Power area when bringing the equipment in. At that time, you will receive a slip to be turned into the Fair Office for your fair entry admissions for the days you are displaying antique power equipment. 7 admissions will no longer be given after Monday, July 31 at 9:00 p.m.

## Dept. 10— AGRICULTURE PRODUCTS

**SUPERINTENDENTS:** Stuart Neal, Chair (330) 807-6148; Patty Hudak, Assistant; Patricia Neal, Anne Phillips, Caleb and Alyssa Stiver.

**ENTRIES CLOSE: JULY 20 AT 4:00 P.M. MAIL ENTRIES MUST BE POST MARKED BY JULY 15, 2023.**

**ENTRIES:** Are to be brought in Sunday, July 30 between Noon and 4:00 p.m. and Thursday, August 3 between 9:00 a.m. and Noon.

**PROCEDURE FOR ENTERING PROJECTS:** Each exhibitor will be allowed one entry per class. Items must be entered by July 20th at 4:00 p.m. On the entry sheet list Dept. 10, the section letter, A through K and then individual class number. Each project should have a corresponding tag at entry. These are picked up Friday or Saturday before the fair during Fair Office hours.

**HAY SHOW JUDGING: Monday, July 31 at 9:00 a.m.** at the east end of the Produce Barn #5. JUDGE: Dave Snyder.

**VEGETABLE JUDGING: Sunday, July 30 at 5:00 p.m. & Thursday, August 3 at 1:00 p.m.**

**BEEES & APIARY JUDGING: Monday, July 31 at 10:00a.m.**

**DISMISSAL TIME:** First Show—Wednesday, August 2 at 9:00 p.m. Second Show—Sunday, August 6 at 8:00 p.m.

### **RULES:**

1. Exhibitor must purchase a Membership, Season or Mini Ticket. A child 11 and under must PREREGISTER, but the purchase of an Exhibitor's Ticket is not needed if a parent, grandparent or legal guardian has purchased a Membership, Season or Mini Ticket when entering items.
2. All items entered must be either raised or produced from exhibitor's farm or garden. Exhibitor need not be from Medina County.
3. If an exhibitor enters an item and there are no other items in this category, the exhibitor may not receive a first class award unless the item is first class.
4. The judge's decision is final, any questions arising will be handled by the Superintendents.
5. No premium money will be paid for items entered that are not in the Fair Book.
6. All exhibits not picked up Sunday night will be discarded. Premiums & ribbons will be available in the Fair Office beginning Tuesday, August 8.

## Hay Show

Sponsored by the **MEDINA COUNTY SOIL AND WATER CONSERVATION DISTRICT**

**Hay Show Judging: Monday, July 31 at 9:00 a.m.**

1. An exhibitor is limited to one entry per section & class,
2. Exhibits are to be brought in Sunday, July 30 between 12 NOON and 4:00p.m.
3. **DISMISSAL:** Sunday, August 6 from 8:00 to 9:00 p.m.
4. Show samples must be selected from this year's crop.
5. ONE unbroken bale of machine tied Hay is required for an exhibit in all Jr. & Sr. Classes.
6. The judges must eliminate from competition those samples which he/she believe would not keep in an unventilated mow.
7. In so far as possible, U.S. Department of Agriculture Hay Standards will be used in judging.

8. Haylage is to be exhibited in PLASTIC BAGS, to be furnished by the MEDINA SOIL & WATER CONSERVATION DISTRICT.
9. **THE MEDINA SOIL AND WATER CONSERVATION DISTRICT** will give 3 Awards: one for Best of Show of Hay, one for Best Haylage and one for Best of Show Hay, Jr. Division at the time of Fair.
10. ROSETTES will be given for Best of Show.
11. All rules apply for both the JUNIOR & SENIOR divisions.  
**PREMIUMS:** 1st-\$15; 2nd-\$10; 3rd-\$7; 4th-\$5  
**LEGUMES:** Alfalfa, Clover, Birdsfoot Trefoil and other varieties labeled as a legume.  
**GRASSES:** Timothy, Orchard Grass, Bromegrass, Oats and any other variety that is not a legume.

#### **Section A—OPEN CLASS HAY SHOW**

**CLASSES:** ALFALFA—80% or MORE ALFALFA

1. First Cutting

2. Second or Third Cutting

**CLASSES:** CLOVER—80% or MORE CLOVER

3. First Cutting

4. Second or Third Cutting

**CLASSES:** MIXED HAY—MIXTURE OF LEGUMES AND GRASSES

5. First Cutting

6. Second or Third Cutting

**CLASSES:** GRASS HAY—80% OR MORE GRASS

7. First Cutting

8. Second or Third Cutting

**CLASSES:** HAYLAGE (must be exhibited in plastic bag)

9. Corn silage

10. Grass/Legume silage

11. Baleage

#### **SECTION B—JUNIOR CLASS HAY SHOW**

1. Junior Class for this Dept. consists of those 15 and under.

2. All Rules apply listed at the beginning of the Dept.

**PREMIUMS:** 1st-\$9; 2nd-\$7; 3rd-\$4; 4th-\$3

**CLASSES:** ALFALFA—80% or MORE ALFALFA

1. First Cutting

2. Second or Third Cutting

**CLASSES:** CLOVER—80% or MORE CLOVER

3. First Cutting

4. Second or Third Cutting

**CLASSES:** MIXED HAY—MIXTURE OF LEGUMES AND GRASSES

5. First Cutting

6. Second or Third Cutting

**CLASSES:** GRASS HAY—80% OR MORE GRASS

7. First Cutting

8. Second or Third Cutting

#### **SECTION C—CORN**

**RULES:**

1. This class is for corn grown the previous year.

2. This class is for Medina and abutting county residents only.

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2

**CLASSES:**

1. Any variety of yellow corn. 8-10 ears to be displayed on a provided 12"x16" tray; must be labeled as to the variety.

2. Any variety of yellow shelled corn. To be displayed in a clear glass quart jar; Must be labeled as to the variety.

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2

**CLASS:**

1. Any variety of wheat. To be displayed in a clear glass quart jar. Must be labeled as to the variety.

#### **SECTION D—SOYBEANS**

**RULES:**

1. This class is for soybeans grown the previous year.

2. This class is for Medina and abutting county residents only.

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2

**CLASS:**

1. Any variety of soybeans. To be displayed in a clear glass quart jar. Must be labeled as to the variety

#### **Section E—WHEAT**

**RULES:**

1. This class is for wheat grown and harvested in the current year.

2. This class is for Medina and abutting county residents only.

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2

**CLASS:**

1. Any variety of wheat. To be displayed in a clear glass quart jar. Must be labeled as to the variety.

#### **Section F—VEGETABLES**

**PREMIUMS:** 1st-\$3; 2nd-\$2; 3rd-\$1.25; 4th-\$1. Best of Show—Rosette.

**RULES:**

1. ONE PREMIUM PER ENTRY.

2. All General Rules listed at the beginning of this Department apply to this class.

3. All root items must have tops cut off.

**SUNDAY, JULY 30, JUDGING at 5:00 p.m. Entries for Classes 1-40 (Open and Jr.) brought in Sunday before Fair from Noon to 4:00 p.m.**

**CLASSES:**

1. 12 Green Bush Beans

2. 12 Green Pole Beans

3. 12 Bush Lima Beans

4. 12 Purple Bush Beans

5. 12 Yellow Bush Beans

6. 6 Garden Peas

7. 3 Garden Beets (trimmed to 3 in. stems)

8. 1 Broccoli

9. 1 Cauliflower

10. 1 head of Cabbage

11. 1 head of Chinese Cabbage (in water)

12. 6 Carrots (trimmed to 3 inches)

13. Celery, one bunch (in water)

14. 3 ears Bicolor Corn (partly husked)

15. 3 ears Yellow Corn (partly husked)

16. 3 ears White Corn (partly husked)

17. 3 ears dried Indian Corn (partly husked from previous year)

18. 3 Burpless Cucumbers

19. 3 Cucumbers

20. 3 Dill Pickles

21. 6 Pickles

22. 1 Eggplant

23. 1 Head Endive (in water)

24. 3 Heads of Garlic (trimmed roots & topped)

25. Horseradish (root & stalk)

26. 3 Kohlrabi

27. Show of Lettuce (at least 3 varieties in water)

28. Kale (one bunch in water)

29. 1 Melon (any variety)

30. 3 White Onions (topped & roots trimmed)

31. 3 Yellow Onions (topped & roots trimmed)

32. 3 Green Onions (roots trimmed)

33. 3 Red Onions (topped & roots trimmed)

34. Display of Onions (3 of 3 varieties)

35. Display of Parsley (in water)

36. 6 Red Potatoes

37. 6 White Potatoes

38. 3 Sweet Potatoes

39. Show of Veggies from 1-38 only 1 per class. Not to exceed 10 classes, items on OUR tray 11x18.

40. Salsa Garden Display—Show of produce grown for your Salsa, items on OUR tray, 11x18.

**Best of Show, First Show—\$25  
Sponsored by Beriswell Farm**

**THURSDAY, AUGUST 3 JUDGING AT 1:00 p.m. Entries for classes 47-86 (Open and Jr.) brought in Thursday of fair from 9:00 a.m. to Noon.**

**CLASSES:**

- 47. 3 Sweet Banana Peppers
- 48. 3 Yellow Block Peppers
- 49. 3 Yellow Long Hot Peppers
- 50. 3 Bell Peppers
- 51. 3 Jalapeño Peppers
- 52. 3 Poblano Peppers
- 53. 3 Red Long Hot Peppers
- 54. 1 Potted Pepper Plant (in your own pot)
- 55. Show of Peppers (3 of 3 varieties)
- 56. 1 Field Pumpkin
- 57. 1 Pie Pumpkin
- 58. 3 Radishes
- 59. 3 Sticks of Rhubarb (leaves removed)
- 60. 1 Bunch of Swiss Chard (in water)
- 61. 6 Cherry Tomatoes (red)
- 62. 6 Cherry Tomatoes (non-red)
- 63. 6 Grape Tomatoes
- 64. 3 Orange Slicer Tomatoes
- 65. 3 Red Slicer Tomatoes
- 66. 3 Yellow Slicer Tomatoes
- 67. 3 Pink Tomatoes
- 68. 3 Paste Tomatoes
- 69. Show of Ripe Tomatoes (3 of 3 varieties)
- 70. Show of Green Tomatoes (3 of 3 varieties)
- 71. 1 Pattypan Squash (Scalloped)
- 72. 1 Butternut Squash
- 73. 1 Crookneck Squash
- 74. 1 Acorn Squash
- 75. 1 Hubbard Squash
- 76. 1 Jumbo Hubbard Squash
- 77. 1 Spaghetti Squash
- 78. 1 Straight Neck Squash
- 79. 1 Zucchini Squash under 10"
- 80. 1 Zucchini Squash over 10"
- 81. 1 Zucchini Squash Jumbo
- 82. 3 Turnips (trimmed)
- 83. Any Produce not listed in either show, **must be labeled**
- 84. Show of Veggies from 47-83, 1 per class. Not to exceed 10 classes on OUR tray, 11x18.

**Best of Show, Second Show—\$25  
Sponsored by Stuart Neal**

**Section G—JUNIOR CLASS VEGETABLES**

**RULES:**

- 1. Exhibits are to be brought in Sunday, July 30 between NOON and 4:00 p.m. and Thursday, August 3 between 8:00 a.m. and NOON.
- 2. **DISMISSAL:** First Show—Wednesday, August 2; 9:00 p.m. Second Show—Sunday, August 6; 8:00p.m. 9:00 p.m.
- 3. **JUNIOR CLASS (15 years and under) MUST PRE-ENTER BY JULY 20 AT 4:00 p.m.**
- 4. All rules apply the same as open class at the beginning of the Department.

**PREMIUMS:** 1st-\$1.75; 2nd-\$1.50; 3rd-\$1.25; 4th-\$1.00

**SUNDAY, JULY 30 JUDGING 5:00p.m.**

**CLASSES:**

- 1. 3 Green Tomatoes
- 2. 3 Cherry Tomatoes
- 3. 3 Garden Beets
- 4. 3 Carrots
- 5. 3 Peppers
- 6. 3 Onions
- 7. 1 Any Variety Squash
- 8. 3 Potatoes
- 9. 1 Head of Cabbage

**Best of Show, First Show—\$25  
Sponsored in Memory of Dave Oberholtzer**

**THURSDAY, AUGUST 3 JUDGING at 1:00 p.m.**

- 13. 6 Green Beans
- 14. 6 Yellow Beans
- 15. 1 Zucchini under 10"
- 16. 1 Zucchini over 10"
- 17. 1 Pumpkin
- 18. 1 Pie Pumpkin
- 19. 3 Ears Sweet Corn, partly husked
- 20. 3 Red Tomatoes

**Best of Show, Second Show—\$25  
Sponsored by Spitzer Family Farm**

**Section H—LARGEST & ODDEST ITEMS GROWN**

**PREMIUMS:** 1st-\$3; 2nd-\$2; 3rd-\$1.25; 4th-\$1; 5th-\$.75

**CLASSES (Sunday Show):**

- 1. Tallest Stalk of Sweet Corn
- 2. Largest Sunflower Head (no stalk)
- 3. Tallest Sunflower Stalk (without flower head)
- 4. Most Blooms per Sunflower Stalk

**CLASSES (Thursday Show):**

- 5. Largest Cabbage (weight)
- 6. Largest Pumpkin (weight)
- 7. Largest Squash (weight)
- 8. Largest Tomato (weight)
- 9. Largest Potato (weight)
- 10. Freak of Nature (your choice vegetable)

**Section I—DRESS UP YOUR FRUIT/VEGETABLE**

**RULES:**

- 1. Only using organic materials & toothpicks.

**PREMIUMS:** 1st-\$10; 2nd-\$8; 3rd-\$6; 4th-\$5; 5th-\$4

**CLASSES (Sunday Show):**

- 1. Open Class Vegetable—Bring in on Sunday, July 30. Release will be Wednesday, August 2.
- 2. Junior Class Painted Gourd—Bring in on Sunday, July 30. Release will be Wednesday, August 2.

**CLASSES (Thursday Show):**

- 3. Junior Class Vegetable—Bring in on Thursday, August 3. Release will be Sunday, August 6.
- 4. Open Class Painted Gourd—Bring in on Thursday, August 3. Release will be Sunday, August 6.

**Section J—DRIED HANGING VEGETABLE DISPLAY**

**RULES:**

- 1. Bring in Sunday, July 30 and leave all week.

**PREMIUMS:** 1st-\$5; 2nd-\$4; 3rd-\$3; 4th-\$2; 5th-\$1

**CLASS:**

- 1. Vegetable Display

**SCARECROW CONTEST**

**Section K—SCARECROW: To be brought in on Sunday, July 30 between Noon and 4:00 p.m.**

**RULES:**

- 1. Entry must be freestanding. No seated figures please.
- 2. Height must not exceed six feet, nor be below 36 inches. Depth and width should not exceed 36 inches.
- 3. Use of commercial or rubber masks for faces are discouraged.

This will enable scarecrows to have a more handmade look.

**NOTE:** This contest is designed to be a fun category, with entries expressing the originality and creativity of the exhibitor.

Scarecrows may be loveable, mischievous, Fair Theme.

**PREMIUMS:** 1st-\$15; 2nd-\$10; 3rd-\$5

**CLASS (Sunday Show):**

- 1. Open Class Scarecrow—Bring in on Sunday, July 30. Release will be Wednesday, August 2.

**CLASS (Thursday Show):**

- 2. Junior Class Scarecrow - Bring in on Thursday, August 3. Release will be Sunday, August 6.

**Section L—Eggs: To be brought in on Sunday, July 30 between Noon and 4:00 p.m.**

**PREMIUMS:** 1st-\$3; 2nd-\$2; 3rd-\$1.25; 4th-\$1

**CLASSES:**

1. White (6)
2. Light Brown (6)
3. Dark Brown (6)
4. Colored (6)
5. Non-Chicken (6)
6. Bantam/Pullet (6)

**Section M—Heirloom Vegetables: To be brought in on Sunday, July 30 between Noon and 4:00 p.m.**

**RULES:**

1. Must be at least 100 year old variety and labeled.

**PREMIUMS:** 1st-\$5; 2nd-\$4; 3rd-\$3; 4th-\$2

**CLASS:**

1. Tomato (3)
2. Peppers (3)
3. Any Other Heirloom (3)

**Dept. 10— BEES**

**Department Sponsor—Richardson Farms**

**ENTRIES:** Are to be brought in Sunday, July 30 between Noon and 4:00 p.m. **BEES & APIARY JUDGING:** Monday, July 31 at 10:00a.m. **DISMISSAL:** Sunday, August 6 at 8:00 p.m.

1. Only one entry will be permitted by an exhibitor for any one premium, or any member of his family from the same apiaries or apiary.
2. Honey will be judged on quality, cleanliness and aroma.
3. No advantage given for color of honey as long as it is shown in its proper class.
4. Honey to be judged by U.S. Standard grade. Honey color will be judged using the pfund scale used in the honey industry.
5. Sweetening used in baked goods must **only be** 100% honey. Recipe must be attached.

**JUDGING:** Monday, July 31 at 10:00 a.m.

**Section N—INDIVIDUAL DISPLAYS, BEES, APIARY OR BAKED GOODS**

**PREMIUMS:** 1st-\$10; 2nd-\$5; 3rd-\$3

**CLASSES:**

1. Extracted Honey (white) pfund scale 0-34 mm (3) one pound classic or queenline glass jars.
2. Extracted Honey (light amber) pfund scale 35-85 mm (3) one pound classic or queenline glass jars.
3. Amber Extracted Honey (dark amber) pfund scale 86 mm & above (3) one pound classic or queenline glass jars.
4. Flavored Creamed Honey (3) one pound round glass jars (indicate flavor)
5. Chunk Honey (3) one pound round glass jars.
6. Extracting Frames (shallow or medium) 2 frames in your display case or wrapped in plastic.
7. Comb Honey (4) round plastic sections in manufacturer container
8. Cut Comb Honey (4) 12 oz. to 1 lb. cut comb sections in leak proof plastic box.
9. Molded Beeswax Figure(s), NOT candle(s); maximum of 3 pieces, not to be identical.
10. Beeswax Figurine(s), NOT FROM MOLD & NOT A CANDLE; maximum of 3 pieces.
11. Candles, Molded; two pairs (4 identical pieces) weight of exhibit not to exceed 10 lbs.
12. Candles, Dipped; two pairs (4 identical pieces) weight of exhibit not to exceed 10lbs.
13. Pollen in three one lb. jars.
14. Bees Wax – 1 lb. minimum.
15. Bees Wax – One (1) 5 lb. block (5 lb. minimum).

16. Hand Cream 3 uniform 2 oz. clear containers (recipe of beeswax, honey, propolis, pollen must be attached and percentage of ingredients listed).
17. Lip Balm 3 uniform clear lip balm pots (recipe of beeswax, honey, propolis, pollen must be attached).
18. Soap 3 uniform bars, handmade lye based (recipe of beeswax, honey, propolis, pollen must be attached).
19. Gift Basket—Gifts from the Hive. The honey gift basket weight must not exceed 8lbs. or be less than 3 lbs. Items must be hive related products and 75% or more of the items must be produced by the exhibitor. The basket will be judged on attractiveness, quality of items, diversity of items and marketability.

**Best of Show—BEE PRODUCTS—\$50**  
**Sponsored by Richardson Farms; 6984 Lafayette Rd.**  
**Medina, OH 44256**

**Items must be 100% beeswax. Candles must have wicks and be functional. Color may be added BUT FRAGRANCE MAY NOT be used. Painting of candles or figurines is permitted. Candles may be displayed on or in candle holders but the candle holders will not add or subtract points. Candle holders will be covered or removed during judging.**

**BAKED GOODS**  
**(To be judged Monday morning)**

20. Honey Cookies—six cookies, recipe attached (disposable plate in zip lock bag or covered in plastic wrap).
21. Honey Cake—one layer, not frosted, recipe attached (NOT FROSTED OR GLAZED (disposable plate in zip lock bag or covered in plastic wrap).
22. Honey Yeast Bread—one loaf, recipe attached (disposable plate in zip lock bag or covered in plastic wrap).

**Best of Show—HONEY BAKED GOODS—\$50**  
**Sponsored by Richardson Farms; 6984 Lafayette Rd.**  
**Medina, OH 44256**





# Dept. 12—FLOWERS

**SUPERINTENDENTS:** Nancy Haneberg, Chair (330) 416-7026; Conrad Haneberg, Assistant; Lori Berger, Helen Packard and Heidi Yatsko

**ENTRIES CLOSE: JULY 20 at 4:00 p.m. MAIL ENTRIES MUST BE POSTMARKED BY JULY 15, 2023.**

**ENTRIES, FIRST SHOW: Sunday, July 30, NOON 4:00 p.m.**

**JUDGING, FIRST SHOW: Sunday, July 30 immediately following check in of entry closure at 4:00 p.m.**

**DISMISSAL, FIRST SHOW:** Arrangements and Specimens **ONLY** Wednesday, August 2 at 8:00 p.m. **MEDINA COUNTY FAIR IS NOT RESPONSIBLE FOR ITEMS THAT ARE NOT PICKED UP BY THE EXHIBITOR AT THE SPECIFIED TIME.**

**ENTRIES, SECOND SHOW: Thursday, August 3 at 9:00 a.m.—NOON**

**JUDGING, SECOND SHOW: Thursday, August 3 immediately following check in of entry closure at NOON.**

**DISMISSAL, SECOND SHOW** and all categories Sunday, August 6 at 8:00 p.m.

## **PROCEDURE FOR ENTERING PROJECTS:**

1. Please pick up tags for projects at the Fair Office. Upon receiving tags, check to make sure there is a tag for each project. If a tag is missing, report it to the Fair Office immediately for correction. **DO NOT ATTACH TAGS TO ITEMS. YOU ARE RESPONSIBLE FOR ALL TAGS FOR CORRESPONDING PROJECTS AT TIME OF ENTRY.**

The “Most Ribbons Contest” for adult categories, sponsored by the **SIMAN FAMILY in MEMORY OF JOYCE AND CHARLIE SIMAN**, wins \$50 and your name placed on the plaque located in the Fair Office. **THE SAME INDIVIDUAL WILL NOT BE ELIGIBLE TO WIN THIS AWARD MORE THAN ONE TIME IN A THREE YEAR PERIOD.**

## **RULES:**

1. **EXHIBITORS OF A NON-PROFESSIONAL NATURE ONLY.**
2. **ONLY ONE ENTRY** in each class is permitted.
3. Container must be furnished by exhibitor and **MUST BE CLEAR PLASTIC AT LEAST 8 INCHES TALL, NOT MORE THAN 10 INCHES TALL BY 3 INCHES IN DIAMETER (16-20-24oz.) CLEAR PLASTIC WATER BOTTLE**
4. All entries must be pre-registered by: **JULY 20** at the Fair Office. Juniors must be pre-registered also. The purchase of a Membership, Season or Mini Ticket is required for registration. A child 11 and under may go off an entering parent, grandparent or legal guardian’s ticket.
5. Any entries made by a Junior Exhibitor (age 4-11) **MUST BE GROWN OR MADE BY THE EXHIBITOR.**
6. Any entry not pre-registered or incorrectly registered will **NOT BE ACCEPTED.**
7. Flower Committee will exercise due care but cannot be responsible for exhibits not picked up by dismissal date.
8. Premiums are listed. Second **BEST OF SHOW** and **HONORABLE MENTION** ribbons will be awarded, if merited in all sections, but **NO** premium will accompany them.
9. Awards will be given at the discretion of the judge whose decision is final.
10. Family members should not enter specimens from same plant.

