

# Dept. 0013— HOME CULINARY: SUNDAY

**SUPERINTENDENTS:** Linda Keiper, Chair, (330) 304-6825, Paula Winrod, Assistant Chair; Sheila Benson, Celeste Flegel, Janet Gommel, Esther Kataric, Kathy Kuhar, Carol Lintner, Dori Nelson, Judy Steidl, Sandy Steidl, and Martha Vaughn.

**ENTRIES CLOSE: JULY 20 at 4:00 p.m.**

**ENTRIES MUST BE MADE THROUGH FAIR ENTRY.**

**PROCEDURE FOR ENTERING PROJECT:** Please pick up tags for your projects at the Fair Office. Upon receiving tags check to make sure there is a tag for each project. If a tag is missing report it to the Fair Office immediately. Attach tags prior to bringing items to Bldg. #22 during specific times.

**YOU ARE RESPONSIBLE FOR ALL TAGS FOR CORRESPONDING PROJECTS AT THE TIME OF ENTRY.**

**ENTRIES:** Sunday, August 2 from 9:00 a.m. to 4:00 p.m.

Thursday, August 6 from 9:00 a.m. to NOON

**JUDGING: Sunday, August 2 at 5:00 p.m.**

Thursday, August 6 at 1:00 p.m.

**THE BUILDING WILL BE CLOSED DURING JUDGING.**

**JUDGES DECISION IS FINAL.**

**DISMISSAL TIME:** Sunday, August 9 from 8:00 p.m. to 9:45 p.m. in Bldg. #22; Tuesday, August 11 from 10:00 a.m. to 1:00 p.m. at the Fair Office.

**RULES:**

1. All articles in this department must be made BY THE EXHIBITOR NAMED, within the last year.
2. Not more than one article can be entered in the same class by the same person.
3. Premiums paid on articles named only.
4. All entries must be pre-registered by: **JULY 20** at the Fair Office. Juniors and Teens must be pre-registered also. The purchase of a Membership (County residents ONLY), Season or 2 single gates is required for registration. A child 11 and under may go off an entering parent, grandparent or legal guardian's ticket
5. Any article entered in the JR. or TEEN DIVISION must be made by the child/teen exhibiting.
6. The Department WILL NOT be responsible for any article remaining after Tuesday, August 11 after 1:00 p.m.
7. The claim stubs must be presented to claim any article.
8. The following baked goods will be **judged** on two separate days as listed:

**SUNDAY (Dept. 13):** Decorated Cakes, Quick Breads, Cheesecake, Snacks, Muffins, Yeast Breads/Rolls, Gourmet Gifts in a Jar, Canned Goods, Jams & Jellies, Herb Vinegars, Maple Syrup, Gift Baskets, Decorated Tables, and Youth Baking.

**THURSDAY (Dept. 14) (AUCTION):** Special Recipe Contest, One Crust Pies, Cakes, Cookies, Ethnic Breads/Desserts, Two Crust Pies, Candy, Cupcakes, Youth Baking, Hummus, and Gluten Free/Keto Items.

9. Any item entered in the wrong category will not be changed by the committee or the Fair Office and will not be judged. PLEASE ENTER CAREFULLY.
10. Only **DISPOSABLE** pans or plates to be used with baked goods.
11. Please, NO BLOWING AIR in bags.
12. **All items must be tagged before entering—string is available.**
13. No one who professionally gives any instruction in or receives income from the category may enter that division (with the exception of Professional Cake Decorating category).

14. **NOTE: "OUTSTANDING HOMEMAKER AWARD" TO BE PRESENTED TO THE MAN OR WOMAN WHO WINS THE MOST BLUE RIBBONS IN THE HOME DEPT. (DEPT. 13-16) THIS YEAR. THE WINNER'S NAME WILL BE DISPLAYED IN THE HOME DEPT. THE SAME INDIVIDUAL WILL NOT BE ELIGIBLE TO WIN THIS AWARD MORE THAN ONE TIME IN A THREE-YEAR PERIOD. "OUTSTANDING JR. HOMEMAKER AWARD" (SAME CRITERIA AS ABOVE, OPEN TO JUNIORS OR TEENS).**

15. If you place 1st, 2nd, 3rd, 4th or HM and would like your ribbon, you can pick the ribbon up at the Fair Office.

## CULINARY

**NOTE:** To be judged on smooth icing, even consistency of icing, even design on border, pleasant design, difficulty of design and flowers.

