

179th Medina County Fair

July 29 - August 4

Blue Ribbons & More

in 2024!



Entry Deadline - July 20, 2024

[medinaohiofair.com](http://medinaohiofair.com)



## 2024 Board of Directors



**Front Row:** Joe Aungst, Bob Bauman, Caleb Stiver, Jason Ehrman, Ben Miller, Tom Indoe, John Bryk, Michael Gall.

**Middle Row:** Pam Oberholtzer, Emma Conley, Patty Hudak, Heidi Yatsko, Chris Mileti, Susan Wright, Denise Gerspacher, Linda Keiper, Lori Berger, Justina Reusch, Stuart Neal.

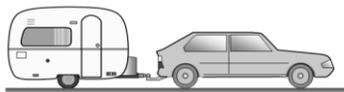
**Back Row:** Jason Sulzener, Conrad Haneberg, Mark Winrod, Steve Arters, Chris Sulzener, Dan Orient, Andy Kaminski, Chuck Stiver.

**Absent:** Brandon Ashley and Brad Mueller.

### WINTER PARKING

*Protect your vehicle, boat, camper and more from winter elements at the Fairgrounds November through mid-April.*

Call the Fair Office the third Wednesday in September for rates at (330) 723-9633 or join our Winter Parking email list for updates, send your name and email to [medinafair@gmail.com](mailto:medinafair@gmail.com)



### Medina County Fair Holiday Lights

**Visit one of Medina County's largest drive-thru light display!**

*Weekends starting in November and going through the holiday season.*

Entrance at Smith Road and Fair Road.

For more information and specific dates/times, please visit our website at [www.medinaohiofair.com](http://www.medinaohiofair.com) this fall.

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**MISSION STATEMENT:**

To provide a center of activity for the preservation and promotion of agriculture through enhancement and management of our fairgrounds.

**PREFERRED PARKING FOR FAIR WEEK**

**\$50 FOR ENTIRE WEEK**  
(Parking Only)



**LOCATION:** Horse Lot

**INQUIRE AND PURCHASE AT FAIR OFFICE.**

**MEDINA COUNTY AGRICULTURAL  
SOCIETY BOARD OF DIRECTORS  
AND OFFICERS**

**PRESIDENT:** Joe Aungst      **VICE PRESIDENT:** Lori Berger  
**SECRETARY:** Susan Wright      **TREASURER:** Charles Stiver  
**CAO:** Amanda Shenberger      **CFO:** Linda Bertram

**TERM EXPIRES AUGUST 2024**

Robert Bauman	At Large (3 yr.)
John Bryk	At Large/ Brunswick City (3 yr.)
Emma Conley	At Large (3 yr.)
Vacant	At Large/Brunswick City (3 yr.)
Chris Mileti	At Large/Sharon Center (3 yr.)
Brad Mueller	Westfield Twp. (3 yr.)
Justina Reusch	At Large/Spencer Twp. (3 yr.)
Charles Stiver	At Large (3 yr.)
Mark Winrod	At Large/Liverpool Twp. (3 yr.)
Heidi Yatsko	Hinckley Twp. (3 yr.)

**TERM EXPIRES AUGUST 2025**

Steve Arters	Chatham Twp. (3yr.)
Jason Ehrman	At Large/Granger Twp. (3 yr.)
Michael Gall	Brunswick Twp. (3 yr.)
Conrad Haneberg	Litchfield Twp. (3 yr.)
Patty Hudak	Wadsworth City (3 yr.)
Ben Miller	At Large (3 yr.)
Stuart Neal	Medina City (3 yr.)
Caleb Stiver	At Large (3 yr.)
Jason Sulzener	At Large/Medina Twp. (3 yr.)
Susan Wright	Medina City (3 yr.)