*If you see a \* by a class, that means it is new for this year!*

## **SPECIMEN RULES (For 1<sup>st</sup> & 2<sup>nd</sup> Shows):**

1. Entries must be grown by the exhibitor.
2. Only **ONE** entry per class per exhibitor.
3. Container must be furnished by the exhibitor and **MUST BE AT LEAST 8 INCHES TALL, NOT MORE THAN 10 INCHES TALL BY 3 INCHES IN DIAMETER (20-24 oz. bottle).**
4. Varieties must be named on entry tag when you pre-register by **JULY 20.**
5. The stem length **MUST** be a minimum of **TWO (2) inches regardless of specimen species.**
6. The exhibitor is responsible for monitoring the water level in the container; wilted specimens will be **DISQUALIFIED.**
7. Exhibitor must remove any leaves or other non-stem material from the portion of the stem that will be submersed in water.
8. **Definition of a STEM:** Any main or lateral axis of a plant which possesses nodes and internodes and bears leaves and buds at the nodes. A stem terminates with one or more flowers.
9. **Definition of a SPRAY:** The primary and lateral stems all bearing terminal flowers.
10. **Definition of a SPIKE:** A lengthened flower cluster on a main stem which bears stemless flowers.
11. **Definition of a BLOOM:** One flower with its associated foliage left intact on the portion of the stem that is above the top of the container.
12. There will be two shows of Specimens. Exhibitors may enter both.
13. Any discrepancies from the specifications stated above will result in an **AUTOMATIC DISQUALIFICATION.**

## **FIRST SHOW**

### **Section A—SPECIMENS FOR FIRST SHOW**

**PREMIUMS:** 1st-\$3; 2nd-\$2; 3rd-\$1

**BEST OF SHOW** \$20 gift certificate sponsored by **Petitti’s Garden Center, 2803 Center Rd. Brunswick, OH**

### **CLASSES:**

1. **AGERATUM**, 1 stem
2. **BEGONIA**, tuberous carnation, 1 bloom, any color
3. **CALENDULA**, 1 stem, one color or mixed
4. **CALLA LILY**, any color, one bloom
5. **CELOSIA**, 1 stem
6. **CLEOME**, 1 stem
7. **CONE FLOWER**, any variety/color one bloom
8. **COSMOS**, any variety, 1 stem
9. **DAHLIA**
10. **DAISY, GERBER**
11. **DAISY, SHASTA**
12. **DAY LILIES, Hemerocallis**, 1 stem
13. **GERANIUM**, 1 stem
14. **GLADIOLA**, one variety any color, 1 spike (no miniatures)
15. **HOSTA**, one leaf, must list variety
16. **HYDRANGEA**, (Bal variety), 1 stem
17. **MARIGOLD**, French Dwarf 2” or less
18. **MARIGOLD**, 2 1/2” or over (yellow or orange only)
19. **PETUNIA**, single 1 stem
20. **PETUNIA**, double, 1 stem
21. **ROSE**, Floribunda, 1 stem, two or more blooms
22. **ROSE**, Hybrid Tea, 1 stem, one bloom, no side bud
23. **SALVIA**, 1 variety, any color
24. **SCABIOSIA**, 1 bloom
25. **SNAPDRAGON**, any variety, or color, 1 spike
26. **SUNFLOWER**, one bloom, not to exceed 6 inches
27. **VERBENA**, any color, 1 stem
28. **ZINNIA**, any variety, 1 stem

**Section B—FIRST SHOW SPECIMENS: Fresh Herbs** (Same rules apply as above specimens)

**PREMIUMS:** 1st-\$3; 2nd-\$2; 3rd-\$1.

**BEST OF SHOW** \$20 gift certificate by **Hill Haven Farm and Greenhouse, 7842 Center Rd. Valley City, OH; 330-483-3233**

**CLASSES:**

1. Basil, 1 stem
2. Dill, 1 stem
3. Lemon Balm ,1 stem
4. Monardo (Bee Balm), 1 stem
5. Scented Geraniums, 1 stem
6. Tansy, 1stem

## ARRANGEMENTS

**RULES:**

1. Flowers do not have be grown by the exhibitor.
2. Flowers will be judged by appearance, but ribbon will be awarded for Arrangements design and ingenuity.
3. This section has two types of arrangements, FRESH and SILK.
4. FRESH material must dominate in FRESH category.
5. Silk or dried material may be purchased for artificial category. SILK material must dominate, dried material may be added.
6. Accessories may be used in all Arrangements.
7. Second Best of Show and Honorable Mention ribbons will be given if merited. No Premium will accompany them.
8. Size to be 18"x24" or smaller.

**Section C—ARRANGEMENTS (FRESH)**

**PREMIUMS:** 1st-\$6; 2nd-\$5; 3rd-\$4

**BEST OF SHOW** \$20 gift sponsored by **Hirts Garden Center, 4943 Ridge Rd. Granger, OH; 330-239-0506**  
**330-278-7112**

**CLASSES:**

1. Kitchen tool/equipment
2. Spring\*
3. Winter\*

**Section D—ARRANGEMENTS (SILK)**

**PREMIUMS:** 1st-\$6; 2nd-\$5; 3rd-\$4

**BEST OF SHOW** \$20 gift certificate sponsored by **The Greensmith Landscaping Co. 1340 Ridge Rd., Hinckley, OH**  
**CLASSES:**

1. Kitchen Bowl (Plastic or Wood) \*
2. Summer\*
3. Fall\*

**Section E—DRIED HERBS**

**PREMIUMS:** 1st-\$6; 2nd-\$5; 3rd-\$4

**RULES:**

1. Bunch of 5 stems not more than 12 inches.
2. Tied bunch. MUST write on the tag the method of drying.
3. Must be dried for at least one month.

**BEST OF SHOW** \$20 gift from **Boyert's Greenhouse, 7171 Wooster Pike Medina, OH; 330-725-3509**

**CLASSES:**

1. Mint, 5 stems
2. Sage, 5 stems
3. Rosemary, 5 stems
4. Oregano, 5 stems
5. Lavender in bloom, 5 stems
6. Parsley, 5 stems

**Section F—POTTED PLANT**

**RULES:**

1. Plant must be in exhibitors' possession for at least three (3) months. One plant per pot, except for dish gardens.
2. Maximum pot size, 14 inches.
3. Leaves on plants cannot be treated with any type of leaf shine.
4. One entry per exhibitor in any class.

5. Entries are to be in place by 4:00p.m. Sunday, July 30 and must remain until 8:00p.m. Sunday, August 6. Not responsible for items not picked up on time.

6. Plants must be named on entry tag when you pre-register or they will not be judged.

7. Plants will not be watered.

8. Any discrepancies from the above rules will result in DISQUALIFICATION.

**PREMIUMS:** 1st-\$3; 2nd-\$2; 3rd-\$1

**BEST OF SHOW** \$20 gift certificate sponsored by **Boyert's Greenhouse, 7171 Wooster Pike Medina, OH 330-725-3509**  
**CLASSES:**

1. AFRICAN VIOLET, single or double bloom, ONE CROWN
2. MINIATURE ROSE, any variety, blooming
3. ORCHID, any variety, blooming
4. HERBS, any three (3) varieties labeled, potted in individual 4 inch pot on saucer.
5. ANY FOLIAGE PLANT
6. ANY FOLIAGE HANGING BASKET, up to 12 inch pot
7. ANY BLOOMING PLANT, in hanging basket up to 12 inch pot
8. ANY SUCCULENT PLANT, to include CACTUS
9. BONSAI
10. FAIRY GARDEN
11. WINDOW BOX (must furnish own box. 18x6.5x6.5, SILK FLOWERS ONLY)

**Section G—WALL DECORATIONS**

**RULES:**

1. All decorations must be able to hang
2. Artificial material may be used. Flowers should dominate.
3. Wreaths of round or heart shape will be permitted.
4. NO WREATH LARGER THAN 18 INCHES IN DIAMETER EXCLUDING BOW.

**PREMIUMS:** 1st-\$3; 2nd-\$2; 3rd-\$1

**BEST OF SHOW** \$20 gift certificate sponsored by **Petit's Garden Center, 2803 Center Rd. Brunswick, OH**

**CLASSES:**

1. WREATH, Any Holiday
2. SHOVEL (Not to exceed 36") \*
3. MIRROR (Not to exceed 12") \*

**Section H—FIRST SHOW SPECIMENS: Jr. Exhibitors (ages 4-11)**

**PREMIUMS:** 1st-\$3; 2nd-\$2; 3rd-\$1 Honorable Mention ribbons and Participation ribbons as merited.

**BEST OF SHOW** \$20 gift certificate sponsored by **Boyert's Greenhouse 7171 Wooster Pike Medina, OH 330-725-3507**

**The "Most Ribbons Contest" for Jr. Exhibitors wins a \$25 gift In Memory of Bev Fry. THE SAME INDIVIDUAL WILL NOT BE ELIGIBLE TO WIN THIS AWARD MORE THAN ONE TIME IN A THREE-YEAR PERIOD.**

**CLASSES:**

1. DAISY, any variety, size or color; 1 bloom
2. DAY LILY, any variety, or color; 1 stem\*
3. GERANIUM, any variety or color, 1 stem
4. GLADIOLA, any variety or color, 1 spike
5. HYDRANGEA, any variety 1 bloom
6. MARIGOLD, any variety or color, 1 stem
7. MINT, any variety, 1 stem
8. PETUNIA, any variety, size or color, 1 stem
9. SNAPDRAGON, any variety or color, 1 spike
10. STATICE, any variety or color, 1stem
11. SUNFLOWER, any variety, size or color, 1 bloom, size container to fit flower is permitted.
12. ZINNIA, any variety or color, 1 stem

**Section I—POTTED PLANTS: Jr. Exhibitors (ages 4-11)  
(RULES ON PAGE 18)**

**PREMIUMS:** 1st-\$3; 2nd-\$2; 3rd-\$1

**BEST OF SHOW** \$20 gift sponsored by **The Hamlett Family, in Memory of Dorothy Hamlett**

**CLASSES:**

1. PORTULACA, any variety flowering up to 8 inch container
2. LOBELIA, any variety flowering up to 8 inch container
3. FOLIAGE PLANT, any variety up to a 12 inch container
4. HANGING BASKET, flowering, up to 12 inch container
5. HERB, POTTED, any variety, up to 8 inch container
6. ANY SUCCULENT PLANT, up to 8-inch container\*
7. FAIRY GARDEN, up to 8-inch container\*

**Section J—ARRANGEMENTS (SILK): Jr. Exhibitors  
(ages 4-11)**

**RULES**

1. Silk or dried material may be purchased for artificial category. SILK material must dominate, dried material may be added.
2. Accessories may be used in all Arrangements.
3. Size to be 18"x24" or smaller.

**PREMIUMS:** 1st-\$3; 2nd-\$2; 3rd-\$1

**BEST OF SHOW** \$20 gift sponsored by **The Shenberger Family, Ashland, OH**

**CLASSES:**

1. Princess\*
2. Superhero\*
3. School Spirit\*

**SECOND SHOW**

**SECTION K—SPECIMENS FOR SECOND SHOW**

1. All rules are the same in every section, as in the first show.
2. Entries taken from 9 to Noon **Thursday, August 3**

**JUDGING: Thursday, August 3 immediately following check in of entry closure at NOON.**

**PREMIUMS:** 1st-\$3; 2nd-\$2; 3rd-\$1

**BEST OF SHOW** \$20 gift certificate sponsored by **Petitti's Garden Center, 2803 Center Rd. Brunswick, OH**

**CLASSES:**

1. AGERATUM, 1 stem
2. BEGONIA, tuberous carnation, 1 bloom, any color
3. CALENDULA, 1 stem, one color or mixed
4. CALLA LILY, any color, one bloom
5. CELOSIA, 1 stem
6. CLEOME, 1 stem
7. CONE FLOWER, any variety/color one bloom
8. COSMOS, any variety, 1 stem
9. DAHLIA
10. DAISY, GERBER
11. DAISY, SHASTA
12. DAY LILIES, Hemerocallis, 1 stem
13. GERANIUM, 1 stem
14. GLADIOLA, one variety any color, 1 spike (no miniatures)
15. HOSTA, one leaf, must list variety
16. HYDRANGEA, (Bal variety), 1 stem
17. MARIGOLD, French Dwarf 2" or less
18. MARIGOLD, 2 1/2" or over (yellow or orange only)
19. PETUNIA, single 1 stem
20. PETUNIA, double, 1 stem
21. ROSE, Floribunda, 1 stem, two or more blooms
22. ROSE, Hybrid Tea, 1 stem, one bloom, no side bud
23. SALVIA, 1 variety, any color
24. SCABIOSIA, 1 bloom
25. SNAPDRAGON, any variety, or color, 1 spike
26. SUNFLOWER, one bloom, not to exceed 6 inches
27. VERBENA, any color, 1 stem
28. ZINNIA, any variety, 1 stem

**Section L—SECOND SHOW SPECIMENS: Fresh Herbs**

1. Same rules apply as above specimens

**PREMIUMS:** 1st-\$3; 2nd-\$2; 3rd-\$1

**BEST OF SHOW** \$20 gift certificate sponsored by **Hill Haven Farm & Greenhouse, 7842 Center Rd. Valley City, OH 330-483-3233.**

**CLASSES:**

1. Mint, 1 stem
2. Sage, 1 stem
3. Rosemary, 1 stem
4. Oregano, 1 stem
5. Lavender (in bloom), 1 stem
6. Parsley, 1 stem

**Section M—ARRANGEMENTS (FRESH)**

**PREMIUMS:** 1st-\$6; 2nd-\$5; 3rd-\$4

**BEST OF SHOW** \$20 gift sponsored by **House of Flowers 322 E. Smith Rd. Medina, OH 330-723-8944. 330-278-7112**

**CLASSES:**

1. Kitchen Bowl (Plastic or Wood) \*
2. Summer\*
3. Fall\*

**Section N—ARRANGEMENTS (SILK)**

**PREMIUMS:** 1st-\$6; 2nd-\$5; 3rd-\$4

**BEST OF SHOW** \$20 gift certificate sponsored by **The Greensmith Landscaping Co. 1340 Ridge Rd., Hinckley, OH**

**CLASSES:**

1. Kitchen Tool/Equipment\*
2. Spring\*
3. Winter\*

**Section O—DRIED HERBS**

**RULES:**

1. Bunch of 5 stems not more than 12 inches
2. Tied bunch. MUST write on the tag the method of drying.
3. Must be dried for at least one month.

**PREMIUMS:** 1st-\$3; 2nd-\$2; 3rd-\$1

**BEST OF SHOW** \$20 gift certificate sponsored by **Hirt's Garden Center, 4943 Ridge Rd. Wadsworth, OH 330-239-0506.**

**CLASSES:**

1. Basil, 5 stems
2. Dill, 5 stems
3. Lemon Balm, 5 stems
4. Monardo (Bee Balm), 5 stems
5. Scented Geranium, 5 stems
6. Tansy, 5 stems

**Section P—SPECIMENS: JUNIOR EXHIBITORS (AGES 4-11)**

**PREMIUMS:** 1st-\$3; 2nd-\$2; 3rd-\$1

**BEST OF SHOW** \$20 gift certificate sponsored by **Hirt's Garden Center, 4943 Ridge Rd. Wadsworth, OH 330-239-0506.**

**CLASSES:**

1. DAISY, any variety, size or color; 1 bloom
2. DAY LILY, any variety, or color; 1 stem
3. GERANIUM, any variety or color, 1 stem
4. GLADIOLA, any variety or color, 1 spike
5. HYDRANGEA, any variety, 1 bloom\*
6. MARIGOLD, any variety or color, 1 stem
7. MINT, any variety, 1 stem
8. PETUNIA, any variety, size or color, 1 stem
9. SNAPDRAGON, any variety or color, 1 spike
10. STATICE, any variety or color, 1 stem
11. SUNFLOWER, any variety, size or color, 1 bloom, size container to fit flower is permitted.
12. ZINNIA, any variety or color, 1 stem

# Dept. 13— HOME CULINARY: SUNDAY

**SUPERINTENDENTS: Linda Keiper, Chair, (330) 304-6825;** Janet Gommel, Carol Lintner, Esther Steidl, Judy Steidl, Sandy Steidl, Martha Vaughn, Sue Vendetti, Donna Warden and Paula Winod.

**ENTRIES CLOSE: JULY 20 at 4:00 p.m. MAIL ENTRIES MUST BE POST MARKED BY JULY 15, 2023.**

**PROCEDURE FOR ENTERING PROJECT:** Please pick up tags for your projects at the Fair Office. Upon receiving tags check to make sure there is a tag for each project. If a tag is missing report it to the Fair Office immediately. Attach tags prior to bringing items to Bldg. #22 during specific times.

**YOU ARE RESPONSIBLE FOR ALL TAGS FOR CORRESPONDING PROJECTS AT THE TIME OF ENTRY.**

**ENTRIES:** Sunday, July 30 from 9:00 a.m. to 4:00 p.m.

Thursday, August 3 from 9:00 a.m. to NOON

**JUDGING: Sunday, July 30 at 5:00 p.m.**

Thursday, August 3 at 1:00 p.m.

**THE BUILDING WILL BE CLOSED DURING JUDGING. JUDGES DECISION IS FINAL.**

**DISMISSAL TIME:** Sunday, August 6 from 8:00 p.m. to 9:45 p.m. in Bldg. #22; Tuesday, August 8 from 10:00 a.m. to 1:00 p.m. at the Fair Office.

**RULES:**

1. All articles in this department must be made BY THE EXHIBITOR NAMED, within the last year.
2. Not more than one article can be entered in the same class by the same person.
3. Premiums paid on articles named only.
4. JR. DIVISION is a child 11 and under. PREREGISTRATION is necessary but purchase of an Exhibitor's Ticket is not needed if a parent, grandparent or legal guardian has purchased a Membership, Season or Mini Ticket when entering. A child must use their own name when entering. TEEN DIVISION is 12 through 18 years old and an Exhibitor's Ticket is necessary. The same is true for all adult exhibitors.
5. Any article entered in the JR. or TEEN DIVISION must be made by the child/teen exhibiting.
6. The Department WILL NOT be responsible for any article remaining after Tuesday, August 8 after 1:00 p.m.
7. The claim stubs must be presented to claim any article.
8. The following baked goods will be **judged** on two separate days as listed:

**SUNDAY (Dept. 13):** Decorated Cakes, Quick Breads, Cheesecake, Cupcakes, Muffins, Yeast Breads/Rolls, Gourmet Gifts in a Jar, Canned Goods, Jams & Jellies, Herb Vinegars, Maple Syrup, Gift Baskets and Youth Baking.

**THURSDAY (Dept. 14) (AUCTION):** Special Recipe Contest, One Crust Pies, Cakes, Cookies, Ethnic Breads/Desserts, Two Crust Pies, Candy, Snacks, Youth Baking, Hummus and Gluten Free/Keto Items.

9. Any item entered in the wrong category will not be changed by the committee or the Fair Office and will not be judged. PLEASE ENTER CAREFULLY.
10. Only **DISPOSABLE** pans or plates to be used with baked goods.
11. Please, NO BLOWING AIR in bags.
12. All items must be tagged before entering—string is available.
13. No one who professionally gives any instruction in or receives income from the category may enter that division (with the exception of Professional Cake Decorating category).

*If you see a \* by a class, that means it is new for this year!*

14. **NOTE: "OUTSTANDING HOMEMAKER AWARD" TO BE PRESENTED TO THE MAN OR WOMAN WHO WINS THE MOST BLUE RIBBONS IN THE HOME DEPT. (DEPT. 13-16) THIS YEAR. THE WINNER'S NAME WILL BE DISPLAYED IN THE HOME DEPT. THE SAME INDIVIDUAL WILL NOT BE ELIGIBLE TO WIN THIS AWARD MORE THAN ONE TIME IN A THREE-YEAR PERIOD. "OUTSTANDING JR. HOMEMAKER AWARD" (SAME CRITERIA AS ABOVE, OPEN TO JUNIORS OR TEENS).**
15. If you place 1st, 2nd, 3rd, 4th or HM and would like your ribbon, you can pick the ribbon up at the Fair Office.

## CULINARY

**NOTE:** To be judged on smooth icing, even consistency of icing, even design on border, pleasant design, difficulty of design and flowers.

**Section A—DECORATED CAKES (Amateur, someone who has not sold a cake) NO REAL CAKES.**

**PREMIUMS:** 1st-\$8, 2nd-\$6; 3rd-\$5; 4th-\$4

**BEST OF SHOW \$10 gift sponsored by Giant Eagle, Medina, OH**

**CLASSES:**

1. Nail that Cake! – Pick up picture at office when registering.
2. Jr. Nail that Cake! (11 & under) – Pick up picture at office when registering.
3. Sr. High Student Decorated (Flowers)

**Section B—DECORATED CAKES (Professional)**

**NO REAL CAKES (allowed to advertise business on a 3x5 card only) NOT MORE THAN 27" HIGH.**

**PREMIUMS:** 1st-\$25; 2nd-\$20; 3rd-\$15; 4th-\$10

**BEST OF SHOW \$25 gift sponsored by Anthony Capretta, Auditor, Medina, OH**

**CLASS:**

1. Nail that Cake! – Pick up picture at office when registering.

## BAKED GOODS

**NOTE:** All baked goods to be judged on flavor, lightness, general appearance and crumb (**No box mixes please!**)

**Section C—CHEESECAKE—2 pieces on disposable plate in a sealed plastic bag/sealed container**

**PREMIUMS:** 1st-\$5; 2nd-\$4; 3rd-\$3; 4th-\$2

**BEST OF SHOW \$10 gift sponsored by Janet Gommel, Seville, OH**

**CLASSES:**

1. Baked—Label
2. Non-Baked Fancy—Label
3. Any type of cheesecake with candy bar, label
4. Spring form, plain
5. Spring form, fancy
6. Any Other, label with flavor

**Section D—QUICK BREADS—2 slices on small disposable plate covered in clear sealed plastic bag.**

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**BEST OF SHOW \$10 gift sponsored by Anthony Capretta, Auditor, Medina, OH**

**CLASSES:**

1. Banana, fancy
2. Zucchini, fancy
3. Fruit, labeled
4. Lemon Poppy Seed
5. Any other, labeled

**Section E—BREADS WITH YEAST—2 slices on small disposable plate covered in clear sealed plastic bag.**

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**CLASSES:**

1. White
2. Whole Wheat
3. White Machine Bread
4. Wheat Machine Bread
5. Other than above with recipe

**Section F—ROLLS WITH YEAST**—2 on a disposable plate covered in clear sealed plastic bag.  
**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1  
**BEST OF SHOW** (Breads/Rolls with Yeast) \$10 gift provided by **Parker Hannifin, Wadsworth, OH**  
**CLASSES:**  
 1. Plain White Rolls  
 2. Plain Whole Wheat Rolls  
 3. Nut Rolls  
 4. Sweet Rolls  
 5. Other than above w/ recipe

**Section G—CUPCAKES**—2 cupcakes in a sealed plastic container.  
**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1  
**BEST OF SHOW** \$10 gift sponsored by **Janet Gommel, Seville, OH**  
**CLASSES:**  
 1. Yellow with chocolate icing  
 2. Chocolate with white icing  
 3. Other flavor with choice of icing, labeled  
 4. Decorated—any flavor/design of your choice  
 5. Filled center – any label\*

**Section H—MUFFINS**—2 on a small disposable plate covered in a sealed clear plastic bag.  
**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1  
**BEST OF SHOW** \$10 gift sponsored by **Parker Hannifin, Wadsworth, OH**  
**CLASSES:**  
 1. Blueberry  
 2. Banana Nut  
 3. Corn muffins, plain  
 4. Corn muffins, fancy  
 5. Fruit, other than #1 or #2

**Section I—GOURMET GIFTS IN A JAR with recipe**  
**PREMIUMS:** 1st-\$5; 2nd-\$4; 3rd-\$3 4th-\$2  
**BEST OF SHOW** \$10 gift sponsored by **Anthony Capretta, Auditor, Medina, OH**  
**CLASS:**  
 1. Can be cookies, soups, etc. as long as recipe is attached

**Section J—GIFT BASKET/CONTAINER**  
**NOTE: (This will be measured) No larger than 9”x12” base x 15” high.** This category will be judged on gift attractiveness, product’s appearance and overall balance. Attach 3x5 notecard with contents listed.  
**PREMIUMS:** 1st-\$5; 2nd-\$4; 3rd-\$3; 4th-\$2  
**BEST OF SHOW** \$10 gift sponsored by **Anthony Capretta, Auditor, Medina, OH**  
**CLASSES:**  
 1. Pets  
 2. New Baby  
 3. Holiday  
 4. Gardening  
 5. Medina County Fair decade of 1960’s\*

**2022-2023 CANNED GOODS**

**NOTE: MUST BE IN CLEAR GLASS JARS.** Judged on clear juice, even firm shapes and sizes, good color, labeled and dated jar, proper head space, well sealed jar with no bulging or leaking lids. Clear fluids must cover food. No cracked or chipped containers, or rusty lids. Jars with covering on lids will not be accepted.  
**BEST OF SHOW** (Canned Goods) \$10 gift sponsored by **Buehler’s Forest Meadows, Medina, OH**  
**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**\*\* - Taster jar required.**

**Section K—CANNED VEGETABLES/MEATS**  
**CLASSES:**  
 1. Beets  
 2. Beans (green string)  
 3. Tomatoes  
 4. Display of vegetables (4 jars uniformed, labeled—other than above)  
 5. Tomato Juice  
 6. Sauerkraut  
 7. Any meat, labeled  
 8. Spaghetti sauce\*\*  
 9. Other than above NOT listed\*\*

**Section L—PICKLES**  
**CLASSES:**  
 1. Bread and Butter\*\*  
 2. Cucumber, Sweet\*\*  
 3. Chow Chow\*\*  
 4. Cucumber, Dill\*\*  
 5. Pickled Vegetables\*\*  
 6. Crock Pickles\*\*  
 7. Best Display of 4 varieties uniformed jars labeled, other than listed\*\*  
 8. Rib Sauce, labeled\*\*  
 9. Fruit Salsa\*\*  
 10. Salsa\*\*  
 11. Other than listed\*\*

**Section M—FRUIT**  
**CLASSES:**  
 1. Applesauce  
 2. Cherries  
 3. Pears  
 4. Peaches  
 5. Pie filling, label fruit  
 6. Other—labeled

**2022-2023 JAMS & JELLIES**

**NOTE:** 8oz. Jelly jar accompanied by a **BABY FOOD size jar 1/2 full** for judge’s sampling. Jams & Jellies to be judged for smoothness, thickness, natural color and flavor, proper labeling with jelly/jam and date—good seals with lids (except freezer jam).