**Section A—DECORATED CAKES (Amateur, someone who has not sold a cake) NO REAL CAKES.**

**PREMIUMS:** 1st-\$8, 2nd-\$6; 3rd-\$5; 4th-\$4

**BEST OF SHOW \$25 gift sponsored by Giant Eagle, Medina, OH**

**CLASSES:**

1. Nail that Cake! – America 250<sup>th</sup> Celebration\*
2. Jr. Nail that Cake! (11 & under) – America 250<sup>th</sup> Celebration\*
3. Sr. High Student – America 250<sup>th</sup> Celebration\*

**Section B—DECORATED CAKES (Professional)**

**NO REAL CAKES (allowed to advertise business on a 3x5 card only) NOT MORE THAN 27" HIGH.**

**PREMIUMS:** 1st-\$25; 2nd-\$20; 3rd-\$15; 4th-\$10

**BEST OF SHOW \$25 gift sponsored by Anthony Capretta, Auditor, Medina, OH**

**CLASS:**

1. Nail that Cake! – America 250<sup>th</sup> Celebration\*

## BAKED GOODS

**NOTE:** All baked goods to be judged on flavor, lightness, general appearance and crumb (**No box mixes please!**)

**Section C—CHEESECAKE—2 pieces on disposable plate in a sealed plastic bag/sealed container.**

**PREMIUMS:** 1st-\$5; 2nd-\$4; 3rd-\$3; 4th-\$2

**BEST OF SHOW \$10 gift sponsored by Janet Gommel, Seville, OH**

**CLASSES:**

1. Baked—Label
2. Non-Baked Fancy—Label
3. Any type of cheesecake with candy bar, label
4. Spring form, plain
5. Spring form, fancy
6. Any Other, label with flavor
7. Puddings – any flavor (6 oz. taster jar only)\*

**Section D—QUICK BREADS—2 slices on small disposable plate covered in clear sealed plastic bag.**

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**BEST OF SHOW \$10 gift sponsored by Anthony Capretta, Auditor, Medina, OH**

**CLASSES:**

1. Banana, fancy
2. Zucchini, fancy
3. Fruit, labeled other than 1 & 2
4. Lemon Poppy Seed
5. Any other, labeled

**Section E—BREADS WITH YEAST—2 slices on small plate covered in clear zip lock bag.**

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**CLASSES:**

1. White
2. Whole Wheat
3. White Machine Bread
4. Wheat Machine Bread
5. Other sweet than listed with recipe
6. Other savory with recipe

**Section F—ROLLS WITH YEAST**—2 on a plate covered in clear zip lock bag.

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**BEST OF SHOW** (Breads/Rolls with Yeast) \$10 gift provided by **Regi Haire & Norbert Manz, Medina, OH.**

**CLASSES:**

- |                            |                               |
|----------------------------|-------------------------------|
| 1. Plain White Rolls       | 5. Other than above w/ recipe |
| 2. Plain Whole Wheat Rolls |                               |
| 3. Nut Rolls               |                               |
| 4. Sweet Rolls             |                               |

**Section G—SNACKS**—plastic quart size Ziplock bag & one sandwich bag for judging. **Please attach the recipe with qt. bag.**

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**BEST OF SHOW** gift sponsored by **Buehler's Forest Meadows, Medina, OH**

**CLASSES:**

- |  |                        |
|--|------------------------|
| 1. Trail Mix   | 5. Dried Fruit - any   |
| 2. Chex Party Mix  | 6. Dried Jerky - any   |
| 3. Granola   | 7. Hot/Spicy, identify |
| 4. Dog Treats—6 in a bag, judged on appearance (no sandwich bag needed for judges) | 8. Any other, identify |