**TERM EXPIRES AUGUST 2026**

Brandon Ashley	At Large/Wadsworth City (3 yr.)
Joe Aungst	At Large/Wadsworth Twp. (3 yr.)
Lori Berger	Montville Twp. (3 yr.)
Denise Gerspacher	York Twp. (3 yr.)
Tom Indoe	Harrisville Twp. (3 yr.)
Andy Kaminski	At Large (3 yr.)
Linda Keiper	Guilford Twp. (3 yr.)
Pam Oberholtzer	Homerville Twp. (3 yr.)
Dan Orient	Lafayette Twp. (3 yr.)
Chris Sulzener	At Large (3 yr.)

**SALE OF MEDINA COUNTY FAIR  
MEMBERSHIP TICKET**

**To Medina County Residents, 18 years of age and older: 2024 Medina County Fair Membership tickets are now on sale at the Fair Office, 720 W. Smith Rd., Medina, OH now through Sunday, July 28. The Membership tickets are \$35.00 and includes seven admissions into the fair. With a Membership, you are eligible to exhibit at the fair. As a member of the Society, you may declare your candidacy for the office of Director, and vote for Directors. Election of Directors will be Friday, August 2 from 1:00 p.m.—7:00 p.m. in Bldg. #21, the Antique and Flower building.**

## Welcome to the 179th Medina County Fair!

On behalf of the Medina County Fair Board, our employees, volunteers, and sponsors we invite you to come to the 179<sup>th</sup> Medina County Fair. Our goal is to be able to bring something different each year to appeal to all. From open class exhibition to free entertainment, you are bound to find something for you and your family to surely enjoy. Feel free to sit and watch a Jr. Fair animal show, stroll through the different still exhibit barns, take in local entertainment at the pavilion, the main grandstand or find a nice spot to enjoy a tasty treat. We hope you and your family join us and make more memories this year and years to come at the fair.

Joe Aungst, President

### ADMISSIONS

Single ticket— \$8.00 for ages 6 and over  
Free for age 5 and under

**Monday: Veteran's Day**—Free gate admission all day to Veterans with proper identification.

**Tuesday: Senior Day** – Free gate admission all day to Seniors 65 and over.

**Wednesday: Youth Day**—From 8 a.m.—5 p.m. youth up to and including 11 years old will receive free admission to the fair.

**Sunday: First Responder's Day**—Free gate admission all day to Medina County First Responders (police, fire, EMT) with proper identification.

**Sunday: Sensory Day**—From Noon-2 p.m., the lights and loud music will not be played to help our fair goers with sensitivity.

Fair Office Hours are 9 a.m. to 4 p.m. Monday through Friday. The office will be open Saturday, July 20 from 9 a.m. to 4p.m. for entry registration deadline, which is July 20, 2024 by 4 p.m.

All entries are to be in place by Monday, July 29 at 8 a.m.

Sunday is the day for bringing projects and setting up booths. Fair officially opens Monday at 8 a.m. Gates open at 8 a.m. daily.

Membership Ticket: \$35—seven (7) admissions for Medina County residents, 18 years of age or older. Season Ticket: \$35—seven (7) admissions. Mini Ticket: \$16—two (2) admissions for individuals placing entries into fair only.

Membership tickets go off sale the Sunday before the fair begins. Mini tickets are on sale in the Fair Office for those making entries and go off sale July 20 at 4 p.m. Season tickets go off sale Monday the first day of fair at 9 p.m.

Livestock Entries and all other Open Class entries CLOSE on JULY 20 at 4p.m. Entries will be accepted on a first come, first serve basis, until pen or stall space is filled and not later than 4 p.m. on July 20. **All mail in entries must be postmarked by July 13, 2024. NO ENTRIES WILL BE ACCEPTED AFTER THIS DATE.**

No exhibitor will receive their strips of admission tickets until they sign the waiver on the entry form and pay for their entries. There will be NO add on entries taken over the phone. If you wish to add on to your entries, you must come into the office to do so before July 20 at 4 p.m. and fill out a new entry form and sign the waiver. Entry tags for Open Class entries are to be picked up from the Fair Office before checking in entries to the proper buildings. Tags will be ready Thursday, July 25, 2024.

Entry ownership of livestock can be established by one or all of the following means: Registration papers for dairy, beef, horse, sheep and dairy goats (see individual department rules for exceptions), bill of sale or affidavit of person swearing that they are the owner.