**BEST OF SHOW** (Jams & Jellies) \$10 gift sponsored by **Nelson Family, Lafayette Twp., OH**  
**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**Section N—JAM**  
**CLASSES:**  
 1. Pear  
 2. Blackberry  
 3. Strawberry  
 4. Blueberry  
 5. Peach  
 6. Red Raspberry  
 7. Lo-Cal, any, no sugar\*  
 8. Butter, label  
 9. Any Combo of Fruits\*  
 10. Any Freezer Jam  
 11. Wine Jam, any\*

**Section O—JELLIES**  
**CLASSES:**  
 1. Grape  
 2. Apple  
 3. Any Raspberry  
 4. Any Other Berry, labeled  
 5. Fruit or any Combo, labeled  
 6. Wine Jelly, any  
 7. Pepper  
 8. Mint

**Section P—HERB VINEGARS**  
**NOTE:** Any clear labeled bottle with a baby food jar 1/2 full for judges to sample. Judges are looking for taste, color and attractive presentation.  
**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1  
**BEST OF SHOW** \$10 gift sponsored by **Parker Hannifin, Wadsworth, OH**  
**CLASSES:**  
 1. Herb Vinegars  
 2. Olive Oil, flavored, any

**Section Q—MAPLE SYRUP/FLAVORED**  
**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1  
**BEST OF SHOW** \$10 gift sponsored **In memory of Alice Kocsis**  
**CLASS:**  
 1. Maple Syrup, displayed in a clear, sealed, pint jar with an additional baby food jar 1/2 full for judges to sample.

**SUNDAY YOUTH DIVISION  
 YOUTH BAKING**

Jr. Division—age 11 and under; Teen Division—age 12—18  
**BEST OF SHOW (SUNDAY)** \$10 gift sponsored by **Dr. Charles Pfister, Orthodontist, Medina, OH**

**Section R—YOUTH QUICK BREADS**—2 large slices on disposable plate covered in a clear plastic bag.  
**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1  
**CLASSES:**  
 1. Jr. Div. Any  
 2. Teen Div. Any  
 Kind Quick Bread  
 Kind Quick Bread

## Dept. 14—HOME CULINARY: THURSDAY

**Section S—YOUTH PIES “ONE CRUST”** - 2 slices on small plate covered in clear sealed plastic bag.

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**CLASSES:**

3. Jr. Div. Any Kind

4. Teen Div. Any Kind

**Section T—YOUTH CANDY**—3 pieces on a small plate covered in clear sealed plastic bag.

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**CLASSES:**

5. Jr. Div. Any Type

6. Teen Div. Any Type



### JACK MAXWELL

Jack was a fair board director for 33 years. He originally joined the fair board on a dare from former director Harry Keck. At the time, he was actively participating in demolition derbies at the fair. When he interviewed for the director position, he tried to say whatever he thought they wouldn't be interested in because he didn't expect to get selected. Little did he know how much he would enjoy being a fair director and being a part of fair board.

Jack served on several committees during his time on the board. The committees he was involved with were demolition derbies, rough truck, main entertainment, golf carts, parking, grandstand, and the community center.

Jack and his family spent many years at the fairgrounds getting things ready for the fair itself and then stayed busy during fair week. He has a son Brian, who is a current fair board director and daughter Becky. Jack has several grandchildren and now enjoys watching his grandchildren grow up and enjoy the fair as much as he has.

Thank you, Jack for all your years of service to the  
Medina County Fair!

**SUPERINTENDENTS: Linda Keiper, Chair, (330) 304-6825;** Shelia Benson, Janet Gommel, Carol Lintner, Dori Nelson, Esther Steidl, Judy Steidl, Sandy Steidl, Martha Vaughn, Sue Vendetti, and Paula Winrod.

**Entries accepted from 9:00 a.m.—NOON, Thurs., Aug. 3, 2023. CLOSED Judging at 1:00 p.m. RULES: SEE DEPT 13**

### THURSDAY YOUTH DIVISION BAKED GOODS

Jr. Division—age 11 and under; Teen Division—age 12—18

**BEST OF SHOW (THURSDAY) \$10 gift sponsored by**

**Dr. Charles Pfister, Orthodontist, Medina, OH**

**NOTE:** All baked goods to be judged on flavor, lightness, general appearance and crumb **(No box mixes please!)**

**Section A—YOUTH CUPCAKES**—Iced 6 on large disposable plate in clear sealed plastic container. **(REGULAR SIZE CUPCAKES ONLY)**

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**CLASSES:**

1. Jr. Div.—any, identify flavor
2. Jr. Div.—filled, any label\*
3. Teen Div.—any, identify flavor
4. Teen Div.—filled, any label\*

**Section B—YOUTH COOKIES**—6 on a large disposable plate covered clear sealed plastic bag.

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**CLASSES:**

- |                                |                                 |
|--------------------------------|---------------------------------|
| 1. Jr. Div. Peanut Butter Drop | 7. Teen Div. Peanut Butter Drop |
| 2. Jr. Div. Bar Fancy          | 8. Teen Div. Bar Fancy          |
| 3. Jr. Div. Oatmeal Drop       | 9. Teen Div. Oatmeal Drop       |
| 4. Jr. Div. Brownies, Plain    | 10. Teen Div. Brownies, Fancy   |
| 5. Jr. Div. Other than listed  | 11. Teen Div. Other than listed |
| 6. Jr. Div. Decorated          | 12. Teen Div. Decorated         |

**Section C—YOUTH PIES “TWO CRUST”** - in clear disposable covered container.

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**CLASSES:**

1. Jr. Div.—Any, identify with picture
2. Teen Div.—Any, identify with picture
3. Youth with Adult helping – Any, identify flavor (Ex. parent, grandparent; photo to show judge) \*

### THURSDAY ONLY

**Section D—SPECIAL RECIPE CONTEST**

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**RULES:**

1. To be brought in Thursday, August 3 from 9:00 a.m. to NOON
2. MUST FOLLOW THE DIRECTIONS TO THE LETTER.
3. **Must bring the bag or UPC of flour for proof.**
4. Need ten pinwheels (10) in a disposable sealed container with a lid or in a sealable clear plastic gallon bag.
5. Pictures will be taken at the time of entry with your entry.
6. Ribbons & **BEST OF SHOW** gift cards (**Adults 1st—\$75, 2nd—\$50, 3rd—\$25 and Youth: 1st—\$40, 2nd—\$25, 3rd—King Arthur Tote Bag**). **Sponsored by: King Arthur Baking Company. Trophy sponsored by Anthony Capretta, Auditor, Medina, OH**

**CLASS:**

1. Cinnamon Pinwheel Biscuits

Prep: 45 mins. Bake: 11-13 mins. Yield: About 15 biscuits

**\* MUST USE KING ARTHUR UNBLEACHED ALL PURPOSE FLOUR TO ENTER**

**Ingredients**

- 2 cups (240g) \* King Arthur Unbleached All-Purpose Flour.
- 1 teaspoon baking powder
- 1/2 teaspoon baking soda
- 1/2 teaspoon salt
- 5 Tablespoons (71g) unsalted butter, cold, cut in 1/2" slices
- 3/4 cup + 2 Tablespoons (198g) buttermilk or yogurt.

**Filling**

- 1/4 cup (50g) granulated sugar
- 2 teaspoons cinnamon
- 2 Tablespoons (28g) unsalted butter, melted



**Instructions**

1. To make dough: In a large bowl, mix together the flour, baking powder, baking soda, and salt. Work in the cold butter until the mixture resembles coarse meal.
2. Add the buttermilk (or yogurt) and stir just until the mixture comes together and forms a ball. Turn the dough out on a floured work surface and knead the dough a few times; flour your hands if the dough is sticky.
3. To make the filling: Whisk together the sugar and cinnamon in a small bowl.
4. To assemble: Roll the dough into a rectangle about 10"x14" and 1/4" thick. Trim the edges to be straight, rearranging the dough as needed to make a neat shape. Brush the dough with the melted butter.
5. Sprinkle with the cinnamon sugar, leaving a 1/2" border along the long edges. Starting from a long edge, roll the dough into a log. Wrap and freeze for 10 to 15 minutes (this will make slicing and handling much easier). While the dough is chilling, preheat the oven to 450 degrees Fahrenheit.
6. After the dough is firm but not solid, cut it 3/4"-thick slices and place the pinwheels on an ungreased baking sheet.
7. Bake the pinwheels for 11 to 13 minutes, until golden brown. Remove them from the oven and serve warm.
8. Wrap any leftovers and store at room temperature for up to three days; freeze for longer storage.

**Section E—ONE CRUST PIES**—In clear disposable sealed covered container.

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**BEST OF SHOW \$10 gift sponsored by Nelson Family, Lafayette Twp., OH**

**CLASSES:**

1. Dutch Apple
2. Any other, labeled
3. Cobbler – any, labeled\*

**REFRIGERATED PIES**—in clear disposable covered container & sealed.

4. Banana Cream
5. Peanut Butter Cream
6. Any other refrigerated, identify flavor

**Section F—CAKES—WHOLE cake** in clear disposable sealed covered container. **NO CARDBOARD BOXES.**

**NOTE:** All baked goods to be judged on flavor, lightness, general appearance and crumb (**No box mixes please!**)

**PREMIUMS:** 1st-\$8; 2nd-\$6; 3rd-\$4

**BEST OF SHOW \$10 gift sponsored by Anthony Capretta, Auditor, Medina, OH**

**CLASSES:**

- |                              |   |
|------------------------------|---|
| 1. Angel Food                | 11. Other not listed, labeled             |
| 2. Chiffon                   | 12. Cake Pops (6) supported in Styrofoam. |
| 3. Chocolate Layer           |   |
| 4. Banana Layer              |   |
| 5. Vegetable Cake            |   |
| 6. Red Velvet                |   |
| 7. Coffee Cake without yeast |   |
| 8. Coffee Cake with yeast    |   |
| 9. Upside Down Cake, any     |   |
| 10. Spice Cake, any          |   |

**Section G—COOKIES**—6 on a large disposable plate covered in sealed plastic bag.

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**BEST OF SHOW \$10 gift sponsored by Parker Hannifin, Wadsworth, OH**

**CLASSES:**

- |                               |                                 |
|-------------------------------|---------------------------------|
| 1. Rolled, identify           | 8. Brownies, plain only         |
| 2. Crop, w/ fruit and/or nuts | 9. Chocolate Chip               |
| 3. Peanut Butter              | 10. Refrigerator                |
| 4. Molasses                   | 11. Filled Cookies, identify    |
| 5. Cake mix based, bar, fancy | 12. Snickerdoodle               |
| 6. No Bake, labeled w/ recipe | 13. Other than listed, identify |
| 7. Brownies, fancy            | 14. Decorated Sugar—Flower*     |

**Section H—ETHNIC BREADS/DESSERTS**

**NOTE:** Please label entry with name of bread or dessert and country of origin. Place whole loaf of bread/dessert in clear disposable sealed container or plastic bag.

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**BEST OF SHOW \$10 gift sponsored by Serenity Acres, Seville, OH**

**CLASSES:**

1. Ethnic Breads/Rolls
2. Ethnic Desserts

**Section I—TWO CRUST PIES**—whole pie in a clear sealed covered disposable container. **NO CARDBOARD BOXES.**

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**BEST OF SHOW \$10 gift sponsored by Parker Hannifin, Wadsworth, OH**

**CLASSES:**

- |                              |  |
|------------------------------|--|
| 1. Apple                     | 5. Any Berry                                     |
| 2. Peach                     | 6. Man's Apple Pie (must be baked BY A MAN ONLY) |
| 3. Cherry                    |  |
| 4. Other Non- Berry, labeled |  |

**2023 BAKERY AUCTION**  
**THURSDAY, AUGUST 3, 2023**  
**6:00 P.M. at Bldg. #22**

Please note that we have asked for a whole bakery item (not just pieces) for all Thursday entries so that the judge can taste a piece and we can auction off the rest.

All auction proceeds go back into the Home Department for improvements.

## Dept. 15 HOME—WINE & BREW

**Section J—CANDY**—6 pieces on disposable plate in clear sealed plastic bag.

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**BEST OF SHOW** \$10 gift sponsored by **Buehler's Forest Meadows, Medina, OH**

**CLASSES:**

1. Chocolate Fudge, plain
2. Peanut Butter Fudge, nuts
3. Any other kind
4. Any Brittle

**Section K—SNACKS**—plastic Ziplock bag & one sandwich bag for judging. **Please attach the recipe with each bag.**

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**BEST OF SHOW** gift sponsored by **Buehler's Forest Meadows, Medina, OH**

**CLASSES:**

1. Trail Mix
2. Chex Party Mix
3. Granola
4. Dog Treats—6 in a bag, judged on appearance (no sandwich bag needed for judges)
5. Dried Fruit-any
6. Dried Jerky-any
7. Hot/Spicy, identify
8. Any other, identify

**Section L—GLUTEN FREE**—put what is specified in a clear disposable sealed bag or container.

**NOTE:** Need recipe and item labeled for judges to read.

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**BEST OF SHOW** \$10 gift sponsored by **Keiper Family, Seville, OH**

**CLASSES:**

1. Cookies (6 on a disposable plate)
2. Pie, any (whole)
3. Cake, any (whole)
4. Bread, any (whole)

**Section M—KETO**—put what is specified in a clear disposable sealed bag or container.

**NOTE:** Need recipe and item labeled for judges to read.

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**BEST OF SHOW** \$10 gift certificate sponsored by **Buehler's Forest Meadows, Medina, OH**

**CLASSES:**

1. Cookies (6 on a disposable plate)
2. Pie, any (whole)
3. Cake, any (whole)
4. Bread, any (whole)

**Section N—HUMMUS**—1 oz. sample for judging, labeled.

**PREMIUMS:** 1st-\$5; 2nd-\$4; 3rd-\$3; 4th-\$2

**BEST OF SHOW** \$20 gift sponsored by **Janet Gommel, Seville, OH**

**CLASSES:**

1. Hummus, any variety
2. Roasted Red Pepper
3. Garlic



**SUPERINTENDENTS:** Pam Oberholtzer, Chair, (330) 242-4056; Lori Berger, Assistant.

**PRE-ENTRY REGISTRATION: ENTRIES CLOSE JULY 20, AT 4:00 p.m. MAIL ENTRIES MUST BE POST MARKED BY JULY 15, 2023.**

**PROCEDURE FOR ENTERING PROJECT:** Exhibitor must purchase a Membership, Season or Mini Ticket. Please pick up tags for your projects at the Fair Office. Make sure there is a tag for each project. If a tag is missing report, it to the Fair Office immediately. Attach tags prior to bringing items to Bldg. #22 during specific times.

**ENTRIES:** Sunday, July 30 from 2:00 —5:00 p.m.

**JUDGING:** Sunday, July 30 after close of entries. The building will be closed.

**DISMISSAL TIME:** Sunday, August 6 from 8:00—9:00 p.m.

**RULES:**

1. Wines may be made from grapes, other fruit, berries, vegetables, grains, other suitable ingredients or blends of these.
2. Ingredients may be fresh, dried, canned, concentrated or otherwise preserved.
3. Wines should be amateur-homemade by the process of fermentation and must not be blended with commercial wines.
4. Wines appropriate for fortification may be fortified with suitable commercial spirits.
5. Only one bottle may be entered in each class.
6. Exhibits should be submitted in clear or colored smooth glass bottles of approximately 26 ounces (4/5 quart) capacity.
7. Bottles should have nearly straight sides and a top which can be removed without tools except for a corkscrew.
8. Bottles should be filled within 1" or 2" of the fully installed top or cork and must not be overfilled.
9. Wines should be clear and free of flotation particles (not cloudy).
10. Table wine should be free of effervescence.
11. Any wine considered unfit will not be judged.
12. Bottles for judging cannot be labeled with vineyard or producer names.
13. Please label non-grape wines with fruits etc. used.
14. Any exhibitor wishing to take their wine home after judging must bring an extra bottle of same color water for display. If not replaced, bottles will be emptied. A label may be on the replacement bottle. After judging, the judge will discuss the wines with the exhibitors if they wish. If a ribbon is awarded it must be left on the extra bottle for display.
15. All wine entered in this department must be made by the exhibitor named. If a family makes them together, only one member may be the exhibitor and winner.
16. Please make sure your entry is correct. No changes will be made on day of entry.





### Section A—WINE

**PREMIUMS:** 1st-\$5; 2nd-\$4; 3rd-\$3; 4th-\$2

**BEST OF SHOW** sponsored by **Vine N Hop, Brunswick, OH**, trophy, rosette and \$25 gift.

#### CLASSES:

1. **Red Dry-Grape:** Obviously red, blue or purple and alcohol content for dinner table use.
2. **Red Dry-Other than Grape:** Obviously red, blue or purple of suitable taste and alcohol content, for table use.
3. **White Dry-Grape:** Obviously white or golden with no tinge of pink, brown or gray; of suitable taste and alcohol content for dinner table use.
4. **White Dry-Other than Grape:** Obviously white or golden with no tinge of pink, brown or gray; of suitable taste and alcohol content for dinner table use.
5. **Dry Rose Grape:** Obviously pink, with no tinge of brown, delicate in bouquet and flavor; light in body and alcohol; suitable for dinner table use.
6. **Red Sweet Grape:** Obviously red, blue or purple, with heavier body and flavor and higher alcohol content than dry table wine. Suitable for drinking by itself for pleasure.
7. **Red Sweet Non-Grape:** Made from any fruit or berry, red or purple in color, alcohol content the same as table wine, not fortified. Suitable for drinking by itself for pleasure.
8. **White Sweet Grape:** Obviously white, with no tinge of pink, brown or gray; heavier body and flavor and higher alcohol content than dry table wine.
9. **White Sweet Non-Grape:** Obviously white, with no tinge of brown or gray; heavier body and flavor and higher alcohol content than dry table wine.
10. **Aperitif:** A wine of any color or alcohol content suitable in flavor for drinking by itself before a meal to stimulate the appetite. May be fortified.
11. **Red Dessert:** Obviously red, blue, purple, tawny or dark brown, rich in bouquet and flavor, medium to sweet, full bodied and of high alcohol content. May be fortified and/or oxidized.
12. **White Dessert:** Obviously white or golden to light brown, rich in bouquet and flavor, medium to sweet, full bodied and of high alcohol content. May be fortified and/or oxidized. Most suitable for serving at the end of the meal with sweets.
13. **Honey Wine:** Obviously white, golden or brown with a tinge of pink or gray, of suitable taste and alcohol, sweetening and flavor should be mostly derived from honey.
14. **Sweet Rose:** may be any fruit, berry or grape.
15. **Port:** May be any fruit, berry or grape and may be fortified.
16. **Sparkling Wine:** a fizzy wine made with carbon dioxide. It can be white or red, sweet or dry.

### Section B—WINE LABEL

**RULES:** Must be original work, non-professional only, maximum 4" x 5".

#### CLASSES:

1. Computer Generated
2. Hand Drawn
3. Humorous



### Section C—HOME-BREW (BEER)

**PREMIUMS:** 1st-\$5; 2nd-\$4; 3rd-\$3; 4th-\$2

**BEST OF SHOW** sponsored by **Vine N Hop, Brunswick, OH**, plaque, rosette and \$25.

**PRE-ENTRY REGISTRATION IS REQUIRED. ENTRIES CLOSE JULY 20 AT 4:00 P.M. MAIL ENTRIES MUST BE POSTPAKED BY JULY 15, 2023. PLEASE FOLLOW ENTRY RULE INSTRUCTIONS LISTED UNDER THE WINE SECTION.**

**ENTRIES:** Sunday, July 30 from 2:00-5:00 p.m.

**JUDGING:** Sunday, July 30 after close of entries. The building will be closed during judging.

**DISMISSAL:** Sunday, August 6 from 8:00-9:00 p.m.

#### RULES:

1. All class/category descriptions will follow the Beer Judge Certification Program, 2015 Style Guidelines which can be found at [www.bjcp.org](http://www.bjcp.org).
2. Please label your beer with the correct category **and** class.
3. If there are six or more entries of any variety, that category will be offered as a separate class.
4. Bottles for judging cannot be labeled with the producer's name.
5. Exhibits should be submitted in amber colored glass bottles and caps should be standard pry off caps (no flip tops).
6. All participants must provide two bottles for judging in each class entered.
7. **Exhibitors may enter no more than two entries in each class (one entry per category).**
8. Any exhibitor wishing to take their entry home after judging must bring an extra bottle of same color water for display. If not replaced, bottles will be emptied. A label may be on the replacement bottle. If a ribbon is awarded, it must be left on the replacement bottle for display.
9. Label beer bottles with the beer category & the type of beer.

