

**Section E—CHILDREN’S CRAFTS** (ages 11 and under)  
**BEST OF SHOW** Ice cream cake gift certificate sponsored by Dairy Queen, Medina, OH

- CLASSES:**
1. Legos (6x6x8) original design—**NO KITS**
  2. Child Size Decorated Shoes (one pair)
  3. Decorated Sun Visor Hat
  4. Jewelry-Handmade (max 2 – in a Zip Lock bag)
  5. Clay/Pottery
  6. Painted Child Size T-Shirt/Sweatshirt
  7. Christmas Tree Ornament
  8. Origami
  9. Dried/Decorated Mud Pies (in a tin)
  10. Homemade Slime (put in a sealed clear Qt. bag)
  11. Miscellaneous
  12. Patriotic Painted Rock (handheld size)\*
  13. Perler Beads (only 1)
  14. Wood Project (12"x12" max.)
  15. Decorated Ceramics
  16. Stepping Stone (12"x12" max) – **NO KITS**

**Section F—CHILDREN’S HOBBIES/COLLECTIONS (11 & UNDER)** Must be on base not exceeding 6"x6" or in a Zip Lock bag, be creative in your display.

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- CLASSES:**
1. 2 Farm Toys (1/32 & Under)
  2. 2 Pez
  3. 2 Action Figures (12" max.)
  4. 2 Hot Wheels
  5. 1 Model (8" max.)
  6. 2 Phone Cases
  7. 2 Trading Cards
  8. 2 Mini Brands (in a Zip Lock bag)

**Section G—WOODWORKING PROJECTS (6'x4' max.) – ALL WORK MUST BE ORIGINAL.**

**PREMIUMS:** 1st-\$8; 2nd-\$6; 3rd-\$4  
**BEST OF SHOW** \$25 gift sponsored by Lodi Lumber, Lodi, OH

- CLASSES:**
1. Woodworking
  2. Wood Carving
  3. Wood Burning

**Section H—RESIDENCE NURSING HOME**

**Note:** This section is open to any Assisted Living Resident currently living in a Nursing Home. Exhibitors are exempt from purchasing a Membership, Season or Mini Ticket, but pre-registration is necessary.

**BEST OF SHOW** gift certificate sponsored by Dairy Queen, Medina, OH

- CLASS:**
1. Miscellaneous for Seniors—age 65 and above



**SUPERINTENDENTS:** Emma Conley, Chair (EmmaConley169@gmail.com), Sarah Fechko, Assistant Chair; Chandler Campbell, Jenny Cogar, Clayton Fechko, Erin Kaminski, and Maria Sooy.

**ENTRIES CLOSE:** JULY 20 AT 4:00 P.M.  
**ENTRIES MUST BE MADE THROUGH FAIR ENTRY.**  
**ENTRIES IN PLACE:** Sun. August 2, 9 a.m.-4 p.m. to Bldg. #22.  
**PROCEDURE FOR ENTERING PROJECTS:** Each project must be entered on a separate line of the open class entry form. Pre-registration is necessary for all ages as well as the purchase of a Membership (County resident ONLY), Season or 2 single gates. For children 11 and under, the purchase of an exhibitor’s ticket is not necessary if a child’s parent, grandparent or legal guardian has purchased a Membership, Season or 2 single gates for entering exhibits. You must pick up your entry tags for your photographs at the Fair Office. Please check your tags to make sure the selected category and classes are accurate. Report any discrepancies to the Fair Office immediately. **DO NOT ATTACH TAGS TO THE MATTING.**