**Section H—MUFFINS**—2 on a small disposable plate covered in a sealed clear plastic bag.

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**BEST OF SHOW** \$10 gift sponsored by **Regi Haire & Norbert Manz, Medina, OH**

**CLASSES:**

- |                        |                               |
|------------------------|-------------------------------|
| 1. Blueberry           | 4. Corn muffins, fancy        |
| 2. Banana Nut          | 5. Fruit, other than #1 or #2 |
| 3. Corn muffins, plain | 6. Biscuits – label           |

**Section I—GOURMET GIFTS IN A JAR with recipe**

**PREMIUMS:** 1st-\$5; 2nd-\$4; 3rd-\$3 4th-\$2

**BEST OF SHOW** \$10 gift sponsored by **Anthony Capretta, Auditor, Medina, OH**

**CLASS:**

1. Can be cookies, soups, etc. as long as recipe is attached

**Section J—GIFT BASKET/CONTAINER**

**NOTE: (This will be measured) No larger than 9"x12" base x 15" high.** This category will be judged on gift attractiveness, product's appearance and overall balance. Attach 3x5 notecard with contents listed.

**PREMIUMS:** 1st-\$5; 2nd-\$4; 3rd-\$3; 4th-\$2

**BEST OF SHOW** \$10 gift sponsored by **Anthony Capretta, Auditor, Medina, OH**

**CLASSES:**

- |                 |             |
|-----------------|-------------|
| 1. Housewarming | 4. Barbies  |
| 2. Cars         | 5. Weddings |
| 3. Movies       |             |

### **2025-2026 CANNED GOODS**

**NOTE:** MUST BE IN CLEAR GLASS JARS. Judged on clear juice, even firm shapes and sizes, good color, labeled and dated jar, proper head space, well-sealed jar with no bulging or leaking lids. Clear fluids must cover food. No cracked or chipped containers, or rusty lids. Jars with covering on lids will not be accepted.

**BEST OF SHOW** (Canned Goods) \$10 gift sponsored by **Buehler's Forest Meadows, Medina, OH**

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**\*\* - Taster jar required.**

**Section K—CANNED VEGETABLES/MEATS**

**CLASSES:**

- |   |                                   |
|---|-----------------------------------|
| 1. Beets  | 5. Tomato Juice                   |
| 2. Beans (green string)   | 6. Sauerkraut                     |
| 3. Tomatoes   | 7. Any meat, labeled              |
| 4. Display of vegetables (4 jars uniformed, labeled—other than above) | 8. Spaghetti sauce**              |
|   | 9. Other than above NOT listed**  |
|   | 10. Dried Herbs in sealed 6oz Jar |

**Section L—PICKLES**

**CLASSES:**

- |   |                       |
|---|-----------------------|
| 1. Bread and Butter   | 8. Rib Sauce, labeled |
| 2. Cucumber, Sweet  | 9. Fruit Salsa        |
| 3. Chow Chow  | 10. Salsa             |
| 4. Cucumber, Dill   | 11. Other than listed |
| 5. Pickled Vegetables   | 12. Hot Pepper        |
| 6. Crock Pickles  | 13. Relish            |
| 7. Best Display of 4 varieties uniformed jars, labeled, other than listed |                       |

**Section M—FRUIT**

**CLASSES:**

- |               |                             |
|---------------|-----------------------------|
| 1. Applesauce | 4. Peaches                  |
| 2. Cherries   | 5. Pie filling, label fruit |
| 3. Pears      | 6. Other—labeled            |

### **2025-2026 JAMS & JELLIES**

**NOTE:** 8oz. Jelly jar accompanied by a **BABY FOOD size jar 1/2 full** for judge's sampling. Jams & Jellies to be judged for smoothness, thickness, natural color and flavor, proper labeling with jelly/jam and date—good seals with lids (except freezer jam).