#### CLASSES:

1. **Pilsners/Lagers**—categories include Standard, American, International Lager, Czech Lager, Pale Malt, Amber Malt, Amber Bitter and Dark European Lager.
2. **Pale Ales/IPA**—categories include Pale Bitter European, Pale American, Pale Commonwealth, IPA and Strong American Ale.
3. **Wood Aged, Smoked and Dark Malts**—categories include Strong European, Amber and Brown American, Brown British, American Porter/Stout, Smoked and Wood.
4. **European**—categories include German Wheat, British Bitter, Scottish Ale, Irish, Strong British Ale and Dark British.
5. **Fruit, Sour, Wild, Open**—categories include European Sour Ale, Fruit, Spiced, Alt Fermentables, Historical, American Wild Ale and Specialty.
6. **Belgian Beers**—categories include Belgian Ale, Strong Belgian Ale and Trappist Ale.



# Dept. 16 HOME—SEWING

**SUPERINTENDENTS: Linda Keiper (330) 304-6825 & Laura Mueller (330) 421-1305, Co-Chairs; Sheila Benson, Jessica Burk, Emma Conley, Maureen Hudak, Marilyn Meers, Dori Nelson**

**ENTRIES CLOSE JULY 20 AT 4:00 P.M. MAIL ENTRIES MUST BE POSTMARKED BY JULY 15, 2023.**

**PROCEDURE FOR ENTERING PROJECT:** Please pick up tags for projects at the Fair Office. Upon receiving tags, check to make sure there is a tag for each project. If a tag is missing, report it to the Fair Office immediately. Take tags and entered items to the department during the specified times.

**YOU ARE RESPONSIBLE FOR ALL TAGS FOR CORRESPONDING PROJECTS AT TIME OF ENTRY.**

**ENTRIES:** Sunday, July 30 from 9:00 a.m.-4:00 p.m. to Bldg. #22. Items will be displayed without plastic bags. All hanging needlework must have wire hanging or it will be displayed at our discretion.

**JUDGING:** Sunday, July 30 at 5:00 p.m. **BUILDING WILL BE CLOSED DURING JUDGING. JUDGES DECISION IS FINAL.**

**DISMISSAL TIME:** Sunday, August 6 from 8:00 to 9:45 p.m. in Building #22; Tuesday, August 8 from 10:00 a.m. to 1:00 p.m. at the Fair Office.

## **RULES:**

1. All items must meet measurement requirements
2. All articles in this department must be made BY THE EXHIBITOR NAMED, within the last year and not previously entered. Unless the class states different.
3. Premiums are paid on articles named only.
4. JR. DIVISION is a child 11 and under. PRE-REGISTRATION is necessary but purchase of an exhibitor's ticket is not needed if an adult family member (child's parent, grandparent or legal guardian only) has purchased a Membership, Season or Mini Ticket for entering. TEEN DIVISION is 12 through 18 years old and the purchase of an exhibitor's ticket is necessary for entering. The same is true for all adult exhibitors.
5. Any article entered in the JR. or TEEN Division must be made by the child/teen exhibiting, this includes the Grandparent & Grandchild class. Must have the child/teen's name on the entry form.
6. The Department WILL NOT be responsible for any article remaining after Tuesday, August 8 after 1:00 p.m.
7. The claim stubs must be presented to claim any article.
8. No one who professionally gives any instruction in or receives income from the category may enter that class unless it states Professional.
9. Any item entered in the wrong category will not be changed by the Committee and will not be judged. **PLEASE ENTER CAREFULLY.**
10. All items must be clean, not dirty/stained.
11. **NOTE: "OUTSTANDING HOMEMAKER AWARD" TO BE PRESENTED TO THE MAN OR WOMAN WHO WINS THE MOST BLUE RIBBONS IN THE HOME DEPT. (DEPT 13-16) THIS YEAR. THE SAME INDIVIDUAL WILL NOT BE ELIGIBLE TO WIN THIS AWARD MORE THAN ONCE IN A THREE-YEAR PERIOD. "OUTSTANDING JR. HOMEMAKER AWARD" SAME CRITERIA AS ABOVE, OPEN TO JUNIORS & TEENS.**
12. If you place 1st, 2nd, 3rd, 4th, or HM and would like your ribbon, you can pick it up at the Fair Office.
13. We will photograph entries at our discretion.

## **Section A—CROCHETED ITEMS**

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**NOTE:** Even stitches, symmetrical shape, put together and blocked well, ends hidden, evenness in sides and lengths.

**BEST OF SHOW \$10 gift sponsored by Parker Hannifin, Wadsworth, OH**

### **CLASSES:**

- |                        |                      |
|------------------------|----------------------|
| 1. Baby's Clothing     | 5. Other than listed |
| 2. Children's Clothing | 6. Mittens & Gloves  |
| 3. Adult's Clothing    | 7. Socks             |
| 4. Scarf               | 8. Dish Cloth        |

## **Section B—KNIT ITEMS**

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**BEST OF SHOW \$10 gift sponsored by Parker Hannifin, Wadsworth, OH**

### **CLASSES:**

- |                        |                      |
|------------------------|----------------------|
| 1. Baby's Clothing     | 5. Other than listed |
| 2. Children's Clothing | 6. Mittens & Gloves  |
| 3. Adult's Clothing    | 7. Socks             |
| 4. Scarf               | 8. Dish Cloth        |

## **Section C—HOME ACCESSORIES**

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**BEST OF SHOW \$10 gift sponsored by Serenity Acres, Seville, OH**

### **CLASSES:**

- |                                 |                                   |
|---------------------------------|-----------------------------------|
| 1. Tablecloth                   | 6. Wall Hanging, pieced & quilted |
| 2. Hand Towels                  | 7. Wall Hanging, Holiday          |
| 3. Doily-Crocheted-Entire Cloth | 8. Wall hanging, Other            |
| 4. Table Runner, any            | 9. Curtains (only one)            |
| 5. Seasonal Flags               |                                   |

## **Section D—PILLOW CASE (one only)**

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**BEST OF SHOW \$10 gift sponsored by Steidl Family, Medina, OH**

### **CLASSES:**

- |                   |                      |
|-------------------|----------------------|
| 1. Hand Worked    | 3. Pillow Case Dress |
| 2. Machine Worked |                      |

## **Section E—PILLOWS**

**NOTE:** Each article to be judged on workmanship, suitability, appropriateness of material and design. Must have been made in the last 12 months. 12x14 square max.

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**BEST OF SHOW \$10 gift sponsored by Chippewa Creek Dental, Seville, OH**

### **CLASSES:**

- |                         |                       |
|-------------------------|-----------------------|
| 1. Needlepoint          | 7. Crocheted          |
| 2. Hand Embroidered     | 8. Quilted            |
| 3. Counted Cross Stitch | 9. Applique Pillow    |
| 4. Mix of Stitches      | 10. Other Than Listed |
| 5. Patchwork            |                       |
| 6. Machine Embroidered  |                       |

## **Section F—DOLLS & TOYS**

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**BEST OF SHOW \$10 gift sponsored by Keiper Family, Seville, OH**

### **CLASSES:**

1. Soft Sculpture
2. Stuffed Doll
3. Stuffed Toy
4. Stuffed Pair of Dolls
5. Stuffed Pair Animal, dressed
6. Doll Clothes, Complete outfit, displayed on own doll, crochet or knit (with stand optional).
7. Doll Clothes, complete outfit machine sewing

**Section G—RUGS****PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1**BEST OF SHOW** \$10 gift sponsored by **Parker Hannifin, Wadsworth, OH****CLASSES:**

- |               |                      |
|---------------|----------------------|
| 1. Latch Hook | 2. Other Than Listed |
|---------------|----------------------|

**SECTION H—HANGING NEEDLEWORK I—Framed up to 12” on longest side, including frame (Will be measured, wire hanger on back for hanging needed).****PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1**BEST OF SHOW** \$25 gift sponsored by **Chippewa Creek Dental, Seville, OH****CLASSES:**

- |                         |                       |
|-------------------------|-----------------------|
| 1. Sampler              | 4. Any Machine        |
| 2. Any Hand Needlework  | 5. Combination of Any |
| 3. Counted Cross Stitch |                       |

**Section I—HANGING NEEDLEWORK II—Framed, 13” to 28” on longest side including frame (Will be measured, wire hanger on back for hanging needed).****PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1**BEST OF SHOW** \$10 gift sponsored by **Safari Farm, Lodi, OH****CLASSES:**

- |                         |                       |
|-------------------------|-----------------------|
| 1. Sampler              | 4. Any Machine        |
| 2. Any Hand Needlework  | 5. Combination of Any |
| 3. Counted Cross Stitch |                       |

**SECTION J—HANGING NEEDLEWORK III—UNFRAMED, Ready to Hang****PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1**BEST OF SHOW** \$10 gift sponsored by **Margaret Hermann-Dreher, Homerville, OH****CLASSES:**

- |                |                    |
|----------------|--------------------|
| 1. Any Stitch  | 3. Original Design |
| 2. Any Machine | 4. Combination     |

**Section K—AFGHANS****PREMIUMS:** 1st-\$8; 2nd-\$7; 3rd-\$6; 4th-\$4**BEST OF SHOW** \$20 gift sponsored by **Janet Gommel, Seville, OH****CLASSES:**

- |                   |                                 |
|-------------------|---------------------------------|
| 1. Knitted        | 5. Combination of #1 through #4 |
| 2. Crocheted      | 6. Original Design by entrant   |
| 3. Granny Squares | 7. 3 or More Types of Stitches  |
| 4. Hand Woven     | 8. Other*                       |

**Section L—QUILTS (any size)****PREMIUMS:** 1st-\$10; 2nd-\$8; 3rd-\$6; 4th-\$4**BEST OF SHOW** gift certificate sponsored by **Fabric Obsessions, Medina, OH****CLASSES:**

- |                               |   |
|-------------------------------|---|
| 1. Theme Category—Pattern     | 6. Machine Quilted/<br>Embroidered  |
| 2. Hand Quilted               | 7. Vintage—15 years or<br>older, please note the year<br>of the quilt (not to be judged<br>for BOS) |
| 3. Patchwork or Pieced        | 8. Professional (not to be<br>Judged for BOS)   |
| 4. Combination of Above       |   |
| 5. Original Design by entrant |   |

**Section M—REVERSIBLE TIED COMFORTERS/QUILTS/TROWS****PREMIUMS:** 1st-\$5; 2nd-\$4; 3rd-\$3; 4th-\$2**BEST OF SHOW** \$10 gift sponsored by **Steidl Family, Medina, OH****CLASSES:**

- |                   |                              |
|-------------------|------------------------------|
| 1. Hand Worked    | 3. Reverse Fleece Tied Throw |
| 2. Machine Worked |                              |

**Section N—BABY AFGHANS****PREMIUMS:** 1st-\$5; 2nd-\$4; 3rd-\$3; 4th-\$2**BEST OF SHOW** \$10 gift sponsored by **Mueller Family, Westfield, OH****CLASSES:**

- |                  |                     |
|------------------|---------------------|
| 1. Any Knitted   | 4. Granny Squares   |
| 2. Any Crocheted | 5. Other Than Above |
| 3. Hand Woven    |                     |

**Section O—BABY QUILTS****PREMIUMS:** 1st-\$5; 2nd-\$4; 3rd-\$3; 4th-\$2**BEST OF SHOW** gift sponsored by **Carol’s Fabric Shop, Brunswick, OH****CLASSES:**

- |                |                   |
|----------------|-------------------|
| 1. Hand Worked | 2. Machine Worked |
|----------------|-------------------|

**Section P—BABY TIED COMFORTERS****PREMIUMS:** 1st-\$5; 2nd-\$4; 3rd-\$3; 4th-\$2**BEST OF SHOW** \$10 gift sponsored by **Janet Gommel, Seville, OH****CLASSES:**

- |                |                   |
|----------------|-------------------|
| 1. Hand Worked | 2. Machine Worked |
|----------------|-------------------|

**Section Q—MACHINE SEWING****PREMIUMS:** 1st-\$5; 2nd-\$4; 3rd-\$3; 4th-\$2**BEST OF SHOW** gift sponsored by **Carol’s Fabric Shop, Brunswick, OH****CLASSES:**

- |                      |               |
|----------------------|---------------|
| 1. Child’s Clothing  | 5. Sportswear |
| 2. Lady’s Clothing   | 6. Costume    |
| 3. Formal Dress      | 7. Apron      |
| 4. Christening Dress | 8. Other      |

**Section R—HANDMADE PURSES AND BAGS****PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1**BEST OF SHOW** \$10 gift sponsored by **Joe Lazor, Nationwide Insurance, Medina, OH****CLASSES:**

- |                    |             |
|--------------------|-------------|
| 1. Crochet/Knitted | 4. Quilted  |
| 2. Cloth           | 5. Other    |
| 3. Tote-Book Bag   | 6. Recycled |

**SECTION S—YOUTH NEEDLEWORK****PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1**BEST OF SHOW** \$10 gift sponsored by **Dr. Charles Pfister, Orthodontist, Medina, OH****CLASSES:**

1. Jr. Hand Sewn
2. Jr. Machine Sewn
3. Jr. Quilted
4. Jr. Crochet/Knit
5. Teen Hand Sewn
6. Teen Machine Sewn
7. Teen Quilted
8. Teen Crochet/Knit
9. Any Item—GRANDPARENT with JR/TEEN—Sewing with Grandparent instructing or helping. Pictures to show judge (not more than 3 pictures). You can pick these up on Sunday, August 7 at 8:00 p.m. or after fair in the Fair Office starting Tuesday, August 9th. Put name & phone number on the back of the pictures. Youth must do the sewing.

## Dept. 17— ANTIQUES

### SECTION T—RESIDENTS NURSING HOME

**NOTE:** This section is open to any Medina County Resident currently living in a Nursing Home. Exhibitors for this section are exempt from purchasing Membership, Season or Mini Ticket, but pre-registration is required. Entries must be brought in on Sunday, July 30 from 9:00 a.m.-4:00 p.m. and picked up by Tuesday, August 8 from 10:00 a.m.-1:00 p.m. in the Fair Office.

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**BEST OF SHOW** \$10 gift sponsored by **In Memory of Linda Longsdorf, Medina, OH**

#### CLASSES:

1. Knitting (any article)
2. Crochet (any article)
3. Plastic Canvas
4. Christmas Ornament (Handmade)

### SECTION U—FAT QUARTER

**NOTE:** For this project each participant will be given a fat quarter (a piece of fabric that is 18x22) when they register.

#### RULES:

1. Make whatever project you want to with it.
2. The piece of fabric has to be incorporated into it.
3. Maximum size is 12x12.
4. At the time of registration you can pick up the material, pre-registration is due by July 20 at 4:00 p.m.
5. Can use other fabric with this as long as the “fat quarter” fabric is used.
6. Project must be brought to Building #22 on Sunday, July 31 between 9:00 a.m.-4:00 p.m., being sure to pick up your entry tag for the item in the Fair Office first.
7. This is open to Adults, Teens and Juniors.

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**BEST OF SHOW** gift certificate sponsored by **Fabric Obsessions, Medina, OH**

#### CLASSES:

1. Adults
2. Teen/Junior



**SUPERINTENDENTS:** Lori Berger, Chair, (330) 350-1372; Joan Voorhees, Assistant; Conrad & Nancy Haneberg and Helen Packard.

**ENTRIES CLOSE: JULY 20 AT 4:00 P.M. MAIL**

**ENTRIES MUST BE POSTMARKED BY JULY 15, 2023.**

**PROCEDURE FOR ENTERING PROJECTS:**

Pre-registration is necessary along with purchasing a Membership, Season or Mini Ticket. Please pick up tags and strings at the Fair Office before taking projects to Building #21. Upon receiving tags, check to make sure there is a tag for each item. If a tag is missing, report it to the Fair Office immediately. Take tags and entered items to the department during the specified times. **Have ALL tags ATTACHED (tied or scotch taped) to items so they are ready for entry when you arrive. DO NOT tear off bottom portion of tag, a committee member will do this at entry.**

**ENTRY CHECK IN:** Saturday, July 29 from 9:00 a.m. to 3:00 p.m. in Building #21. **No entries accepted after 3:00 p.m.**

**JUDGING: Saturday, July 29 at 6:00 p.m., the building WILL BE OPEN to public for judging.**

**DISMISSAL TIME:** Sunday, August 6 at 8:00 p.m. OR Monday, August 7 at 10:00 a.m. **Please have a decision when you enter on July 29 on which dismissal time works for you as we will be handing out color coded numbers for Sunday vs. Monday at the time of entry.** Exhibitors must bring numbered dismissal card received at entry AND claim tickets in order for items to be released.

#### RULES:

1. Antiques will only be accepted for entry as they are listed on the pre-registry form. **NO EXCEPTIONS.**
2. Maximum number of articles is **thirty (30)** per exhibitor with no more than **fifteen (15)** articles in Glass and China categories. **One item per category per exhibitor.**
3. All articles must be at least fifty (50) years old.
4. All articles must be clean and in a good state of preservation.
5. The committee reserves the right to refuse any item entered incorrectly or in poor condition.
6. No antique dealer or their immediate family will be permitted to exhibit.
7. Any article that received a first-place ribbon last year in any category may not be entered for ONE year.
8. **NO PREMIUMS** will be given if exhibit is considered unworthy by the judge.
9. Name of exhibitor will be kept confidential.
10. All articles will be exhibited with proper protection from handling and theft. After hours, security will be provided. The management will use all reasonable care to protect the safety of the articles on exhibit but will not be responsible for any loss or breakage that may occur.
11. Decision of the judges will be final in all classes.
12. Children 11 and under are exempt from purchasing an exhibitor's ticket if the child's parent, grandparent or legal guardian has purchased a Membership, Season or Mini Ticket for entering exhibits. Children do still need to pre-register as do adults.

**PREMIUMS:** 1st-\$3; 2nd-\$2; 3rd-\$1; 4th-Honorable Mention Ribbon.

### Section A—CLEAR GLASS

#### CLASSES:

1. Vase
2. Kerosene Lamp
3. Relish
4. Vinegar Cruet
5. Soda Shop Item
6. Milk Bottle
7. Cake Plate
8. Water Goblet
9. Toothpick Holder
10. Advertising Item (glass)
11. Pitcher
12. Compote

**Section B—COLORED GLASS****CLASSES:**

- |                      |                               |
|----------------------|-------------------------------|
| 1. Dark Carnival     | 11. Bottle                    |
| 2. Light Carnival    | 12. Vase                      |
| 3. Depression, amber | 13. Cranberry                 |
| 4. Depression, green | 14. Black Amethyst            |
| 5. Cobalt            | 15. Milk Glass                |
| 6. Cream & Sugar     | 16. Serving Piece             |
| 7. Satin             | 17. Ruby                      |
| 8. Vasoline          | 18. Misc., Item—No Depression |
| 9. Plate             |                               |
| 10. Jadeite          |                               |

**Section C—CUT GLASS****CLASSES:**

- |            |                     |
|------------|---------------------|
| 1. Tumbler | 5. Cream & Sugar    |
| 2. Pitcher | 6. Punch Bowl & Cup |
| 3. Vase    | 7. Decanter         |
| 4. Relish  |                     |

**Section D—PRESSED GLASS****CLASSES:**

- |                      |                              |
|----------------------|------------------------------|
| 1. Bowl              | 5. Vase                      |
| 2. Pitcher           | 6. Relish                    |
| 3. Stemware          | 7. Specimen Other Than Above |
| 4. Candy Dish w/ Lid |                              |

**Section E—CHINA****CLASSES:**

- |                           |                          |
|---------------------------|--------------------------|
| 1. Haviland               | 16. Soup Tureen          |
| 2. Gaudy Welsh            | 17. Chocolate Pot        |
| 3. Vase                   | 18. Nippon               |
| 4. Pitcher                | 19. Flow Blue            |
| 5. Souvenir Item          | 20. Salt & Pepper Shaker |
| 6. Limoges                | 21. Teapot               |
| 7. Bavarian               | 22. Condiment Jar        |
| 8. Demitasse Cup & Saucer | 23. Lustreware           |
| 9. Floral Plate           | 24. Candlestick          |
| 10. Hand Painted Item     | 25. Ironstone            |
| 11. Figurine              | 26. Germany              |
| 12. Mustache Cup          | 27. Staffordshire        |
| 13. Gravy Boat            |                          |
| 14. Noritake              |                          |
| 15. Wedgewood             |                          |

**Section F—POTTERY****CLASSES:**

- |                  |                     |
|------------------|---------------------|
| 1. Teapot        | 7. Majolica         |
| 2. Art Deco Item | 8. Yellow Ware      |
| 3. Cookie Jar    | 9. McCoy            |
| 4. Roseville     | 10. Red Wing        |
| 5. Hull          | 11. Fiesta          |
| 6. Mixing Bowl   | 12. Franciscan Ware |

**Section G—HOUSEHOLD****CLASSES:**

- |                         |                               |
|-------------------------|-------------------------------|
| 1. Mantel Clock         | 13. Copper Item               |
| 2. Rug Beater           | 14. Sterling Item             |
| 3. Inkwell              | 15. Pewter Item               |
| 4. Flat Iron            | 16. Aluminum Item             |
| 5. Chimney Flue Cover   | 17. Enamelware Item           |
| 6. Matchstick Holder    | 18. Small Radio 30" or less   |
| 7. Pair of Candlesticks | 19. Record Player 30" or less |
| 8. Letter Opener        | 20. Wood Kitchen Item         |
| 9. Book Ends            | 21. Washboard                 |
| 10. Tin or Tole Item    | 22. Butter Stamp/Mold         |
| 11. Brass               | 23. Novelty Salt & Pepper Set |
| 12. Silverplate Item    | 24. Metal Tooled or Embossed  |
|                         | 25. Cream Separator           |

**Section H—PERSONAL 1 Pc. Except Military Uniform****CLASSES:**

- |                       |                      |
|-----------------------|----------------------|
| 1. Perfume Bottle     | 7. Eyeglasses        |
| 2. Can/Walking Stick  | 8. Hair Accessory    |
| 3. Purse, Evening     | 9. Jewelry Box       |
| 4. Women's Watch      | 10. Adult Clothing   |
| 5. Women's Jewelry    | 11. Military Uniform |
| 6. Jewelry—Class Ring | 12. Wedding Apparel  |

**Section I—MISCELLANEOUS****CLASSES:**

- |   |                          |
|---|--------------------------|
| 1. Wood Working Tool (24" or smaller)     | 12. Small Gardening Tool |
| 2. Footstool (24"x 24" or smaller)        | 13. Medina County Item   |
| 3. Bee Keeping Equipment (30" or smaller) | 14. Scouting Memorabilia |
| 4. Petroleum Can                          | 15. 4-H Memorabilia      |
| 5. Fishing Item                           | 16. Maple Sugaring Item  |
| 6. Recipe Book                            |                          |
| 7. Child's Straight Chair                 |                          |
| 8. Lunch Box                              |                          |
| 9. Advertising Thermometer                |                          |
| 10. Bakelite Item                         |                          |
| 11. Tractor Manual Pre-1950s              |                          |

**Section J—COLLECTIONS** (3 or more items is considered a collection. Postcards, sports cards, stamps and letters should be in plastic sleeves)