**JUDGING:** Sunday, August 2 at 6:00 p.m. (Closed to Public)  
**DISMISSAL:** Sunday, August 9 from 8:00-9:00 p.m.

- RULES:**
1. ALL PHOTOS MUST BE ATTACHED TO A “FRAMED PHOTO MAT BOARD” PURCHASED LOCALLY OR ONLINE. BOARDS PREFERRED TO BE WHITE AND NOT EXCEED 8X11 INCHES.  
 -Not foam mounted.
  2. Advanced, Amateur and Student categories will be shown and judged separately.
  3. Experienced photographers or those amateurs who have won numerous premium awards at past fairs in the amateur division are encouraged to enter the Advanced category.
  4. All other photographers, except for Students, should enter the Amateur category. Students in grades K-12 should enter the Student category.
  5. Each exhibitor must identify himself/herself as Advanced, Amateur or Student. Exhibitors may not cross enter between Advanced, Amateur and Student.
  6. Print size 5x7 only, and prefer prints to be:  
 A. Original and pre-entered  
 B. Not previously exhibited at the Medina County Fair
  7. No photographs in frames will be accepted.
  8. Do not use wires or hangers.
  9. Name must be included on back of photo and arrows designating director for displaying purposes.
  10. Each exhibitor may enter up to one photo per class with a **MAXIMUM** number of entries total being **Fifteen (15)**.
  11. The committee is not responsible for entries submitted to the fair or entries left after dismissal time. Photos not picked up by 9:00 p.m. the Sunday of dismissal may be picked up at the Fair Office the following week starting Tuesday, August 11.
  12. **COMMITTEE HAS THE RIGHT TO ACCEPT/REJECT ANY PHOTOGRAPHS DUE TO SPACE INFRACTION, CLASSIFICATION OR TASTE.**

**ADVANCED PHOTOGRAPHY**

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| <b>Section A—Color</b>                           | <b>Section B—Black &amp; White</b>                   |
| <b>CLASSES:</b>                                  | <b>CLASSES:</b>                                      |
| 1. Portrait                                      | 13. Portrait   |
| 2. Landscape                                     | 14. Close up   |
| 3. Close Up                                      | 15. Action/Sports                                    |
| 4. Action/Sports                                 | 16. Night  |
| 5. Food  | 17. Animals  |
| 6. Night   | 18. Farm & Agriculture                               |
| 7. Animals                                       | 19. Flowers  |
| 8. Waterscape                                    | 20. USA 250 <sup>th</sup> Celebration/<br>Patriotic* |
| 9. Farm & Agriculture                            |  |
| 10. Flowers                                      |  |
| 11. Vehicles                                     |  |
| 12. USA 250 <sup>th</sup> Celebration/Patriotic* |  |

**AMATEUR PHOTOGRAPHY**

**Section C—Color**

**CLASSES:**

1. Portrait
2. Landscape
3. Close Up
4. Action/Sports
5. Food
6. Night
7. Animals
8. Waterscape
9. Farm & Agriculture
10. Flowers
11. Vehicles
12. USA 250<sup>th</sup> Celebration/Patriotic\*

**Section D—Black & White**

**CLASSES:**

13. Portrait
14. Close up
15. Action/Sports
16. Night
17. Animals
18. Farm & Agriculture
19. Flowers
20. USA 250<sup>th</sup> Celebration/  
Patriotic\*

**STUDENT PHOTOGRAPHY**

**Section E—Color**

**CLASSES:**

1. Portrait
2. Landscape
3. Close Up
4. Action/Sports
5. Food
6. Night
7. Animals
8. Waterscape
9. Farm & Agriculture
10. Flowers
11. Vehicles
12. USA 250<sup>th</sup> Celebration/Patriotic\*

**Section F—Black & White**

**CLASSES:**

13. Portrait
14. Close up
15. Action/Sports
16. Night
17. Animals
18. Farm & Agriculture
19. Flowers
20. USA 250<sup>th</sup> Celebration/  
Patriotic\*

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**Best of Show** Advanced, Amateur & Student \$25 each from **Regi Haire & Norbert Manz, Medina, OH**

**Definitions for classes:**

**Portrait:** this is a type of photo aimed toward capturing a personality of a person or group of people.

**Landscape:** this is a type of photo that captures the beauty of nature and the outdoors.

**Close Up:** this is a type of photo that is tightly cropped that shows a subject/object up close with much closer detail to be viewed.