Any request for early release from the fair must be written and a copy of the completed state or county fair entry form must accompany the request at the time Medina County Fair entries are made. Medina County Fair has established a \$50 protest fee. All protests for Open class livestock must be submitted in writing within one hour of the show. All other protests schedules will be set by the various committees. The protest must be filed by an exhibitor from that show. If the protest is valid, the protestor will get a refund. If the protest is invalid, the money becomes the property of the MCAS.

Any Open class premiums must be picked up at the Fair Office by August 30, 2024. Premiums will be available after 8 p.m. the last day of the fair at the On Grounds office, Bldg. #14. Any premium not picked up by August 30, 2024, will be deemed and declared forfeited for the use of the Society. No premiums will be mailed. Fair Office hours after fair week will be 9 a.m. –4 p.m. Monday through Friday, except the Monday after the fair, August 5, 2024. **THE FAIR OFFICE WILL BE CLOSED AND ALL EMPLOYEES WILL HAVE THE MONDAY AFTER FAIR OFF (August 5, 2024).**

### Telephones/Addresses:

Fair Office—(330) 723-9633; Mailing Address: Medina County Fair, 720 W. Smith Road, Medina, OH 44256.

The 2024 official Fair Veterinarian is Dr. John Bryk, Mapleton Veterinary Clinic, 732 St. Rt. 89, Polk, OH 44866.

**ALL VEHICLES PARKED IN PARKING PERMIT AREAS MUST HAVE THEIR PASS DISPLAYED AT ALL TIMES OR BE TOWED AT THE OWNER'S EXPENSE.**

**FEED PASSES ARE NOT PARKING PASSES. THE TIMES FOR FEED PASSES ARE 11 PM-9 AM WITH THE EXCEPTION OF DAIRY EXHIBITORS. THEIR TIMES ARE 11 PM-11 AM USING GATES #1 & #6 ONLY.**

**CURFEW:** All persons remaining on the Fairgrounds after 12:00 midnight shall be in the building or section they are staying in. Anyone on the grounds without proper authority will be removed by the Sheriff's Department.

**NOTICE: NO ALCOHOLIC BEVERAGES. NO PERSON SHALL BE PERMITTED TO MAKE SOLICITATION OF ANY NATURE, ON THE FAIRGROUNDS, EXCEPT IN CONTRACTED CONCESSION OR COMMERCIAL RENTED SPACE. NO PERSON WILL BE PERMITTED TO POST OR DISPLAY SIGNS, DISTRIBUTE HANDBILLS OR ADVERTISING MATERIAL, OR SELL OR DISTRIBUTE FREE, ANY MERCHANDISE, EXCEPT PERSONS UNDER CONTRACT. ABSOLUTELY NO PETS ON THE GROUNDS DURING THE WEEK OF THE FAIR EXCEPT FOR SERVICE ANIMALS. THE MEDINA COUNTY AGRICULTURAL SOCIETY IS NOT RESPONSIBLE FOR PARKING VEHICLES OR THEIR CONTENTS DURING THE FAIR.**

### NOTICE OF ANNUAL ELECTION OF DIRECTORS

Election of Directors of the Medina County Agricultural Society will be held at the Fair Voting Booth in Bldg. #21 (Antique/Flower Bldg.) on the Medina County Fairgrounds, Medina, OH, on Friday, August 2 from the hours of 1 p.m. to 7 p.m. The Board of Directors will meet on the second Wednesday of September and elect a President and Vice President, and such other officers as the Board deems necessary. The Secretary and Treasurer will be elected the second Wednesday of November.

# Dept. 1 DAIRY CATTLE

**SUPERINTENDENTS: Pam Oberholtzer, Chair, (330) 242-4056;** Tom Indoe, Assistant Chair; John Bryk, Denise Gerspacher, Jessica Gerspacher, Butch Keiper, Justina Reusch and Caleb Stiver.