**CLASSES:**

- |                      |                     |
|----------------------|---------------------|
| 1. Postcards—Holiday | 7. Stamps           |
| 2. Arrowheads        | 8. Military Letters |
| 3. Buttons           | 9. County Fair      |
| 4. Coins             | 10. Barbed Wire     |
| 5. Medals            | 11. Cookie Cutters  |
| 6. Thimbles          |                     |

**Section K—TOYS****CLASSES:**

- |                                   |                                       |
|-----------------------------------|---------------------------------------|
| 1. Beyer Animal                   | 7. Farm Equipment                     |
| 2. Tinkertoy                      | 8. Toy Bank                           |
| 3. Baseball Glove                 | 9. Cloth Doll                         |
| 4. Erector Set                    | 10. Handcrafted Toy                   |
| 5. Roller Skates                  | 11. Child's Radio/TV Show             |
| 6. Musical Instrument Memorabilia | 12. Model Train Item (18" or smaller) |

- **BEST OF SHOW** Cut Glass and Pressed Glass—\$15 gift each sponsored by **Ray's Home Remodeling, Valley City, OH**
- **BEST OF SHOW** Collections - \$15 gift sponsored **In Memory of Harold Walter Jr.**
- **BEST OF SHOW** Toys - \$15 gift sponsored by **A Dream Come True by Melissa Coe, Lodi, OH**
- **BEST OF SHOW** Clear Glass, Colored Glass, China, Pottery, Household Items and Personal Items—\$15 gift each sponsored **In Memory of Julia Duke-Young**
- **BEST OF SHOW** Miscellaneous - \$15 gift sponsored by **Allen Fritz, Atlas Antiques, Medina, OH**



# Dept. 18—ART

**SUPERINTENDENTS:** Margaret Dreher, Chair, (330) 625-3625; Tami Stiver, Assistant; Heidi Kodivic, Bonnie Krueger, Helen Packard, Christine Dreher-Rodesheim, JoAnna Snow and Jill Veverka

**ENTRIES CLOSE: JULY 20, AT 4:00 P.M. MAIL**

**ENTRIES MUST BE POSTMARKED BY JULY 15, 2023.**

**ENTRIES:** Sunday, July 30 at Building #22 from 9:00 a.m. to 5:00 p.m.

**PROCEDURE FOR ENTERING PROJECTS:** Pre-registration is necessary along with purchasing a Membership, Season or Mini Ticket. Please pick up tags for projects at the Fair Office. Upon receiving tags, make sure you have a tag for each project. If a tag is missing report, it to the Fair Office immediately. Take tags and entered items to the department during specific times. **DO NOT ATTACH TAGS TO ITEMS. YOU ARE RESPONSIBLE FOR ALL TAGS FOR CORRESPONDING PROJECTS AT TIME OF ENTRY.**

**JUDGING:** Monday, July 31 at 9:00 a.m.

**DISMISSAL:** Sunday, August 6 at 8:00 p.m.

## **RULES:**

1. Open to Professionals, Non-Professionals and Children (up to the age of 18) and will be shown and judged separately.
2. Children 11 and under are exempt from purchasing an exhibitor's ticket if the child's parent, grandparent or legal guardian has purchased a Membership, Season and Mini Ticket for entering. Pre-registration is necessary for children as well as adults.
3. Any Art item that received a place ribbon last year in any category may not be entered for one year.
4. **ALL ENTRIES MUST BE FRAMED AND WIRED FOR HANGING.**
  - A: Water colors, pastels, charcoals, pencils **MUST BE UNDER GLASS** and follow framing rules.
  - B: **NO** saw tooth hangers allowed.
5. **All work not properly hung or framed WILL NOT be judged.**
6. One entry per person per listing.
7. All articles must be brought in at own risk and Department is not responsible for articles.
8. Children (age 14-18) are allowed to enter Children's Art as well as Non-Professional Adult Art, but they will be judged with Adults in those classes, and there is still a limit of one entry per class.
9. **PROFESSIONAL**—Someone who is paid to paint or sells their paintings.  
**NON-PROFESSIONAL**—Someone who isn't quite to the level of Professional, does painting as hobby and still perfecting their craft.  
**CHILDREN'S ART**—Child—18 years of age individuals who paint.

## **ADULT ART—PROFESSIONAL**

**PREMIUMS:** 1st-\$7; 2nd-\$6; 3rd-\$5

### **Section A—OIL PAINTING**

#### **CLASSES:**

- |                   |               |
|-------------------|---------------|
| 1. Animal Studies | 5. Seascape   |
| 2. Landscape      | 6. Still Life |
| 3. Other          | 7. Figure     |
| 4. Portrait       |               |

### **Section B—WATER COLOR**

#### **CLASSES:**

- |                   |               |
|-------------------|---------------|
| 1. Animal Studies | 5. Seascape   |
| 2. Landscape      | 6. Still Life |
| 3. Other          | 7. Figure     |
| 4. Portrait       |               |

### **Section C—ACRYLIC**

#### **CLASSES:**

- |                   |               |
|-------------------|---------------|
| 1. Animal Studies | 5. Seascape   |
| 2. Landscape      | 6. Still Life |
| 3. Other          | 7. Figure     |
| 4. Portrait       |               |

### **Section D—PENCIL DRAWING (COLOR)**

#### **CLASSES:**

- |                   |               |
|-------------------|---------------|
| 1. Animal Studies | 4. Portrait   |
| 2. Figure Drawing | 5. Still Life |
| 3. Landscape      |               |

### **Section E—INK DRAWINGS**

#### **CLASSES:**

- |                   |               |
|-------------------|---------------|
| 1. Animal Studies | 4. Portrait   |
| 2. Figure Drawing | 5. Still Life |
| 3. Landscape      |               |

### **Section F—PASTELS**

#### **CLASSES:**

- |                   |                   |
|-------------------|-------------------|
| 1. Animal Studies | 5. Seascape       |
| 2. Landscape      | 6. Still Life     |
| 3. Other          | 7. Figure Drawing |
| 4. Portrait       |                   |

### **Section G—MINATURES**

#### **CLASS:**

1. Any Media, Any Subject (up to 16 square inches excluding mat and/or frame)

### **Section H—OTHER**

#### **CLASS:**

1. Any Media/Any Subject

### **Section I—FAIR THEME**

#### **CLASS:**

1. Any Media that illustrates the fair theme: *Forever Fairtastic*

## **ADULT ART—NON-PROFESSIONAL**

**PREMIUMS:** 1st-\$5; 2nd-\$4; 3rd-\$3

### **Section J—OIL PAINTING**

#### **CLASSES:**

- |                   |               |
|-------------------|---------------|
| 1. Animal Studies | 5. Seascape   |
| 2. Landscape      | 6. Still Life |
| 3. Other          | 7. Figure     |
| 4. Portrait       |               |

### **Section K—WATER COLOR**

#### **CLASSES:**

- |                   |               |
|-------------------|---------------|
| 1. Animal Studies | 5. Seascape   |
| 2. Landscape      | 6. Still Life |
| 3. Other          | 7. Figure     |
| 4. Portrait       |               |

### **Section L—ACRYLIC**

#### **CLASSES:**

- |                   |               |
|-------------------|---------------|
| 1. Animal Studies | 5. Seascape   |
| 2. Landscape      | 6. Still Life |
| 3. Other          | 7. Figure     |
| 4. Portrait       |               |

### **Section M—CHARCOAL DRAWING**

#### **CLASSES:**

- |                   |               |
|-------------------|---------------|
| 1. Animal Studies | 4. Portrait   |
| 2. Figure Drawing | 5. Still Life |
| 3. Landscape      |               |

### **Section N—PENCIL DRAWING (No color illumination)**

#### **CLASSES:**

- |                   |               |
|-------------------|---------------|
| 1. Animal Studies | 4. Portrait   |
| 2. Figure Drawing | 5. Still Life |
| 3. Landscape      | 6. Other      |

**Section O—PENCIL DRAWING (Color illumination)**

- CLASSES:**
- |                   |               |
|-------------------|---------------|
| 1. Animal Studies | 4. Portrait   |
| 2. Figure Drawing | 5. Still Life |
| 3. Landscape      | 6. Other      |

**Section P—INK DRAWING**

- CLASSES:**
- |                   |               |
|-------------------|---------------|
| 1. Animal Studies | 4. Portrait   |
| 2. Figure Drawing | 5. Still Life |
| 3. Landscape      | 6. Other      |

**Section Q—PASTELS**

- CLASSES:**
- |                   |               |
|-------------------|---------------|
| 1. Animal Studies | 4. Portrait   |
| 2. Figure Drawing | 5. Still Life |
| 3. Landscape      | 6. Other      |

**Section R—MINATURES**

- CLASS:**
- Any Media/Any Subject (up to 16 square inches excluding mat and/or frame)

**Section S—OTHER**

- CLASS:**
- Any Media/Any Subject

**Section T—COMPUTER ENHANCED**

- CLASS:**
- Any Media/Any Subject

**Section U—FAIR THEME**

- CLASS:**
- Any Media that illustrated the fair theme: *Forever Fairtastic*



**PREMIUMS:** 1st-\$5; 2nd-\$4; 3rd-\$3  
*All children's art entries must follow Art Department rules as listed in the beginning of the department under RULES.*

**Section V—CHILDREN'S ART**

- CLASSES:**
- Any Subject/Any Media up to and including 5 years.
  - Any Subject/Any Media 6 years up to and including 8 years.
  - Any Subject/Any Media 9 years up to and including 11 years.
  - Any Subject/Any Media 12 years up to and including 14 years.
  - Any Subject/Any Media 15 years up to and including 18 years.

**BEST OF SHOW**—Professional Art \$25 gift sponsored by **Suncrest Auctions—Chuck Stiver, Auctioneer, Homerville, OH**

**BEST OF SHOW**—Non-Professional Art \$25 gift sponsored by **Medina County Arts Council**

**BEST OF SHOW**—Children's Art \$25 gift sponsored by **Chris Sulzener, Medina, OH**

**OUTSTANDING ARTIST**—\$25 gift sponsored by **Medina County Art League, Inc., Medina, OH**

**SUPERINENDENTS:** **Linda Keiper, Chair, (330) 304-6825;** Helen Packard, Assistant; Velvet Eby, Kim Keiper, Nancy Keiper, Brooke Kennedy and Lisa Kennedy.

**ENTRIES CLOSE: JULY 20 AT 4:00 P.M. MAIL ENTRIES MUST BE POSTMARKED BY JULY 15, 2023.**

**ENTRIES:** Sunday, July 30 in Building #22 from 9:00 a.m. to 4:00 p.m.

**PROCEDURE FOR ENTERING PROJECTS:** Pre registration is necessary along with purchasing a Membership, Season or Mini Ticket. Please pick up tags for projects at the Fair Office. Upon receiving tags, check to make sure there is a tag for each project. If a tag is missing report it to the Fair Office immediately. Take tags and entered items to the department during the specified times. **Attach tags to items. YOU ARE RESPONSIBLE FOR ALL TAGS FOR CORRESPONDING PROJECTS AT TIME OF ENTRY. ATTACH TAG TO ITEM IN A VISABLE AREA.**

**JUDGING:** Sunday, July 30 from 5:00-9:00 p.m.  
**DISMISSAL:** Sunday, August 6 at 8:00-9:45 p.m. or Tuesday, August 8 from 10:00 a.m.—1:00 p.m. at the Fair Office.

**RULES AND CATEGORIES:**

- Open Professionals and Non-Professionals items will be shown and judged together.
- All work must be original and not previously shown at the Medina County Fair.
- Not more than one entry per person per category.
- All articles must be brought in at own risk and the Craft Department is not responsible for articles left after dismissal time.**
- Participation ribbons for all entrants age 11 and under.
- Hanging items must be ready to be hung or will be displayed at our discretion.**
- All work must meet required specifications or work will not be judged.
- Children Section in Crafts implies a child 11 and under. PRE-REGISTRATION is necessary but purchase of an exhibitor's ticket is not needed if an adult family member (child's parent, grandparent or legal guardian ONLY) has purchased a Membership, Season or Mini Ticket when entering.
- If you place 1st, 2nd, 3rd, 4th or HM and would like your ribbon, you can pick it up at the Fair Office.

*If you see a \* by a class, that means it is new for this year!*

**PREMIUMS:** 1st-\$5; 2nd-\$4; 3rd-\$3; 4th-\$2; Unless stated in a Section.

**Section A—ADULT CRAFTS**

**BEST OF SHOW** \$10 gift sponsored by **Velvet W Main Framing, Seville, OH**

- CLASSES:**
- Duct Tape (12x12x18 max.) Ex: purse, wallet, flowers
  - Any Holiday Door Arrangement (24" max.)
  - Any Holiday Table Arrangement (18" max.)
  - Display of 4-H memorabilia in 12x9 box on side
  - Grapevine (18" max.)
  - Christmas Tree Ornament – 2 (attached together to be hung)
  - Handmade Wall Décor – hangable w/ wire or hook (24" max.)
  - Handmade Paper Flower
  - HTV (Heat Transfer Vinyl) clothing – w/ hanger
  - Vinyl Sign Décor (36" max.) contained/able to display
  - Outdoor Garden Décor (18x36 max.) contained/able to display
  - Legos (12x12x18 max.) original – no kits and secured
  - Balloon Design – must be contained to be on shelf-secured (18" max.)
  - Stained glass (**18x12 max.**)
  - Jewelry - displayed
  - Christmas Stocking
  - Making item from recycled material (12"x12" max.)
  - Macrame – able to hang

19. Miscellaneous (36" max.)
20. Miscellaneous (18" max.)
21. Handmade Decorated card\*
22. 5D-Diamond-Art (must be framed & wired for hanging  
28x28 max.)
23. Wind Chimes – hanging (24" max.)
24. Cutting Board – Decorated Hand Painted\*

**Section B—DECORATED CERAMICS** (No larger than 16" high)

**Best of Show** \$10 gift sponsored by **All Fired Up, Medina, OH**

**CLASSES:**

1. Animal ceramic
2. Any other ceramic

**Section C—GIFT WRAPPING** (12x24 max.—no higher than 18")

**BEST OF SHOW** \$10 gift sponsored by the **Keiper Family, Seville, OH**

**CLASSES:**

1. Graduation
2. Baby Gender Reveal
3. Child's Birthday
4. Christmas
5. Adult Birthday
6. Wedding/Anniversary

**Section D—ADULT TOLE & DECORATIVE PAINTING—**

**PROFESSIONAL & NON-PROFESSIONAL** (Hanging pieces

15x18 max.; objects 12x24 max.)

**PREMIUMS:** 1st-\$8; 2nd-\$6; 3rd-\$4

**BEST OF SHOW** \$10 gift sponsored by **Joe Lazor, Nationwide Insurance, Medina, OH**

**CLASSES:**

1. Still Exhibit
2. Animals & Birds
3. Folk Art
4. Stroke Work
5. Holiday or Seasonal

**Section E—HOBBIES AND/OR COLLECTIONS** (12x12 space)

only the quantity stated please.

Rules:

1. Open to all adults
2. Only one entry can be made in each class
3. No display can use more than 12x12 space.

**PLAN CAREFULLY**

4. Each collection piece must be marked to assure each exhibitor that his/her full collection is returned.

**BEST OF SHOW** \$10 gift sponsored by **Parker Hannifin, Wadsworth, OH**

**CLASSES:**

1. 3 MCF Memorabilia
2. 3 Bells
3. 3 Tins (no popcorn)
4. 3 Farm Toys (1/32" & under)
5. 2 Trucker style, Baseball caps\*
6. 3 Mugs
7. 3 Belt Buckles
8. 1 Concert T-Shirt
9. 3 Banks
10. 3 Salt/Pepper Shakers
11. 1 Concert T-Shirt\*
12. 3 Animal Figurines
13. 1 Build a Bear/Friends\*
14. 2 Cameras



**Section F—CHILDREN'S CRAFTS** (ages 11 and under)

**BEST OF SHOW** Ice cream cake gift certificate sponsored by

**Dairy Queen, Medina, OH**

**CLASSES:**

1. Legos (6x6x8) original design—NO KITS
2. Child Size Decorated Shoes (one pair)
3. Decorated Sun Visor Hat
4. Jewelry-handmade (max 2)
5. Clay/Ceramic/Pottery
6. Painted Child Size T-Shirt/Sweatshirt
7. Christmas Tree Ornament
8. Origami
9. Dried/Decorated Mud Pies (in a tin)
10. Homemade Slime (put in a sealed clear Qt. bag)
11. Miscellaneous
12. Painted Roc
13. Perler Beads (only 1)
14. Wood Project (12x12 max.)

**Section G—CHILDREN'S HOBBIES/COLLECTIONS (11 & UNDER)**

Must be on base not exceeding 6x6, be creative in your display.

**BEST OF SHOW** Ice cream cake gift certificate sponsored by

**Dairy Queen, Medina, OH**

**CLASSES:**

1. 2 Farm Toys 1/32 & Under
2. 2 Pez
3. 2 Action Figures
4. 2 Hot Wheels
5. 1 Model (8" max.)
6. 2 Phone Cases
7. 2 Trading cards
8. 2 Pet Shop Pets

**Section H—WOODWORKING**

**PROJECTS (6'4' max.)**

**PREMIUMS:** 1st-\$8; 2nd-\$6; 3rd-\$4

**BEST OF SHOW** \$25 gift sponsored by **Lodi Lumber, Lodi, OH**

**CLASSES:**

1. Woodworking – Professional\*
2. Woodworking – Amateur\*
3. Wood Carving
4. Wood Burning

**Section I—RESIDENCE NURSING HOME**

**Note:** This section is open to any Medina County Resident currently living in a Nursing Home. Exhibitors are exempt from purchasing a Membership, Season or Mini Ticket, but pre-registration is necessary.

**BEST OF SHOW** \$10 gift certificate sponsored by **Parker Hannifin, Wadsworth, OH**

**CLASS:**

1. Miscellaneous for Seniors—age 65 and above





# Dept. 20 PHOTOGRAPHY

**SUPERINTENDENTS:** Jessica Sulzener, Chair (440) 478-5864,

Amber Maxwell, Assistant; Emma Conley and Sarah Ross.

**ENTRIES CLOSE:** JULY 20 AT 4:00 P.M. **MAIL ENTRIES**

**MUST BE POSTMARKED BY JULY 15, 2023.**

**ENTRIES IN PLACE:** Sat., July 29 & Sun. July 30, 10 a.m. to 3 p.m. to Building #22.

**PROCEDURE FOR ENTERING PROJECTS:** Each project must be entered on a separate line of the open class entry form. Pre-registration is necessary for all ages as well as the purchase of a Membership, Season or Mini Ticket. For children 11 and under, the purchase of an exhibitor's ticket is not necessary if a child's parent, grandparent or legal guardian has purchased a Membership, Season or Mini Ticket for entering exhibits. You must pick up your entry tags for your photographs at the Fair Office. Please check your tags to make sure the selected category and classes are accurate. Report any discrepancies to the Fair Office immediately. **DO NOT ATTACH TAGS TO THE MATTING.**

**JUDGING:** Sunday, July 30 at 6:00 p.m. (Closed to Public)

**DISMISSAL:** Sunday, August 6 from 8:00-9:00 p.m.

**RULES:**

1. ALL PHOTOS MUST BE ATTACHED TO A "FRAMED PHOTO MAT BOARD" PURCHASED LOCALLY OR ONLINE. BOARDS PREFERRED TO BE WHITE AND NOT EXCEED 11X14 INCHES.  
-Not foam mounted.
2. Advanced, Amateur and Student categories will be shown and judged separately.
3. Experienced photographers or those amateurs who have won numerous premium awards at past fairs in the amateur division are encouraged to enter the Advanced category.
4. All other photographers, except for Students, should enter the Amateur category. Students in grades K-12 should enter the Student category.
5. Each exhibitor must identify himself/herself as Advanced, Amateur or Student. Exhibitors may not cross enter between Advanced, Amateur and Student.
6. Prefer 5x7 or 8x10, and prefer prints to be:
  - A. Original and pre-entered
  - B. Not previously exhibited at the Medina County Fair
7. No photographs in frames will be accepted.
8. Do not use wires or hangers.
9. Name must be included on back of photo and arrows designating director for displaying purposes.
10. Each exhibitor may enter up to one photo per class.
11. The committee is not responsible for entries submitted to the fair or entries left after dismissal time. Photos not picked up by 9:00 p.m. the Sunday of dismissal may be picked up at the Fair Office the following week starting Tuesday, August 8.
12. **COMMITTEE HAS THE RIGHT TO ACCEPT/REJECT ANY PHOTOGRAPHS DUE TO SPACE INFRACTION, CLASSIFICATION OR TASTE.**

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**Best of Show** Advanced, Amateur & Student \$25 each from MCAS

*If you see a \* by a class, that means it is new for this year!*



**Definitions for classes:**

**Portrait:** this is a type of photo aimed toward capturing a personality of a person or group of people.

**Landscape:** this is a type of photo that captures the beauty of nature and the outdoors.

**Close Up:** this is a type of photo that is tightly cropped that shows a subject/object up close with much closer detail to be viewed.

**Sports/Action:** this is a type of that covers all types of sports, whether professional sports or amateur.

**Food:** This is a type of photo that helps showcase the creative/attractiveness of food.

**Night:** this is a type of photo that captures images outdoors at night between dusk and dawn.

**Animals:** this is a type of photo that documents various forms of wildlife in their natural habitat.

**Pets:** this type of photo captures the pet's personality, character, habits, and other memorable moments.

**Waterscape:** this is a type of photo that captures landscapes including an element or body of water like oceans, seas, lakes, ponds, rivers, streams, waterfalls or even a puddle.

**Farm and Agriculture:** this is a type of photo capturing livestock, pastures or fairs.

**Birds:** this is a type of photo that documents various forms of birds whether domestic or wildlife.

**Flowers:** this is a type of photo that captures the rich, vibrancy of the flower to help showcase its beauty.

**Cars:** this is a type of photo that captures a series of car images that catch the eye and fire the imagination of the viewer.

**Waterfall:** this is a type of photo that captures the movement of the water.

**Sunset/Sunrise:** this is a type of photo that the sun does not rise and set at the same spot.

**ADVANCED PHOTOGRAPHY**

**Section A—Color**

**CLASSES:**

1. Portrait
2. Landscape
3. Close Up
4. Sports/Action
5. Food
6. Night
7. Animals
8. Pets\*
9. Waterscape
10. Farm & Agriculture
11. Birds
12. Flowers
13. Cars\*
14. Waterfalls\*
15. Sunsets & Sunrise\*

**Section B—Black & White**

**CLASSES:**

16. Portrait
17. Close up
18. Action/Sports
19. Night
20. Animals
21. Farm & Agriculture
22. Birds
23. Flower
24. Cars\*

**AMATEUR PHOTOGRAPHY**

**Section C—Color**

**CLASSES:**

1. Portrait
2. Landscape
3. Close Up
4. Sports/Action
5. Food
6. Night
7. Animals
8. Pets\*
9. Waterscape
10. Farm & Agriculture
11. Birds
12. Flowers
13. Cars\*
14. Waterfalls\*
15. Sunsets & Sunrise\*

**Section D—Black & White**

**CLASSES:**

16. Portrait
17. Close up
18. Action/Sports
19. Night
20. Animals
21. Farm & Agriculture
22. Birds
23. Flower
24. Cars\*

**STUDENT PHOTOGRAPHY**

**Section E—Color**

**CLASSES:**

1. Portrait
2. Landscape
3. Close Up
4. Sports/Action
5. Food
6. Night
7. Animals
8. Pets\*
9. Waterscape
10. Farm & Agriculture
11. Birds
12. Flowers
13. Cars\*
14. Waterfalls\*
15. Sunsets & Sunrise\*

**Section F—Black & White**

**CLASSES:**

16. Portrait
17. Close up
18. Action/Sports
19. Night
20. Animals
21. Farm & Agriculture
22. Birds
23. Flower
24. Cars\*



**ROBERT TOTH**

After dedicating 40 years of my life to the Medina County Fair Board, I have decided to retire. I look back at all the hard work & all the memories that I share with my family. My wife Judie & I were advisors for 25 of those years & my kids were in 4-H. Now my grandkids have continued in that path. I am thankful that they were all in attendance to share in my induction to the Ohio Fair Hall of Fame in 2013. My family has especially enjoyed all the memories made in the Pepsi Building. We dedicated so many years there & enjoyed seeing the same kids & families return year after year. It was a great place to hold a bunny and meet a new friend. I have truly enjoyed every one of those 40 years!