**Sports/Action:** this is a type of that covers all types of sports, whether professional sports or amateur.

**Food:** this is a type of photo that helps showcase the creative/attractiveness of food.

**Night:** this is a type of photo that captures images outdoors at night between dusk and dawn.

**Animals:** this is a type of photo that documents various forms of wildlife in their natural habitat.

**Waterscape:** this is a type of photo that captures landscapes including an element or body of water like oceans, seas, lakes, ponds, rivers, streams, waterfalls or even a puddle.

**Farm and Agriculture:** this is a type of photo capturing livestock, pastures or fairs.

**Flowers:** this is a type of photo that captures the rich, vibrancy of the flower to help showcase its beauty.

**USA 250<sup>th</sup> Celebration/Patriotic:** capture what patriotism means to you. From small-town traditions and community celebrations to sweeping landscapes and everyday moments that reflect the American spirit, this contest celebrates the pride, diversity, and history that define our nation.

**OHIO STATE  
ARMWRESTLING**  
Sunday, August 9 at 1:00 p.m.

Weight classes for both men and women. Register in the pavilion before competition starts.  
Winners eligible to compete on national level.

**SUPERINTENDENTS:** Heidi Levandoski, Chair 440-596-9938, Pam Oberholtzer, Assistant Chair; Krista Alm, Julie Bauman, Lizabeth Beuscher, and Jenny Cogar.

**ENTRIES CLOSE: JULY 20 AT 4:00 P.M.**

**ENTRIES MUST BE MADE THROUGH FAIR ENTRY.**

**PROCEDURE FOR ENTERING PROJECTS:** Each project must be registered at the Fair Office by July 20, 2026, by 4p.m. Entries will be released on Sunday, August 9 at 8 p.m., if you do not pick them up at that time, they will be available at the Fair Office starting Tuesday, August 11 during office hours.

**PREMIUMS:** 1st-\$5; 2nd-\$4; 3rd-\$3; 4th-\$2

- The Medina County Fair provides an outstanding venue for our students to showcase their projects and be rewarded for their hard work during the school year.

**RULES:**

1. All work must be student created and completed at school or in connection with school assignments. Principals, teachers, and superintendents, whenever requested to do so must clarify that: a) the work was done by pupils; b) the work was completed since the preceding fair; c) the pupils are assigned to the grade level indicated on the entry form.
2. The exhibit is open to all public school or home school students in Medina County.
3. Pre-registration is necessary for all ages. Exhibitors must purchase a Membership, Season or 2 single gates. For children 11 and under, the purchase of an exhibitor’s ticket is not necessary if the child’s parent, grandparent or legal guardian has purchased a Membership, Season or 2 single gates for entering exhibits.
4. All projects must be the work of the student(s).
5. Ribbons and premium money will be awarded for 1<sup>st</sup> thru 4<sup>th</sup> places in each category/age group at the judge’s discretion.
6. Ribbons will be issued to each individual who participates in a group. However, in the case of group projects, only one premium money will be awarded.
7. The educational exhibits are further subject to all other general and special rules of this fair.

**JUDGING GUIDELINES**

1. Exhibit items must follow the rules and guidelines, or they will be disqualified by the judges.
2. Exhibitors must bring their project to Building #22 on July 26, 2026, between 4:00-5:00 p.m. to compete.
3. All projects will be judged for overall message, general attraction and arrangement, originality and creativity, accuracy and presentation.
4. Judges’ decisions are final.
5. ALL EXHIBITS MUST BE CLEARLY MARKED WITH NAME, SCHOOL, AND GRADE.
6. Perishable products, hazardous, illegal, or unsafe paraphernalia are not to be displayed.
7. Projects may be displayed on poster board, 8.5 x 11 paper or any other display that should not exceed 3 ft. x 3 ft. in size.
8. Fair Theme Poster – ½ size poster (14” x 22”). Design and decorate a ½ size poster using the fair theme “Stars, Stripes, and Summer Nights.” Age categories for this class: 6 and under, 7-9 years old, and 10-12 years old.

**CLASSES:**

1. Music Appreciation Project
2. Social Studies Exhibit
3. Science Exhibit
4. Math Exhibit
5. Language Arts Exhibit (Writing or Poetry)
6. Fair Theme Poster – Stars, Stripes, and Summer Nights\*