**BEST OF SHOW** (Jams & Jellies) \$10 gift sponsored by **Nelson Family, Lafayette Twp., OH**

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**Section N—JAM**

**CLASSES:**

- |                  |                          |
|------------------|--------------------------|
| 1. Pear          | 7. Lo-Cal, any, no sugar |
| 2. Blackberry    | 8. Butter, label         |
| 3. Strawberry    | 9. Any Combo of Fruits   |
| 4. Blueberry     | 10. Any Freezer Jam      |
| 5. Peach         | 11. Wine Jame, any       |
| 6. Red Raspberry | 12. Other than listed*   |

**Section O—JELLIES**

**CLASSES:**

- |                             |                                |
|-----------------------------|--------------------------------|
| 1. Grape                    | 5. Fruit or any Combo, labeled |
| 2. Apple                    | 6. Wine Jelly, any             |
| 3. Any Raspberry            | 7. Pepper                      |
| 4. Any Other Berry, labeled | 8. Mint                        |

**Section P—HERB VINEGARS**

**NOTE:** Any clear labeled bottle with a baby food jar 1/2 full for judges to sample. Judges are looking for taste, color and attractive presentation.

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**BEST OF SHOW** \$10 gift sponsored by **Buehler's Forest Meadows, Medina, OH**

**CLASSES:**

1. Herb Vinegars
2. Olive Oil, flavored, any

**Section Q—MAPLE SYRUP/FLAVORED****PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1**BEST OF SHOW** \$10 gift sponsored **In Memory of Alice****Kocsis****CLASS:**

1. Maple Syrup, displayed in a clear, sealed, pint jar with an additional baby food jar 1/2 full for judges to sample.

**Section R – Decorated Tables\***

**RULES:** Table set-up will be on Saturday, August 1 between 9:00a.m.-2:00p.m. Exhibitor to furnish card table (max. 4x4) for display and include an appropriate menu for the two-place setting (must include a tablecloth and center piece). No food or beverage on the table, the MCAS is not responsible for any breakage. Limit of 10 entries for this section due to area restrictions.

**DISMISSAL TIME:** Sunday, August 9 from 8:00 p.m. to 9:45 p.m. in Bldg. #22; Tuesday, August 6 from 10:00 a.m. to 1:00 p.m. at the Fair Office.

**PREMIUMS:** 1<sup>st</sup>-\$5; 2<sup>nd</sup>-\$4; 3<sup>rd</sup>-\$3; 4<sup>th</sup>-\$2**BEST OF SHOW** \$10 gift sponsored by **Love's Embroidery, Wadsworth, OH****CLASS:**

1. Patriotic

<b>SUNDAY YOUTH DIVISION YOUTH BAKING</b>
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Jr. Division—age 11 and under; Teen Division—age 12—18

**BEST OF SHOW (SUNDAY)** \$10 gift sponsored by  
**Upbeat Orthodontics, Medina, OH**

**Section S—YOUTH QUICK BREADS**—2 large slices on disposable plate covered in a clear ziplock bag.

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1**CLASSES:**

- |                  |                  |
|------------------|------------------|
| 1. Jr. Div. Any  | 2. Teen Div. Any |
| Kind Quick Bread | Kind Quick Bread |

**Section T—YOUTH PIES “ONE CRUST”** - 2 slices on small plate covered in clear sealed ziplock bag.

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1**CLASSES:**

- |                      |                       |
|----------------------|-----------------------|
| 1. Jr. Div. Any Kind | 2. Teen Div. Any Kind |
|----------------------|-----------------------|

**Section U—YOUTH CANDY**—3 pieces on a small plate covered in clear sealed ziplock bag.

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1**CLASSES:**

- |                      |                       |
|----------------------|-----------------------|
| 1. Jr. Div. Any Type | 2. Teen Div. Any Type |
|----------------------|-----------------------|

<b>Dept. 0014—HOME CULINARY: THURSDAY</b>
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**SUPERINTENDENTS:** Linda Keiper, Chair, (330) 304-6825, Paula Winrod, Assistant Chair; Sheila Benson, Celeste Flegel, Janet Gommel, Esther Kataric, Kathy Kuhar, Carol Lintner, Dori Nelson, Judy Steidl, Sandy Steidl, and Martha Vaughn.