Thank you, Bob for all your years of service to the Medina County Fair!

**SUPERINTENDENTS: Heidi Yatsko, Chair 440-596-9938;**

Linda Keiper, Savannah Mileti, Pam Oberholtzer

**ENTRIES CLOSE: JULY 20 AT 4:00 P.M. MAIL ENTRIES MUST BE POSTMARKED BY JULY 15, 2023.**

**PROCEDURE FOR ENTERING PROJECTS:** Each project must be brought into the Fair Office at the time of entry. After July 20, the Fair Office staff will give all projects to the department superintendents. Tags will be attached. Projects will be displayed in Building #22. Entries will be released on Sunday, August 6 at 8 p.m., if you do not pick them up at that time, they will be available at the Fair Office starting Tuesday, August 8 during office hours.

**PREMIUMS:** 1st-\$5; 2nd-\$4; 3rd-\$3; 4th-\$2

**RULES:**

1. All materials must be work done by students attending school during the 2022-2023 school year. May be made in Bible school also.
2. **Writing (May be Typed):** Stories or poems must be an individual story or a collection of 3 or more poems. Must be original and legible. Judging will be based on content and originality.
3. **Handwriting:** Must be an original work that shows penmanship skills.
4. Pre-registration is necessary for all ages. Exhibitors must purchase a Membership, Season or Mini Ticket. For children 11 and under, the purchase of an exhibitor's ticket is not necessary if the child's parent, grandparent or legal guardian has purchased a Membership, Season or Mini Ticket for entering exhibits.
5. **Projects MUST be brought in at time of registration (July 20, 2023 by 4:00 p.m. deadline).** All entries for this department need to be made on a separate entry form for each exhibitor. Limit one entry per class.

**Section A—PRE-K**

**CLASSES:**

1. Handwriting Sample (must be a minimum of one sentence & an illustration).

**Section B—KINDERGARTEN**

**CLASSES:**

1. Writing—Short Story (may be fiction or non-fiction).
2. Writing – Collection of three or more poems.

**Section C—FIRST AND SECOND GRADE**

**CLASSES:**

1. Writing—Short Story (may be fiction or non-fiction).
2. Writing – Collection of three or more poems. Poems must be illustrated using any media (judging will be based on poetry and illustrations).

**Section D—THIRD AND FOURTH GRADE**

**BEST OF SHOW \$10 gift sponsored by J.C.R. Computer Repair & Maintenance, West Salem, OH**

**CLASSES:**

1. Writing—Short Story (may be fiction or non-fiction).
2. Writing— Collection of three or more poems. Poems must be illustrated using any media (judging will be based on poetry and illustrations).

### Section E—FIFTH AND SIXTH GRADE

**BEST OF SHOW \$10 gift sponsored by J.C.R. Computer Repair and Maintenance, West Salem, OH**

#### CLASSES:

1. Creative Writing—Short Story (may be fiction or non-fiction).
2. Writing—Collection of five or more poems. Poems must be illustrated using any media (judging will be based on poetry and illustration).
3. Science – 8"x10" color photo of an actual science project from school. Please write a description of the project on another 8"x10" paper attached to the photo.
4. Social Studies – 8"x10" color photo of an actual Social Studies project from school. Please write a description of the project on another 8"x10" paper attached to the photo.
5. Miscellaneous – Any project that does not fit any other category. 8"x10" color photo of an actual project from school. Please write a description of the project on another 8"x10" paper attached to the photo.

### Section F—SEVENTH AND EIGHTH GRADE

**BEST OF SHOW \$10 gift sponsored by J.C.R. Computer Repair and Maintenance, West Salem, OH**

#### CLASSES:

1. Creative Writing—Short Story (may be fiction or non-fiction).
2. Writing—Collection of five or more poems. Poems must be illustrated using any media (judging will be based on poetry and illustration).
3. Science – 8"x10" color photo of an actual science project from school. Please write a description of the project on another 8"x10" paper attached to the photo.
4. Social Studies – 8"x10" color photo of an actual Social Studies project from school. Please write a description of the project on another 8"x10" paper attached to the photo.
5. Miscellaneous – Any project that does not fit any other category. 8"x10" color photo of an actual project from school. Please write a description of the project on another 8"x10" paper attached to the photo.

### Section G—NINTH THROUGH TWELFTH GRADE

**BEST OF SHOW \$10 gift sponsored by J.C.R. Computer Repair and Maintenance, West Salem, OH**

#### CLASSES:

1. Creative Writing—Short Story (may be fiction or non-fiction).
2. Writing—Collection of five or more poems. Poems must be illustrated using any media (judging will be based on poetry and illustration).
3. Science – 8"x10" color photo of an actual science project from school. Please write a description of the project on another 8"x10" paper attached to the photo.
4. Social Studies – 8"x10" color photo of an actual Social Studies project from school. Please write a description of the project on another 8"x10" paper attached to the photo.
5. Miscellaneous – Any project that does not fit any other category. 8"x10" color photo of an actual project from school. Please write a description of the project on another 8"x10" paper attached to the photo.

### Section H – Science Fair Project

**Sponsors: The Coe Farm's Rabbitry & Dream Big Family Farm, Lodi, OH**

**PREMIUMS: 1<sup>st</sup> - \$25, 2<sup>nd</sup> - \$20, 3<sup>rd</sup> - \$15**

#### RULES:

1. Each project must be registered at the Fair Office by July 20, 2023. Tags will be given to you at the Science Fair when you check in.
2. This project must be displayed on a three sided science fair board (if other items are needed for the presentation, please bring them to the event).
3. Students must be available to present their projects in person to the judges on **Saturday, July 22<sup>nd</sup>; set up is at 9 a.m., judging will begin at 10 a.m. located in Building #22.**

4. The displays will be open for public viewing from Noon to 1 p.m.
5. There will be three winning projects in each of the following categories. These winning projects will be displayed during the fair.

#### CLASSES:

1. Elementary Science Fair Project (Grades K-5)
2. Middle School Science Fair Project (Grades 6-8)
3. High school Science Fair Project (Grades 9-12)

#### SCHOOL DISPLAYS

**Sponsored by: The Medina County Gazette**

**PREMIUMS: 1<sup>st</sup> - \$500; 2<sup>nd</sup> - \$300; 3<sup>rd</sup> - \$200**

1. Each public or private school in Medina County is invited to create a display of student projects.
2. Displays will be located in the Medina County Fair Community Center during fair week.
3. Schools must notify the Fair Office by April 1, 2023, if they are creating a display.
4. Schools are responsible for setting up the displays before the fair and tearing them down at the end of fair.
5. Student presentations are encouraged during fair week. Schools will be contacted to schedule presentation times.

## KIDS GAMES

**Wednesday, August 2 from Noon-4:00 p.m.**

**Join us in the pavilion for free  
games sponsored by  
Mack Industries**

## OHIO STATE ARMWRESTLING

**Sunday, August 6 at 1:00 p.m.**

**Weight classes for both men and women. Register in  
the pavilion before competition starts.**

**Winners eligible to compete on national level.**

# MINI HORSE SHOW

Sunday, August 6, 2023

*Entry Booth opens at 8:00 a.m., Show starts promptly at 9:00 a.m.*

- Two people can show the same horse if they are NOT in the same class.
- There will be no Height Class A or B. All Miniatures will be shown together.
- Tack Changes/Breaks are marked in the class order. Breaks will be 5-10 minutes each. If any additional tack changes are needed, please request at entry booth for approval.
- Dress code is casual, boots and pants are required, show clothes are not required; helmets will be required for youth driving classes.
- Judge to be announced, Special Guest ring master/mistress to be announced.
- Premiums: 1st—\$20; 2nd—\$10; 3rd—\$5; 4th—ribbon; 5th—ribbon
- **ALL PREMIUM CHECKS WILL BE MAILED AFTER THE SHOW ENDS**
- Entry fee is \$7 per class (entry fee includes two gate admissions per farm, partnership or family living in one house).
- Entries will be one back number per person no matter the number of horses.
- Patterns will be posted morning of show at entry booth when judge arrives.
- Prettiest face class will require a blanket to cover the horses body.
- Grand/Reserve Champion does not include winner from class #4.

1. Adult Showmanship (19 yrs. & up)

2. Youth Showmanship (14-18 yrs.)

3. Youth Showmanship (9-13 yrs.)

4. Prettiest Face

5. Halter Foal (under 1 yr. all sexes)

6. Halter Mare ( 1 & 2 yrs. Old)

7. Halter Mare (3 yrs. & up)

Grand and Reserve Champion Mare

8. Halter Gelding (1 & 2 yrs. Old)

9. Halter Gelding (3 yrs. & up)

Grand and Reserve Champion Gelding

10. Halter Stallion (1 & 2 yrs.)

11. Halter Stallion (3 yrs. & up)

Grand and Reserve Champion Stallion

Best in Show Overall (M/G/S)

12. Draft Halter (Tack Change After)

13. Adult Pleasure Driving

14. Youth Pleasure Driving

15. Adult Country Pleasure Driving

16. Youth Country Pleasure Driving

17. Draft Driving (Single)

18. Draft Driving (Double)

Short Break (Ring Setup)

19. Adult Jumper

20. Youth Jumper

21. Adult Barrels in Hand

Short Break (Ring Setup)

22. Adult Barrels in Hand

23. Youth Barrels in Hand

24. Catalog Race

Tack Change

25. Costume

**Chair: Emma Conley (330) 461-2912, Asst. Chair: Sarah Ross;**

**Chandler Campbell and Savannah Mileti**





# MEDINA COUNTY FAIR ROYAL COURT COMPETITION



Sponsored by:  
**SPITZER FAMILY FARM &  
MEDINA COUNTY JUNIOR LEADERS**

**SUPERINTENDENTS: Stuart and Patricia Neal, (330) 807-6148; Jenny Cogar, Asst. Chair; Emma Conley, Jason Ehrman, Savannah Mileti, Helen Packard, Alyssa Stiver and Heidi Yatsko.**

- ◆ A Royal Court consisting of a king, a queen and attendants will represent the 2023 Medina County Fair.
- ◆ The king will receive a sash, a belt buckle provided by **C&L SHOES, 10259 Spencer Rd., West Salem, OH; Phone (419) 853-4084;** and an embroidered jacket provided by **THE MEDINA COUNTY AGRICULTURAL SOCIETY.**
- ◆ The queen will receive a sash, tiara and an embroidered jacket provided by **THE MEDINA COUNTY AGRICULTURAL SOCIETY.**
- ◆ The Royal Court will receive flowers.
- ◆ Other sponsors include: **Joe & Mary Aungst.**

**RULES AND REGULATIONS: Must be:**

1. Resident of Medina County or a resident of a Medina County School District.
2. At least 1 year of Jr. Fair Activity.
3. Between the ages of 16-19 as of January 1, 2023.
4. Currently may not be married, may not have previously been married and not be a parent.
5. Exemplify good character.
6. The queen or runner-up must be able to compete in the Ohio Fairs' Queen Contest at the Ohio Fair Managers Convention in January 2024.
7. If the queen is unable to fulfill her obligations as a representative of Medina County Fair at the State Fairs' Queen Contest, she will relinquish her title. The first runner up will be crowned queen and represent the Medina County Fair.

**JUDGING CRITERIA:**

1. Applicants will be judged independently of each other on two separate occasions by a panel of 3 judges.
2. Applications must be received by **Fri. June 23<sup>rd</sup> at 4:00 p.m.** Applicants must provide FOUR (4) copies of the application listing school, activities, honors, clubs, fair activities and community service in which each has participated.
3. Head and Shoulder photo (no larger than 2 1/2"x4") is required and must be attached to each of the four (4) application forms when returned.
4. Late or incomplete entries **WILL NOT** be accepted.
5. Interviews will be held on **Saturday, July 15<sup>th</sup>.** Professional dress is required. You will receive a specific time after your application is received by the committee.
6. Specific Judging Criteria:
  - A. Poise
  - B. Personality
  - C. Communication Skills
  - D. Responses to Questions
  - E. Appearance & Presentation
  - F. Activities, Leadership, Participation, Initiative and Achievement
7. Contestants will be asked to attend a rehearsal on Monday, July 31<sup>st</sup> at 9:30 a.m. in the Pavilion.
8. Contestants must appear in the Fair Pavilion on Monday, July 31<sup>st</sup> for final judging at 7:00 p.m. Queen contestants are to be in evening gowns and king contestants are to be in jackets and ties. The committee will choose a winner and two runners-up in each category after the final interview questions.
9. The Royal Court must be available to reign over the fair at various times throughout the week as directed by the contest committee. Failure to comply with these guidelines may result in relinquishing title and awards.
10. Conduct of the Competition: It's understood and agreed that The Medina County Fair Royal Court Committee method of conducting the competition is at its sole discretion. It's further understood and agreed that the Medina County Fair Royal Court Committee shall also determine the time, method, and manner of judging the competition, and the giving of awards is at its sole discretion. The decision of the persons designated by The Medina County Fair Royal Court Committee judge the various events in and all matters pertaining to the selection of the winners, and the judge's decision shall be final in all respects.
11. The Medina County Fair Royal Court Committee will be following the guidelines in the Ohio Fairs Queen Contestant contract. A copy is available in the Medina County Fair Office.

**Medina County Fair Royal Court application forms may be picked up at the Fair Office or on our website at [www.medinaohiofair.com](http://www.medinaohiofair.com). Return to Medina County Fair Office, 720 W. Smith Rd., Medina, OH 44256 by Friday, June 23<sup>rd</sup> at 4:00 p.m.**



***Medina County Fair***  
***Prince and Princess Pageant***  
***Sponsored by: Bauman & Sons Oil, LLC***



**SUPERINTENDENTS:** Jessica Ehrman, Chairman (330) 635-9335; Mary Aungst, Jason Ehrman, Becky Gall, Jenny Miller and Stuart Neal.

- ◆ **EVENT:** Monday, July 31 at 6:30 p.m. in the Pavilion.
- ◆ **APPLICATION DEADLINE:** Friday, July 14 by 4 p.m. to the Medina County Fair Office.
- ◆ All contestants will receive a gift. Crowned Prince will receive a belt buckle and sash. Crowned Princess will receive a crown and sash.
- ◆ Thank you to our event sponsors!

**RULES & REGULATIONS:**

1. Participants must be a resident of Medina County or Medina County School District.  
**\*Previous year Prince & Princess may not enter; they must take a year off between winning before entering again.**
2. Between the ages of 5-9 as of January 1, 2023.
3. Twins will be judged as individuals.
4. One boy and one girl will be selected as Prince and Princess of the 2023 Medina County Fair.
5. Judges will be 3 individuals.
6. Application deadline is Friday, July 14, 2023 by 4 p.m. to the Medina County Fair Office.
7. A Contestant/Parent Consent Release for must be signed and submitted at the time of entry.
8. Interviews will be held the day of the event.
9. Prince and Princess judging will be on Monday, July 31, 2023 at 6:30 p.m. in the Pavilion prior to the Royal Court King and Queen contest. Results will be announced during the tallying of the Royal Court King and Queen contest.
10. Only 20 applicates will be accepted for this contest (10 boys and 10 girls).
11. The Prince and Princess will be asked to attend 1-2 fair events during fair week. While attending these events the Prince and Princess are to be wearing their sashes and crown.
12. The application can be found at [www.medinaohiofair.com](http://www.medinaohiofair.com) or at the Fair Office during business hours.

**GOOD LUCK  
TO ALL PARTICIPANTS!**



**Be sure to visit the Medina County Fair  
BEER GARDEN**



**Located at the north end of the grandstand.**

Enjoy an ice cold 16 oz. beer or a Mike's Hard Lemonade slushy while relaxing under the Beer Garden Pavilion!

**The Beer Garden will be open daily 4 p.m. to 10 p.m. and Sunday 3 p.m. to 8 p.m.** Come on in, sit down and relax! Bring your favorite fair foods to enjoy with an ice-cold beer to enjoy at the fair!

# 2022 Medina County Fair Royal Court



King Elian Zayed

Queen Hannah Bilbrey



## FAIR FRIENDS LIVESTOCK SHOW

Back for its second year, Fair Friends Livestock Show! Individuals attending Fair Friends on July 8<sup>th</sup> will be given the opportunity to sign up for this event. Fair Friends participants can pair up with a Jr. Fair member and have the experience of showing a livestock animal in the show ring.

This event will be held at the fairgrounds in the Open Sheep Arena on Sunday, August 6 from 10-11:30a.m.

Register while at Fair Friends Event on July 8, 2023

## FAIR FRIENDS

Medina Jr. Fair Board is excited to announce the 4<sup>th</sup> Annual Fair Friends! Fair Friends is a one-day community event designed to provide a unique

Fair experience to children ages 4-18, whom have intellectual or developmental disabilities and their families. This Jr. Fair Board community service project is a collaboration with the Medina County Senior Fair Board.

Fair Friends is a hands-on event where participants get to touch, walk, and learn about several livestock projects (goats, sheep, horses, poultry, rabbits). In addition to the livestock projects, the children will have the opportunity to actively learn about other fair projects such as gardening, crafts, making lemonade, etc. which promotes fine motor skills and fun sensory activities.

This event will be Saturday, July 8 from 4-6p.m. at the Fairgrounds.

Please go to the Jr. Fair Board tab on the fair's website ([www.medinaohiofair.com](http://www.medinaohiofair.com)) to register!

Want to sponsor? Email [jrfairboardmedina@gmail.com](mailto:jrfairboardmedina@gmail.com) for more info!

# **HAY BALE DECORATING**

**SPONSORED BY: REFFNER LAWN CARE LLC**

**Set up by 10:00 a.m. on Friday, July 28**

**Judging: Friday, July 28 after set-up**

**Applications may be picked up at the Fair Office or  
online at**

**[www.medinaohiofair.com](http://www.medinaohiofair.com)**

## **RULES:**

1. Open to anyone; groups, clubs, businesses, individuals.
2. An entry form is due to the Fair Office by July 20 at 4:00 p.m. to let us know you will be bringing an entry.
3. Entries are limited to the first 10 organizations/individuals who apply.
4. Decorated hay bales must be set up by Friday, July 28, 2023, at 10:00 a.m.
5. Judging is Friday, July 28, 2023, after set-up.
6. If you want your decorations and/or bales, they must be removed no later than Tuesday, August 8, 2023.
7. Bales must remain at the Fair through Sunday, August 6, 2023.
8. We will set the bales; you must stabilize to avoid tipping or rolling. Anything deemed unsafe will be removed.
9. Displays may be no more than two bales high and no larger than 12 feet wide and 15 feet long.
10. Entries will be placed throughout the Fairgrounds at our discretion.
11. No lights or illumination is allowed unless solar lighting.
12. You must furnish all bales and decorating materials and they must be no larger than 4 feet by 5 feet round.
13. Judges' decision is final.

**PRIZE MONEY:** 1st Place: \$150.00; 2nd Place: \$100.00;  
3rd Place: \$75.00; 4th Place: \$50.00





Thank you to everyone who participated in the 2022 Livestock Sale!



**Medina Treasures Show**  
**Saturday, August 5 from 2-5 p.m.**  
**Building #22**



Experts will be available to provide information, history and a general value on items. Possible items could include glass, pottery, coins, Native American artifacts, primitives, and small furniture.

**Things to keep in mind:**

- No written appraisals will be given.
- Patrons are responsible for their property.
- Patrons need to transport own items.
- Help will NOT be available to lift or carry objects.
- No more than 3 items per person.
- No firearms of any kind.
- Items entered on July 29 will not be available for this event.

This will be a first come, first served free event with fair admission.

**Choose Your Own Seats and Purchase Grandstand Tickets Online**

Mon., 7/31	Motocross	7 p.m.	\$10
Tues., 8/1	Auto-Cross	7 p.m.	\$10
Wed., 8/2	Rough Truck	7 p.m.	\$10
Thurs., 8/3	Buckin' Ohio Bull Riding	7 p.m.	\$12
Fri., 8/4	Draft Horse Hitch Show	9 a.m.	Free
Fri., 8/4	Demo Derby	7 p.m.	\$10
Sat., 8/5	OSTPA Tractor Pull	7 p.m.	\$12
Sun., 8/6	Farm Tractor Pull	10 a.m.	Free
Sun., 8/6	Battle of the Bands	3 p.m.	Free
Sun., 8/6	Fireworks	10 p.m.	Free

**DON'T LIKE STANDING IN LINES?.....**

Order your tickets online for grandstand events at [www.medinaohiofair.com](http://www.medinaohiofair.com) and choose your own seats. Print out your tickets, bring them to the fair and have them scanned. Have a smart phone? Download your tickets and have them scanned from your phone!

**Kiddie Peddle Tractor Pull**

**Saturday, August 5 at 10:00 a.m. in the Pavilion**  
 Sponsored by: **DiRusso's Sausage & Otterbacher Concessions**

**Classes:** 3-4 year olds                      5-6 year olds  
                     7-8 year olds                      9-10 year olds

**RULES:**

1. The contestants must be able to pedal a tractor.
2. All contestants must wear shoes.
3. All contestants will be given three chances to get the sled moving from the starting line.
4. The pulling tractor must stay between the lines of the pulling lane at all times.
5. The pulling pad will be 6'x30'. Anyone who goes 30' will have a full pull.
6. If the tractor leaves the pulling lane, the distance will be measured from the starting line to the point where they crossed the boundary.
7. In case of a tie, there will be a pull-off.
8. The official's decision will be final.
9. All contestants must be present by the time of the pedal pull with a signed permission slip in hand. The required signature (parent or guardian) releases the Medina County Fair from financial responsibility due to an accident.
10. Registration for the Kiddie Peddle Tractor Pull will be one hour before the pull begins. No registrations accepted once the class starts.
11. Only registered children are qualified to participate. The child must be accompanied by a parent or guardian at the time of registration.
12. Spectators must stay in the stands.
13. If the first contestant chooses a re-pull, the contestant will be placed third on the list of contestants.
14. The Kiddie Peddle Tractor Pull committee will decide discrepancies.

**2023 FREE FAMILY ENTERTAINMENT:**

- \* **Ag Acres (Agricultural Tent) will be open daily and feature free hands on activities with special activities during designated times.**
- \* **Free Pavilion & Building #22 entertainment daily.**
- \* **Scavenger Hunt. Pick up an entry form at the entrances, stroll through the grounds to find the answers and hand in the completed form at the Ag. Tent where you will receive a special treat!**
- \* **Cracker Jack the Clown, will perform daily shows at the Entertainment Tent.**
- \* **Michael Goudeau will be performing daily with his juggling show in the Pavilion.**
- \* **Laser Tag behind Building #22**

*Please check the daily schedules for times and locations of the various shows.*

# BASKETBALL FREE THROW CONTEST

Sunday, August 6 at 1:00 p.m.  
near the Pepsi Building—FREE ENTRY!  
Sponsored by Pepsi



## CLASSES:

3rd-4th grade; male & female  
5th-6th grade; male & female  
7th-8th grade; male & female  
9th-10th grade; male & female  
11th-12th grade; male & female  
Open Class; male & female

**RULES:** The contest will be divided into twelve classes: 5 for males, 5 for females, 1 open male and 1 open female.

**AWARDS:** Prizes will be awarded to each division—male, female and open. All first-place winners will receive a basketball and t-shirt. Top overall winner will receive a premium basketball and trophy.

## *THANK YOU TO OUR 2023 FAIR WEEK SPONSORS*

84 Lumber  
All Sports Concessions  
Bauman & Sons Oil, LLC  
Bill's Water Hauling  
C&L Shoes  
Cross Country Mortgage  
Cutler Real Estate  
Deli on the Circle  
DiRusso's Sausage  
Double Flush Septic Services  
Farmers Savings Bank  
Fire-Dex  
Forever Fence & Rail  
Galaxy Excavating  
General Maintenance Service  
Janet Gommel – Howard Hanna Realtor  
Jon's Towing & Recovery  
KAZ Company

Little Badger Tool Sales  
Lloyd's Towing  
Lorain-Medina Rural Electric  
Lodi Lumber  
Mack Industries  
Medina Auto Mall  
Medina County Junior Leaders  
Medina Gazette  
Medina Supply  
Otterbacher Concessions  
Redwood Apartment Neighborhoods  
Reffner Lawn Care LLC  
Reusch Diesel LLC  
Smith Bros.  
Spitzer Family Farm  
T.L. Keller Meats  
Trillium Creek Dermatology  
Wellington Implement

## FREE ENTERTAINMENT SCHEDULE

Pavilion Sponsored by:  
**Lorain-Medina Rural Electric**  
Free Entertainment Sponsored by:  
**The Medina Gazette**

### **Monday, July 31, 2023**

Noon-4:00 p.m.—Veteran's Day activities  
2:00 p.m.—Cracker Jack Circus Show (Ent. Tent)  
4:00 p.m.—Michael Goudeau, Juggling  
4:00 p.m.—Cracker Jack Circus Show (Ent. Tent)  
6:00 p.m. – Cracker Jack Circus Show (Ent. Tent)  
6:00 p.m.—Opening Ceremonies  
6:30 p.m.—Prince & Princess Contest  
7:00 p.m.—Royal Court Contest  
7:00 p.m. – 9:29 Band (Bldg. #22 Porch)  
8:00 p.m.—Cracker Jack Circus Show (Ent. Tent)  
9:00 p.m.—Michael Goudeau, Juggling

### **Tuesday, August 1, 2023**

7:30 a.m.—Outstanding Senior Breakfast  
11 a.m.—3 p.m. Senior Citizen Activities (Dukes of Darroville Band)  
2:00 p.m.—Cracker Jack Circus Show (Ent. Tent)  
4:00 p.m. – Cracker Jack Circus Show (Ent. Tent)  
4:00 p.m.—Michael Goudeau, Juggling  
6:00 p.m.—Cracker Jack Circus Show (Ent. Tent)  
6:00 p.m.—Michael Goudeau, Juggling  
7:00 p.m. – Back Alley Relics (Band) (Bldg. #22 Porch)  
8:00 p.m.—Cracker Jack Circus Show (Ent. Tent)  
8:00 p.m.—The Cover Band

### **Wednesday, August 2, 2023**

11:00 a.m.—Outstanding 4-H Awards  
Noon-4:00 p.m.—Kids' Games  
12:00 p.m. – Cracker Jack Circus Show (Ent. Tent)  
1:00 p.m. – Whiz Bang Science Show  
2:00 p.m.—Cracker Jack Circus Show (Ent. Tent)  
3:00 p.m. – Whiz Bang Science Show  
4:00 p.m.—Michael Goudeau, Juggling  
5:00 p.m.—Cracker Jack Circus Show (Ent. Tent)  
5:00 p.m. – Whiz Bang Science Show  
6:00 p.m.— Michael Goudeau, Juggler  
7:00 p.m. – SOBOS (Band) (Bldg. #22 Porch)  
8:00 p.m.—Cracker Jack Circus Show (Ent. Tent)  
8:00 p.m.—Karissa Ella Band

### **Thursday, August 3, 2023**

Noon-3:00 p.m.—Honors Band, Choir & Orchestra  
2:00 p.m.—Cracker Jack Circus Show (Ent. Tent)  
4:00 p.m.—Michael Goudeau, Juggling  
4:00 p.m.—Cracker Jack Circus Show (Ent. Tent)  
6:00 p.m.—Michael Goudeau, Juggling  
6:00 p.m. – Cracker Jack Circus Show (Ent. Tent)  
8:00 p.m.—Cracker Jack Circus Show (Ent. Tent)  
8:00p.m. – Medina Squares (Square Dancers) (Bldg. #22 Porch/Inside)  
8:00 p.m.—Shifferly Road Band

### **Friday, August 4, 2023**

1:00 p.m.—K-9 Unit & SWAT Team Demo  
2:00 p.m.—Family Circus Show (Ent. Tent)  
4:00 p.m.—Michael Goudeau, Juggling  
4:00 p.m.—Family Circus Show (Ent. Tent)  
6:00 p.m.—Michael Goudeau, Juggling  
6:00 p.m. – Family Circus Show (Ent. Tent)  
7:00 p.m. – Dogwood Rockers (Band) (Bldg. #22 Porch)  
8:00 p.m.—Family Circus Show (Ent. Tent)  
8:00 p.m.—The Diamond Project Band

## FREE ENTERTAINMENT SCHEDULE CONTINUED

### **Saturday, August 5, 2023**

10:00 a.m.—Kiddie Tractor Pull  
12:00 p.m. – Cracker Jack Circus Show (Ent. Tent)  
1:00 p.m. – Whiz Bang Science Show  
2-5 p.m. – Medina Treasurers Show (Bldg. #22)  
2:00 p.m.—Cracker Jack Circus Show (Ent. Tent)  
3:00 p.m.—Whiz Bang Science Show  
4:00 p.m.—Michael Goudeau, Juggling  
5:00 p.m.—Cracker Jack Circus Show (Ent. Tent)  
5:00 p.m. – Whiz Bang Science Show  
6:00 p.m. – Michael Goudeau, Juggling  
7:00 p.m. – Cookin' Country Band (Bldg. #22 Porch)  
8:00 p.m.—Cracker Jack Circus Show (Ent. Tent)  
8:00 p.m.—Legendz Experience (Band)

### **Sunday, August 6, 2023**

10:30 a.m.—Worship Service by Cloverleaf UMC's  
1:00 p.m.—Ohio State Arm Wrestling  
2:00 p.m.—Cracker Jack Circus Show (Ent. Tent)  
4:00 p.m.—Cracker Jack Circus Show (Ent. Tent)  
4:00 p.m.—Michael Goudeau, Juggling  
6:00 p.m. – Cracker Jack Circus Show (Ent. Tent)  
6:00 p.m.—Michael Goudeau, Juggling  
7:30 p.m. – Michael Goudeau, Juggling

## ***FREE and/or REDUCED ADMISSIONS***

**Monday, July 31:** *Veteran's Day*—Free gate admission all day to Veterans with proper identification.

**Tuesday, August 1:** *Seniors Day*—Seniors 65 and over will receive free admission to the fair all day.

**Wednesday, August 2:** *Youth Day*—From 8 a.m.—5 p.m. youth up to and including 11 years old will receive free admission to the fair.

**Sunday, August 6:** *First Responder's Day*—Free gate admission all day to Medina County First Responders (police, fire, EMT) with proper identification.

### **NOTICE:**

**Our fair will cooperate under the provisions of Ohio's Livestock Show Reform Act and under all applicable Ohio Department of Agriculture Administrative Code Rules.**

**The Medina County Fair Board has adopted the Jr. Division Fair book for 2023.**

**The Medina County Fair Board will take every precaution in their power for the safe preservation of livestock and articles on exhibition after their arrival and arrangement upon the fairgrounds. However, above parties will not be responsible for damage to exhibits or livestock by fire, water, windstorm or any act of God, nor does the Board assume any liability for loss by thefts or accidents, to persons or property. The Board will not be responsible for any error or omissions in this fair book.**

# 2023 Medina County Fair Coloring Contest

FOREVER  
*Fairtastic!*



Rules & regulations on next page

## COLORING CONTEST RULES

NAME: \_\_\_\_\_ AGE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

### RULES & PRIZES

All entries must be returned to the Medina County Fair Office, 720 W. Smith Road, Medina, OH 44256 by July 20th at 4:00 p.m. If mailed they must be postmarked by July 15, 2023. *Judge's decision is final.*

**AGE GROUPS:** 6 and under, 7-9 and 10-12

**Thank you to our Sponsor of this event:**

**PRIZES:** 1st in each age group—\$25  
 2nd in each age group—\$15  
 3rd in each age group—\$10

**Bauman & Sons Oil, LLC**  
 9285 Norwalk Rd.  
 Litchfield, OH 44256



## 2023 Grandstand Event Schedule

### Monday, July 31

7:00 p.m. Motocross \$10  
 FREE  
**Sponsor: Jon's Towing and Recovery LLC**

### Friday, August 4

9:00 a.m. Open to the World Hitch Show  
**Sponsor:**

### Tuesday, August 1

7:00 p.m. Auto-Cross \$10  
**Sponsor: Lloyd's Towing**

7:00 p.m. Demolition Derby \$10  
**Sponsor: Medina Auto Mall**

### Wednesday, August 2

7:00 p.m. Rough Truck \$10  
**Sponsor: Bauman & Sons Oil, LLC**  
**& Little Badger's Tool Sales**

### Saturday, August 5

7:00 p.m. OSTPA Tractor & Truck Pull \$12  
**Sponsor: Bauman & Sons Oil, LLC**  
**& Smith Bros.**

### Thursday, August 3

7:00 p.m. Buckin' Ohio Bull Riding \$12  
**Sponsor: Bauman & Sons Oil, LLC**

### Sunday, August 6

11:00 a.m. Farm Tractor Pull FREE  
**Sponsor: Bauman & Sons Oil, LLC**  
 3:00 p.m. Battle of the Bands FREE  
 10:00 p.m. Fireworks FREE  
**Sponsor: Fire-Dex**

### Bull Riding Chute Sponsors

All Sports Concessions  
 Bill's Water Hauling  
 Deli on the Circle  
 Forever Fence & Rail  
 Lodi Lumber  
 T.L. Keller Meats

**\*Pit Passes for all events are \$20 no matter the person's age. (No pit passes for Buckin' Ohio Bull Riding.)**

## **TAKE TIME TO EXPERIENCE AGRICULTURE FROM THE PAST**

Watch actual antique power equipment working and displays throughout the week such as  
**ROCK CRUSHING, CORN SHELLING, HAY BALING AND WOOD SAWING.**  
 Located by the Memorial Garden and Antique Tractor display area.

# 2023 Medina County Agricultural Society Constitution

## Article I, NAME

**Section A.** The society shall be known as the Medina County Agricultural Society, Medina, Ohio.

## Article II, OBJECTIVE

**Section A.** The objective of the Society shall be to promote and encourage agriculture, industry, science, art, public schools, and other interests of Medina County which the Board deems proper and in the best interest of the community.

## Article III, MEMBERSHIP

**Section A.** Any resident of Medina County of legal voting age in the State of Ohio may become a member of the Society by paying annually the membership fee fixed by the Board of Directors. No person shall pay for or secure more than one such membership and that membership shall be for that person. The membership entitles one to vote at the election of the Society, to make entries without charge, except as otherwise stated, and included seven (7) admissions to the Fair. No membership will be issued to corporations, partnerships or firms.

**Section B.** Agricultural Society memberships shall be placed on sale December 1 each year and shall remain on sale an average thirty (30) hours each week at a place specified by the Society. Sales will stop at close of business the Sunday before Fair begins. Sales will resume Tuesday, after the fair ends until November 30.

**Section C.** Notices of the sale of membership tickets and date of their expiration shall be printed in the annual entry book and in at least one newspaper of general circulation in the county at least twice during the period of the sale, once when they go on sale and again no less than seven (7) days before sale is terminated.

**Section D.** Membership ticket stub shall bear dates (day and year) the membership begins and terminates, the name of the Society and a space for the signature of the purchaser of said membership.

## Article IV, DIRECTORS

**Section A.** The Board of Directors shall consist of not more than thirty (30) members selected in the following manner:

- (1) In 1982, and every third year thereafter, one Director shall be elected from each of the following townships: Spencer, Sharon, Westfield, Hinckley, Liverpool. There shall be two Directors elected from Brunswick City and two Directors shall be elected on an at-large basis.
- (2) In 1983, and every third year, thereafter, one Director shall be elected from each of the following townships: Litchfield, Brunswick Hills, Granger, Chatham, Medina. There shall be two Directors elected from Medina City and one Director elected from Wadsworth City. There shall be one Director elected on an at-large basis.
- (3) In 1984, and every third Year thereafter, one Director shall be elected from each of the following townships: Homer, Guilford, Harrisville, Montville, Lafayette, York, Wadsworth. There shall be one Director elected from Wadsworth City and one Director shall be elected on an at-large basis.
- (4) Additionally, 2 At-large Directors, one to be selected in 1990 and one in 1992. The term of office of elected Directors shall be three years and so arranged that as nearly as possible the terms of one-third of the Directors shall expire annually.
- (5) Additionally, one At-large Director will be selected in 1996 for one-year term. In 1997 and every third year thereafter, this At-large Director's position shall be elected to a three-year term.
- (6) In the event of vacancy, the Board of Directors shall fill the vacancy by appointment but shall not be restricted by the residence of the appointee so long as he/she resides within Medina County. The appointee shall serve until the next annual election. The appointee must hold a current membership (purchased within 30 days of appointment) before being sworn into office.
- (7) If no one from said township/city applies, for that position it becomes an At Large/Said position and filled for the remainder of the term. The position stays an At Large/Said until someone wins the election from the said township/city, then the position reverts to the original status township/city.
- (8) Effective January 1, 1998, the foregoing method of electing Directors shall remain in effect for no less than five years.

**Section B.** The moving of a Director from one residence to another, within Medina County shall not affect his status in present term of office.

## Article V, ELECTIONS

**Section A.** The election of Directors will be held at the Fairgrounds on Friday during Fair Week between the hours of 1 P.M. and 7 P.M.

**Section B.** The election shall be by ballot. Ballots must be marked with a "Mark" opposite the name of each candidate voted for.

**Section C.** Only persons residing in Medina County and of legal voting age in the State of Ohio and holding membership in the Medina County Agricultural Society may vote.

**Section D.** Members of the Society must declare their candidacy for the office of Director to the Society by filing with the Elected Secretary. The Elected Secretary, with an election advisory committee, will review the petition for validity by the July board meeting. Candidates will be notified if petition is not valid. The petition shall be signed by ten or more current members of the Society and filed with Elected Secretary at least thirty days before the election. Only candidates who have filed a valid petition will be eligible for election as a Director. **Each petition shall indicate the position sought whether at-large, Township, City, Full or Unexpired Term. The official ballot shall contain only the names of those candidates who have filed a valid petition. Said ballot shall be posted in the Fair Office the entire week of fair. An official notice of elections shall be published in local newspaper no later than two weeks before the annual election of Directors.**

**Section E.** Each candidate must declare the position sought whether At-Large, Township, City, Full or Unexpired Term, and said petition must be signed out by the Chief Administrative Officer (CAO). No candidate may possess more than one petition. To change a petition sought, the Elected Secretary must void the original petition and issue a new petition. All petitions shall be available for inspection. Photocopies of petitions, as they are signed out, shall be retained by the CAO.

**Section F.** The term of office of the retiring Directors shall expire and that of the Directors-elect shall begin with the regular meeting following the Fair.

**Section G.** The Secretary of the Society shall supply the membership roll of the Society to the Judges of the elections. The Judges of the Society shall:

- (1) Verify the right of each member to vote before they issue ballots;
- (2) Permit no member of the Society to vote by proxy.

## Article VI, ANNUAL MEETING

**Section A.** The annual meeting of the members of the Society shall be held the second Wednesday of each December at 7 P.M.

**Section B.** At this meeting, the Officers and Directors to the Society shall make reports to the membership concerning the past Fair and make recommendations for the improvement of the Society and its Fair. Such other business may be presented as deemed proper by the Board.

## Article VII, ORGANIZATION AND MEETINGS

**Section A.** The Board of Directors shall meet on the second Wednesday of September and elect a President, Vice President, and other such Officers as the Board deems necessary. Such officers shall take office October 1. The Secretary and Treasurer shall be elected the second Wednesday of November and shall take office December 1.

**Section B.** Nominations for Officers from the floor must be held open with a minimum of one (1) minute per office.

**Section C.** The President shall not serve more than three consecutive years.

**Section D.** The President and Vice President shall be Directors. The Secretary and Treasurer must be Directors.

**Section E.** The President, Vice President, Secretary and Treasurer compensations shall be designated by the Board in the Annual Budget.

**Section F.** At the first scheduled meeting following their election, elected and appointed Directors shall qualify by taking the oath (or affirmation) before a competent authority (designated by Law): "I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution of Ohio, Laws of Ohio and rules and regulations of the Department of Agriculture of Ohio, pertaining to agricultural societies and to the best of my ability perform the duties of Director of the Medina County Agricultural Society, so help me God."

**Section G.** Meetings and activities of the society to be conducted in accordance with Robert's Rules of Order.

**Section H.** Any director convicted of being in violation of the Constitution of the United States, the Constitution of Ohio and rules and regulations of the Department of Agriculture of Ohio, or cause may be removed from office by an 80% vote of the total Board of Directors present at a regularly, scheduled meeting.

#### **Article VIII, AMENDMENTS**

**Section A.** Amendments to the constitution or bylaws may be proposed by:

1. A majority of the board of Directors at a scheduled meeting voting in favor of placing an amendment on the ballot; or
2. Filing a petition with the CAO of the Society at least fourteen days prior to the annual meeting or the membership of the Society. Said petition must set forth the proposed amendment and be signed by not less than 25 members.

**Section B.** If an amendment is proposed, it shall be submitted to the membership of the society for voting on the day of the annual meeting of the Society.

**Section C.** When more than one amendment is submitted at the same time, they shall be submitted as to enable the members to vote on each amendment separately.

**Section D.** If the majority of the membership voting on the proposed amendment shall adopt such amendment it shall become a part of the constitution or bylaws.

**Section E.** Any or all changes of dates and times for each Annual Fair shall be voted on by the Board of Directors.

#### **Article IX, COMPENSATION**

**Section A.** The compensation of the Board members shall be fixed by the Board of Directors in accordance with the rules of the Ohio Department of Agriculture.

**Section B.** Directors may be employed to provide services and compensation shall be set by the Board of Directors at any regular or special board meeting.

#### **Article X, BONDS**

**Section A.** Various officers designated by the Board will be bonded by the Society in an amount to be determined by the Board.

#### **Article XI, FAIR DATES**

**Section A.** The Board shall fix the dates for the annual Fair, subject to the approval of the Ohio Department of Agriculture.

#### **Article XII, EXECUTIVE COMMITTEE**

**Section A.** The Executive Committee shall consist of the President, Vice-President, and six other Directors, which shall be appointed by the President of the Board of Directors. The CAO and Chief Financial Officer (CFO) shall attend all meetings. The immediate past president shall serve on the executive committee following the election of a new president as one of the six other directors for the 1<sup>st</sup> term of the new president. No Directors who are paid employees shall be on executive committee.

**Section B.** The Executive Committee shall meet the first Wednesday of each month or at the President's request and shall propose and recommend to the regular Board.

**Section C.** The Executive Committee shall be in charge of the buildings, grounds, rental and leases, other than the Fair activities.

**Section D.** The Executive Committee shall assist and make recommendations to all committees and chairmen.

#### **Article XIII Finance/Audit Committee**

**Section A.** The Finance/Audit Committee shall do the duties of the audit committee as recommended by the state auditor.

**Section B.** The Finance/Audit Committee shall meet quarterly and as need dictates with state auditors.

**Section D.** The Finance/Audit Committee shall audit financial statements, confirm paper trail on randomly chosen expense checks and receipts and confirm board policy is followed.

**Section E.** The Finance/Audit Committee shall report to the full board at a regular Board of Directors meeting quarterly.

#### **BYLAWS**

**Section A.** A majority of the members of the Board of Directors shall constitute a quorum for the transaction of business of the Society.

1. Simple majority is 50% plus 1 of voting members present.

#### **Article XIV, MEETINGS**

**Section A.** The regular meeting of the Board of Directors shall be the second Wednesday of each month at 7 P.M. at the Fair Office. A time and date change must be approved by 2/3 majority vote at least one month in advance. Meeting could be canceled for extra ordinary circumstances by the consensus of the Executive Committee.

**Section B.** Special meetings may be held when necessary at the call of the President or at the call of the CAO upon the written request to the CAO by not less than three members of the Board of Directors.

**Section C.** Written notice of special meeting of the Board of Directors shall be delivered personally to each director or sent to each director by mail, telephone, or any form of electronic communication at least two days before the meeting. The notice must specify the purpose of the meeting.

#### **Section D. Directors' Meetings**

If any member of the Board of Directors is absent for any 3 regular board meetings in a fiscal year. The Board of Directors has the option of removing that director and appointing a new director to serve until the next regular election of directors. The CAO will announce to the board when 3 meetings have been missed on the third missed meeting.

**Section E.** Each committee shall meet before the annual budget meeting to compile a budget and discuss changes for the next year.

**Section F.** During each committee meeting records will be kept, and a copy will be turned into the Fair Office.

**Section G.** All chairpersons of board committees must be a member of the Agricultural Society as of January 1, 2016 and December board meeting following assignment in all future years.

**Section H.** Directors will be compensated for each official meeting (maximum of 12 per year) if in attendance by the beginning of New Business. If the Director enters the meeting after the beginning of New Business, the Director will be counted as "Attending only."

#### **Article XV, ORDER OF BUSINESS**

##### **Section A.**

1. Roll Call
2. Pledge of Allegiance
3. Approval of the previous month's minutes
4. Guests & OSU Extension Agent
5. Officials
6. Financial Report
7. Bills to be paid
8. Donations
9. Report by Committees
10. Report by Officers
11. Unfinished Business
12. New Business
13. Adjournment

**Section B.** The order of business may be temporarily suspended at any meeting upon a majority vote of a quorum present (See Section A under Bylaws, page 4).

#### **Article XVI, DUTIES OF OFFICERS**

**Section A.** It shall be the duty of the President to:

1. Conduct Board of Director meetings
2. To chair a Committee Composed of the Vice President and any other Officers that are Directors not less than five (5), which shall make all other committee assignments.
3. Chair Executive Committee meetings
4. Serve as ex-officio member of all committees.
5. Serve as liaison person for coordinating committee recommendations.
6. Serve as the official spokesperson for the Board of Directors
7. Assumes any additional duties as jointly agreed on by the Board of Directors and the President.
8. Accepts volunteers comprised of Board Members and Officials for elections (3 judges and 3 clerks for 2 shifts: 1-4p.m. and 4-7 p.m. and tallying), if there are no volunteers, the President will appoint judges and clerks, per the current edition of the Red Book.
9. The President signs all contracts.
10. It shall be the duty of the President to provide general supervision of all affairs of the Society including operations of the Society's office if questions arise.

**Section B.** It shall be the duty of the Vice President to assume all duties of the President in the event of his/her absence or vacancy of office and to perform such other duties as are determined by the Board of Directors.