**Entries accepted from 9:00 a.m.—NOON, Thurs., August 6.****CLOSED Judging at 1:00 p.m. RULES: SEE DEPT 13**

<b>THURSDAY YOUTH DIVISION BAKED GOODS</b>
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Jr. Division—age 11 and under; Teen Division—age 12—18

**BEST OF SHOW (THURSDAY)** \$10 gift sponsored by  
**Upbeat Orthodontics, Medina, OH**

**NOTE:** All baked goods to be judged on flavor, lightness, general appearance and crumb (**No box mixes please!**)

**Section A—YOUTH CUPCAKES**—Iced 6 on large disposable plate in clear sealed plastic container. (**REGULAR SIZE CUPCAKES ONLY**)

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1**CLASSES:**

1. Jr. Div.—any, identify flavor
2. Jr. Div.—filled, any label\*
3. Teen Div.—any, identify flavor
4. Teen Div.—filled, any label\*

**Section B—YOUTH COOKIES**—6 on a large disposable plate covered clear sealed ziplock bag.

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1**CLASSES:**

- |                                |                                 |
|--------------------------------|---------------------------------|
| 1. Jr. Div. Peanut Butter Drop | 7. Teen Div. Peanut Butter Drop |
| 2. Jr. Div. Bar Fancy          | 8. Teen Div. Bar Fancy          |
| 3. Jr. Div. Oatmeal Drop       | 9. Teen Div. Oatmeal Drop       |
| 4. Jr. Div. Brownies, Plain    | 10. Teen Div. Brownies, Fancy   |
| 5. Jr. Div. Other than listed  | 11. Teen Div. Other than listed |
| 6. Jr. Div. Decorated          | 12. Teen Div. Decorated         |

**Section C—YOUTH PIES “TWO CRUST”** - in clear disposable covered sealed container/ 1 or 2 gallon ziplock.

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1**CLASSES:**

1. Jr. Div.—Any, identify with picture
2. Teen Div.—Any, identify with picture
3. Youth with Adult helping – Any, identify flavor (Ex. parent, grandparent; photo to show judge)

<b>THURSDAY ONLY</b>
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**Section D—SPECIAL RECIPE CONTEST****PREMIUMS:** 1st-\$5; 2nd-\$4; 3rd-\$3; 4th-\$2**RULES:**

1. To be brought on Thursday, Aug. 6 from 9:00 a.m. to NOON
2. MUST FOLLOW THE DIRECTIONS TO THE LETTER.
4. Need one whole ring on large plate or foil covered cardboard in clear 2-gallon ziplock bag. (Do not let plastic touch frosting – insert toothpicks in ring)
5. Pictures will be taken at the time of entry with your entry.
6. Ribbons & **BEST OF SHOW \$20 gift in both Adult and Youth categories, sponsored by Anthony Capretta, Auditor, Medina, OH & Regi Haire & Norbert Manz, Medina, OH.**

**CLASS:**

1. Special Recipe – Adult
2. Special Recipe – Youth (11 and under)

**George Washington Cherry Dessert** – Total Time, Prep: 30 mins. + Chilling Bake: 20 min.

**Ingredients**

- 1 package (1/4 oz.) active dry yeast
- ¼ cup warm water (110-115 degrees)
- 1 cup warm 2% milk (110-115 degrees)
- ½ cup sugar
- ½ cup butter, softened
- 1 large egg, room temperature
- 1 teaspoon salt
- 4-1/2 to 5 cups all-purpose flour

**Filling**

- 2 cans (16 oz. each) pitted tart cherries, well drained and roughly chopped
- ½ cup all-purpose flour
- ½ cup packed brown sugar
- ½ cup chopped pecans

**Icing**

- 1 cup confectioners' sugar
- ¼ teaspoon vanilla extract
- 1 to 2 tablespoons 2% milk