**Section C.** An up-to-date job description shall be on file at the Fair Office for the Elected Secretary's position.



**Section D.** An up-to-date job description shall be on file at the Fair Office for the Elected Treasurer's position.

**Section E.** An up-to-date job description shall be on file at the Fair Office for the CAO's position.

**Section F.** An up-to-date job description shall be on file at the Fair Office for the CFO's position.

**Section G.** No officer or director shall engage in job evaluation type discussion with any employee of the Medina County Agricultural Society without the opportunity for that employee to request and have an acceptable witness.

**Article XVII, RULES** The Board of Directors may enact such Rules and Regulations for conducting the business of the Society and conduct the annual Medina County Fair, Medina, Ohio, which do not conflict with the Constitution or bylaws, regulations of the Ohio Department of Agriculture or laws of the State of Ohio.

### **RULES & REGULATIONS CONDUCT OF ANNUAL FAIR**

DURING THE ANNUAL MEDINA COUNTY FAIR, THE FOLLOWING RULES AND REGULATIONS APPLY.

#### **Article XVIII, COMPETITION**

##### **A. COMPETITION OPEN TO ALL UNLESS OTHERWISE SPECIFIED**

1. Competition for premiums must conform to all the rules and regulations of the Society.
2. All articles and animals competing for premiums in open class entries must be owned by person offering the same or by some member of family.
3. No animal can compete for more than one premium except the group classes, production classes, hitch classes, and Jr. Fair livestock being shown in open classes.
4. In the livestock department, each exhibitor is limited to two premiums in one division class unless department rules state only one entry.

##### **B. ENTRIES**

1. Sunday before fair will be devoted to entries and arrangements of still exhibit articles. ALL LIVESTOCK & STILL EXHIBIT REGISTRATIONS must be in the hands of the CAO no later than July 20.
2. All livestock must be in place by 8 a.m. Monday or 11 am Thursday according to department regulations.
3. The Fair Board reserves the right to have any animal that is uncontrollable removed from the Fairgrounds by the owner.
4. NO person preparing to make entries will be permitted to examine previous entries upon the books of the CAO and all competitors attempting to interfere with the duties of the committee will forfeit their right to a premium.
5. NO STRAW WILL BE FURNISHED BY THE FAIRBOARD.
6. All Junior Fair Livestock and Open Class Livestock along with all other exhibits will be released at 8 p.m. Sunday, the last day of fair, unless for special reasons permission is given for their removal, or otherwise forfeit their premium. Junior Fair Livestock sold in the Junior Fair Sale will be released beginning at 6 a.m. Sunday, the last day of fair.
7. All persons who intend to make entries will save time and avoid error if they will make a list of all articles they wish to enter and the class to which they belong and sign their full name and address at the bottom. This will enable the CAO to get the name correct on the checks.
8. All who propose to make entries of animals or articles must determine for themselves under which class they will make their entries. Once entered, no changes will be made.
9. All entries shall be made in the name of the BONA FIDE owner of the animal.
10. All persons making open class entries must purchase a membership or season or mini ticket. An entry fee of 10% of first place or 50 cents minimum, whichever is greater, will be charged in the livestock departments.

11. Junior Fair exhibitors are not required to purchase an exhibitors ticket to enter Junior Fair classes. Junior Fair exhibitors may exhibit in Open Class Shows and MUST abide by Open Class Rules.

12. ALL ENTRIES AND FEES MUST BE IN THE HANDS OF THE CAO BY JULY 20. NONE WILL BE ACCEPTED AFTER THIS TIME. NO REFUNDS ON ENTRY FEES. ENTRIES WILL BE ACCEPTED AFTER JUNE 1, ON FIRST COME FIRST SERVE BASIS UNTIL PEN OR STALL SPACE IS FILLED AND NOT LATER THAN 4 P.M. JULY 20. ALL MAIL IN ENTRIES MUST BE POSTMARKED BY JULY 18. NONE WILL BE ACCEPTED AFTER THIS DATE.

13. A VETERINARIAN WILL BE ON CALL THE ENTIRE WEEK OF THE FAIR. ALL JUNIOR FAIR AND OPEN CLASS EXHIBITORS WHO REQUEST THE SERVICES OF THE VETERINARIAN ON CALL WILL ASSUME THE RESPONSIBILITY OF HIS/HER FEE.

##### **C. JUDGES**

1. Judges will not award any article or animal a premium unless in their opinion it is decidedly meritorious.
2. Judges will consider the relative age, condition, and other circumstances affecting the appearance of animal and will endeavor to award the best, all things considered.
3. Judges and Chair will be very careful that proper cards are attached to premium animals and articles
4. Judges will not attach premium cards to more articles than there are premiums offered in a class and they will not attach premium cards to exhibits not provided for in the printed list.
5. No person shall act as judge on any animal or article in which they have a personal interest. The fact of his/her so doing shall bar his receiving a premium in said class.

##### **D. EXHIBITORS**

1. Any person selling property on exhibition will not be allowed to deliver the same until 8 p.m. of the last day of the Fair, except Jr. Fair sale animals which may be removed the last Sunday, beginning at 6 a.m.
2. All persons exhibiting stock of any kind and occupying sheds, pens or stalls will be required to have such sheds, pens, or stalls and aisles cleaned by 10:00 a.m. each day and kept clean during the day, this to be monitored by the chair of the department.
3. All persons exhibiting purebred animals will be required to furnish registration certificates upon request to the Superintendent in charge, when the animals are shown
4. One parking pass will be given per species for each firm, farm, partnership, or family living in one house. Parking permits will be available from the fair office on the Sunday before fair, providing a list of names is submitted by Friday before the fair, from the Chair of the department. No Jr. Fair exhibitor will be given a parking pass.
5. Livestock trailers will park in designated area.

##### **E. PREMIUMS**

1. The Society reserves the right to withdraw any premium offered for good cause at the time of exhibition.
2. No unsound animals can be awarded a premium.
3. Any premium must be picked up at the Fair Office by August 31 of the current year. Premiums will be available after 8 P.M. the last day of the place designated in the Fair Book. Any premium not picked up by August 31 of the current year will be deemed and declared forfeited to the use of the Society. Fair office will be open after Fair week as designated in the Fair Book.
4. Premiums will be paid only on animals and articles named in the judge's book.
5. In the event of rain interfering with the attendance of the Fair or any act of God, riot, war, civil unrest, flood, earthquake, terrorist event or occurrence whether domestic or international or any other cause beyond the Society's reasonable control, the Society reserves the right to pay the premiums prorated from the actual receipts.

## F. MISCELLANEOUS

1. All persons selling property not on exhibition will be charged a fee for said privilege.
2. No exhibitor or concessionaire having secured space on the grounds shall sublet any part of such space allowed to him/her.
3. No gambling or games of chance or any immoral exhibition of any kind will be allowed on the grounds, and all persons knowing of such immoral practices are requested to report the same to the Chair of Security and/or President of the Society.
4. Any disrespect shown by an exhibitor or his/her agent toward any judge or official of the fair shall forfeit any or all premiums awarded to him/her and be banned from participation for a period of not less than one (1) year. The penalty will be handed down by a committee of the department or committee having jurisdiction over the activity involved.
5. The society will use all reasonable care to protect and ensure the safety of livestock and articles entered, and while on exhibition on the grounds but will under no circumstances be responsible for any loss or injury that may occur.
  6. No person shall be permitted to make solicitation of any nature on the Fairgrounds except
    - in contracted concession or commercial rented space.
  7. No person will be permitted to post signs, distribute handbills, advertising, sell or distribute free any merchandise unless under contract.
8. Disorderly conduct of any kind is forbidden. Those indulging therein will forfeit the right to remain on the grounds. **ONLY AT THE DISCRETION OF THE CHAIR OF SECURITY AND SHERIFF'S DEPUTY WILL THEY BE PERMITTED BACK ON THE GROUNDS.**
  9. Beer, wine and/or spirits of all kinds are strictly prohibited on the grounds, in
    - parking lots and on the roads leading thereto under penalty of law during the annual Medina County Fair, WITH THE EXCEPTION OF sales of beer and/or wine being sold by the Medina County Agricultural Society during the Medina County Fair. In accordance with the Ohio Attorney General's opinion 2013-23. The Society may (1) Authorize the holder of a valid liquor permit to have an event that is open to the public and conducted on the fairgrounds and (2) receive fees from the permit holder. To retain revenue derived by the sales (in accordance with the Ohio Attorney General's opinion 2013-023; The MCAS may authorize the use of moneys to acquire beer and/or wine and a liquor permit to sell beer and/or wine at an event that is open to the public and conducted on the fairgrounds and to retain the revenue derived from the sales.
  10. ALL ILLEGALLY PARKED CARS WILL BE TOWED.
  11. SHIRTS AND SHOES MUST BE WORN AT ALL TIMES ON THE FAIRGROUNDS.
  12. The only animals that are permitted on the grounds are those animals being exhibited or in competition in the fair, except for service dogs or service mini horses.
  13. Any vehicle displaying commercial or personal signs must be removed from the grounds overnight unless under contract with the Board of Directors. Any signs obstructing traffic flow will be removed at the owner's expense.

14. All Jr. Fair Livestock Committee members (which include beef, sheep, swine, poultry, rabbit, dairy, horse, goat, pygmy goat, dairy, beef) and the Jr. Fair Livestock Sale Committee members are under the jurisdiction of the Sr. Fair Board. Any Jr. Fair committee member exhibiting a behavior or conduct unbecoming a committee member may be removed from said committee and fairgrounds (after investigation by the Jr. Fair Committee, in consultation with the 4-H Educator or FFA advisor, by 80% of majority vote of the directors of the Sr. Fair board.

## G. RULES AND REGULATIONS FOR FOOD SERVICE OPERATION

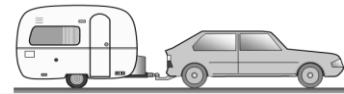
1. Lunch and food stands shall come under the state and county health regulations.
2. Licensed
  - a. Mobile (Medina Co. or other Ohio county)
  - b. Temporary (Medina Co.)
3. Handwashing facility hot water, soap, and paper towels.
4. Equipment washing facility (3 vat, soap, sanitizer, test kit).
5. Adequate cold holding and hot holding facilities for time temperature controlled for safety foods.
6. Adequate backflow protection, potable water hoses and wastewater holding facilities.
7. Covered waste containers.
8. Follow Ohio Revised Code 3717 and Ohio Administrative Code 3717-1, 3701-21 and 901:3-4.

Adopted Dec 2015; Revised Dec. 2022

## WINTER PARKING

*Protect your vehicle, boat, camper and more from winter elements at the Fairgrounds November through mid-April.*

Call the Fair Office the third Wednesday in September for rates at (330) 723-9633 or join our Winter Parking email list for updates, send your name and email to [medinafair@gmail.com](mailto:medinafair@gmail.com)



## Medina County Fair Holiday Lights

**Visit one of Medina County's largest drive-thru light display!**

*Weekends starting in November and going through the holiday season.*

Entrance at Smith Road and Fair Road.

For more information and specific dates/times, please visit our website at [www.medinaohiofair.com](http://www.medinaohiofair.com) this fall.



## How to make an Open Class Entry (Still Exhibits):

\*An Open Class Entry Form must be filled out for each individual entering. There must be a separate form for each department you plan to enter. Copies can be made at a cost set by the MCAS.

\*If you are age 11 and under and plan to enter into still exhibits, you may go off your parent/grandparent/legal guardian's ticket when they enter. If a parent/grandparent/legal guardian is not entering then the child must purchase a ticket. This is for still exhibits **ONLY**. Pre-registrations is required by all.

### Ticket choices to purchase:

\***Season Ticket** (7 gate admissions) \$35

\***Membership Ticket** (Must be at least 18 & Medina Co. Resident) (7 gate admissions) \$35

\***Mini Exhibitor Ticket** (2 gate admissions) \$14

\*Once you purchase one of the tickets, you can enter as much as you like in still exhibits, reminder each class only allows one entry each. We accept cash, check or credit card (Visa, MasterCard or Discover).

\***Entry Deadline is July 20, 2023 at 4:00 p.m. This date is the same EVERY YEAR no matter what day it falls on. There are no exceptions to this rule.**

\*Please make sure you check your entry form before you turn it in to make sure you have filled it out correctly, if you have made a mistake, you must contact us and correct it by the July 20th deadline. If it is not corrected by that date, it will remain as it was turned in.

\*There will be no phone add on entries— you must be in person.

\*Tags for the entered items will be ready by Thursday, July 28. You will pick those up at the Fair Office. PLEASE check to make sure you have tags for all the items you entered at the time you pick them up.

\*Each department explains what to do with tags (whether to attach or leave unattached to your items), please read the rules. Also listed with the departments is when to bring in your items (date, time and where to go) as well as release times for the items at the end of fair.

\*Premiums for your entries can be picked up at Building #14 (On Grounds Office in the middle of the midway at the South end of the Grandstands—little red booth) on Sunday, August 7 from 8:00-9:30 p.m., please have an ID with you at the time of picking up your premiums.

\*If you cannot pick up your entries and premiums the last day of fair, everything should be at the Fair Office starting Tuesday, August 8 (the Fair Office will be closed Monday, August 7). Premiums for open class is available for pick up until August 31, 2023. After this date, the premiums will revert back to the MCAS.

## How to make an Open Class Entry (Animal):

\*An Open Class Entry Form must be filled out for each individual entering. There must be a separate form for each department you plan to enter. Copies can be made at a cost set by the MCAS.

\*Each person entering must purchase a ticket along with paying the proper premiums due for the animal(s) being entered. Pre-registration is required by all ages.

\*There are some departments that have exemptions for purchasing a ticket, please make sure you read through all the rules and classes before entering.

\*Each department had their own set of rules for how many animals can be entered per class, please make sure you check before entering.

### Ticket choices to purchase:

\***Season Ticket** (7 gate admissions) \$35

\***Membership Ticket** (Must be at least 18 & Medina Co. Resident) (7 gate admissions) \$35

\***Mini Exhibitor Ticket** (2 gate admissions) \$14

We accept cash, check or credit card (Visa, MasterCard or Discover).

\***Entry Deadline is July 20, 2023 at 4:00 p.m. This date is the same EVERY YEAR no matter what day it falls on. There are no exceptions to this rule.**

\*Please make sure you check your entry form before you turn it in to make sure you have filled it out correctly, if you have made a mistake, you must contact us and correct it by the July 20th deadline. If it is not corrected by that date, it will remain as it was turned in.

\* There will be no phone add on entries—you must be in person.

\*Please read the rules/regulations that go with each department for the information of when to bring your animal(s) in, where to go and release.

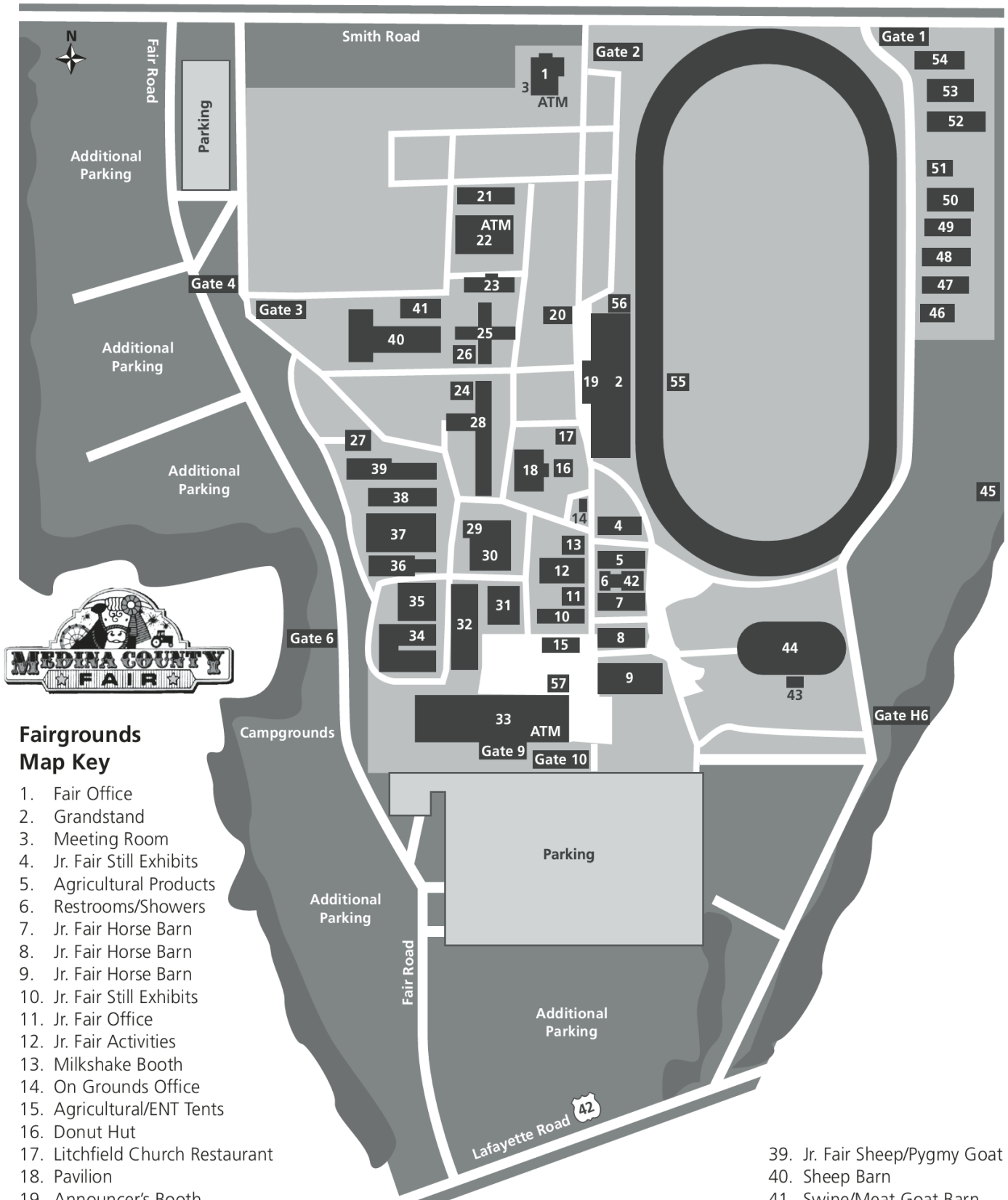
\*Premiums will be given to the department chairs, if you do not receive your premium check from them, it will be brought to the Fair Office and it can be picked up starting Tuesday, August 8 (the Fair Office will be closed Monday, August 7). Please have an ID with you at the time of picking up your premiums. These premiums are available for pick up until August 31, 2023. After this date, the premiums will revert back to the MCAS.

## FAQ for the Medina County Fair

- The Medina County Fair accepts cash or credit cards for payment to purchase admission tickets to the fair and grandstands.
- There is parking available off Smith Road and Lafayette Road, if you park on our grounds it is free. There are local businesses that provide parking for a donation.
- Handicap parking is available by the Community Center (off Lafayette Road) or at the Fair Office (off Smith Road)
- Addresses to use when trying to come to the MCF for GPS:
  - Medina Co. Community Center  
735 Lafayette Rd., Medina, OH 44256
  - Medina Co. Fair Office  
720 W. Smith Rd., Medina, OH 44256  
*Please follow the flow of traffic for parking.*
- Majority of food vendors accept cash only for payment. If credit card is accepted, they will have it posted in their window or by their register.
- There are 3 ATMs locations on the grounds. Bldg. #22, in the Community Center & at the Fair Office.
- Fair Gates open at 8 a.m. and close at 11 p.m. daily.
- Pit passes are the same price no matter the age of the person, no matter what.
- You may bring in outside food but no glass or alcoholic beverages.
- Alcohol from the Beer Garden can only be consumed in the Beer Garden itself or in the grandstand during the event, you cannot freely roam the fairgrounds with it. Food is permitted in the Beer Garden and grandstand.
- Ride tickets/wristbands can be purchased at the little ticket booths all around the rides area, it is a separate fee from entering the fairgrounds or going to an event in the grandstand.
- First-Aid and Safety is located at Bldg. #26 next to the Rabbit Barn #25 near the tractor display triangle. Security is located at Bldg. #24 right across from First Aid.
- Lost & Found is located at Security Bldg. #24, the Announcers Booth under the grandstand #19 or the Fair Office #1.
- Strollers and wagons are permitted on the grounds, they are not permitted in the grandstands, you may leave them at the bottom of the grandstands.
- There is no smoking or e-cigarettes permitted in the grandstands or in the buildings/barns.
- Any Jr. Fair/4-H related questions go to the 4-H on grounds office Bldg. #11.
- The Fair Office is open 9 a.m.-9 p.m. during the week of fair, the office is closed the Monday after fair every year.
- There is no charge after 8 p.m. on the last day of fair.
- Fireworks on the last day of fair typically start around 10 p.m. and they are free to attend in the grandstand.
- There are no refunds or exchanges on items purchased from the Medina County Fair, this includes admission tickets or grandstand event tickets. All requests for refunds must be submitted in writing and send to [medinafair@gmail.com](mailto:medinafair@gmail.com).







### Fairgrounds Map Key

- |                                  |                          |                                 |                               |
|----------------------------------|--------------------------|---------------------------------|-------------------------------|
| 1. Fair Office                   | 27. Pepsi Building       | 33. Commercial Exhibit Building | 39. Jr. Fair Sheep/Pygmy Goat |
| 2. Grandstand                    | 28. Dairy Cattle Barn    | 34. Draft Horse/Pony            | 40. Sheep Barn                |
| 3. Meeting Room                  | 29. Milking Parlor       | 35. Jr. Fair Poultry            | 41. Swine/Meat Goat Barn      |
| 4. Jr. Fair Still Exhibits       | 30. Show Arena           | 36. Education Building          | 42. Maintenance Building      |
| 5. Agricultural Products         | 31. Jr. Fair Dairy/Goats | 37. Jr. Fair Beef               | 43. Jr. Fair Announcer Booth  |
| 6. Restrooms/Showers             | 32. Jr. Fair Swine       | 38. Open Class Beef             | 44. Horse Show Arena          |
| 7. Jr. Fair Horse Barn           |                          |                                 | 45. – 54. Horse Barns         |
| 8. Jr. Fair Horse Barn           |                          |                                 | 55. Infield Tower             |
| 9. Jr. Fair Horse Barn           |                          |                                 | 56. Beer Garden               |
| 10. Jr. Fair Still Exhibits      |                          |                                 | 57. Farm Bureau Building      |
| 11. Jr. Fair Office              |                          |                                 |                               |
| 12. Jr. Fair Activities          |                          |                                 |                               |
| 13. Milkshake Booth              |                          |                                 |                               |
| 14. On Grounds Office            |                          |                                 |                               |
| 15. Agricultural/ENT Tents       |                          |                                 |                               |
| 16. Donut Hut                    |                          |                                 |                               |
| 17. Litchfield Church Restaurant |                          |                                 |                               |
| 18. Pavilion                     |                          |                                 |                               |
| 19. Announcer's Booth            |                          |                                 |                               |
| 20. Brunswick Church Restaurant  |                          |                                 |                               |
| 21. Flowers/Antiques             |                          |                                 |                               |
| 22. Home/Arts/Crafts/Photo       |                          |                                 |                               |
| 23. Restroom/Shower              |                          |                                 |                               |
| 24. Security                     |                          |                                 |                               |
| 25. Rabbit Barn Jr. Fair/Open    |                          |                                 |                               |
| 26. First Aid/LST                |                          |                                 |                               |

# 2022 FAIR MEMORIES



720 W. Smith Road  
Medina, OH 44256  
[www.medinaohiofair.com](http://www.medinaohiofair.com)