**ENTRIES CLOSE: JULY 20, AT 4:00 P.M. MAIL IN ENTRIES MUST BE POSTMARKED BY JULY 13, 2024.**

**ENTRY FEE:** 10% First Place Premium per class, plus a Membership (County resident ONLY), Season or Mini ticket.

**JUDGING (First Show):** Wednesday, July 31 at 8:30 a.m. for Brown Swiss & Jersey.

**JUDGING (Second Show):** Friday, August 2 at 8:30 a.m. for Holstein, Ayrshire, Milking Shorthorn & Guernsey.

**DISMISSAL TIME (First Show):** Wednesday, July 31 at 9 p.m. for Brown Swiss & Jersey.

**DISMISSAL TIME (Second Show):** Sunday, August 4 at 8 p.m. for Holstein, Ayrshire, Milking Shorthorn & Guernsey.

**NOTICE: NO STRAW IS FURNISHED. MILKING PARLOR WILL BE AVAILABLE. NO SAWDUST ALLOWED UNLESS STAYING ALL WEEK.**

**NOTE:** We will be splitting this year's dairy show. Brown Swiss and Jerseys must be in place by 8:00 a.m. Mon., July 29. They will show on Wed., July 31 at 8:30 a.m. and be dismissed on Wed. evening July 31 at 9:00 p.m. Holsteins, Ayrshires, Milking Shorthorns & Guernseys will be admitted between 4:00-11:00 a.m. on Thurs., August 1. Judging will be Fri., August 2 at 8:30 a.m. Dismissal will be Sun., August 4 at 8:00 p.m.

Exhibitors are allowed to stay all week but must arrive by 8:00 a.m. Monday, July 29 with a dismissal time of Sunday, August 4 at 8:00 p.m. **Please note on your entry form if you are staying all week.**

## ALL CATTLE SHOWN AT THIS FAIR MUST CONFORM TO THE FOLLOWING RULES:

1. All animals must be registered in their respective herd books and the exhibitors must be prepared to produce certificates of registry anytime during the Fair.
2. Registration certificates must be recorded in the name of the exhibitor.
3. All animals must be shown in their proper class.
4. Misrepresentation as to breeding or ownership of animals and irregularity or violation of rules in showing, will be exposed and any premium won by such exhibitor or agents will be forfeited. If payment to exhibitor has been made before evidence is given that such violations have occurred, the exhibitor must refund premium money so forfeited or be barred from exhibition at the Medina County Fair in the future.
5. All cattle must be free of disease.
6. Stalls will be assigned before arrival at the Fairgrounds.
7. Exhibitors will be required to have their respective areas cleaned by 10:00 a.m. each day and kept clean throughout the day.
8. Each exhibitor is limited to two premiums per class.
9. ALL ANIMALS IN OPEN CLASS BARNES SHALL ABIDE BY OPEN CLASS RULES.
10. Entries will be accepted on a first come, first serve basis until stall space is filled and not later than 4:00 p.m. on July 20.

## DIVISION 1—BREEDS

Section A: Jersey; Section B: Brown Swiss

## DIVISION 2—BREEDS

Section C: Holstein; Section D: Ayrshire; Section E: Milking Shorthorn; Section F: Guernsey

### Premiums for Jr. Females Classes:

1st-\$35; 2nd-\$30; 3rd-\$25; 4th-\$20; 5th-\$15; 6th-\$10; \$5 to all others entered in the ring that the judge approves.

### JUNIOR FEMALES

5. Spring Heifer Calf born on or after March 1, 2024 (over 4 months of age).
6. Winter Heifer Calf born Dec. 1, 2023 thru Feb. 28, 2024.
7. Fall Heifer Calf born Sept. 1, 2023 thru Nov. 30, 2023.
8. Summer Yearling Heifer born June 1, 2023 thru Aug. 31, 2023.
9. Spring Yearling Heifer born Mar. 1, 2023 thru May 31, 2023.
10. Winter Yearling Heifer born Dec. 1, 2022 thru Feb. 28, 2023.
11. Fall Yearling Heifer born Sept. 1, 2022 thru Nov. 30, 2022.

### Jr. Champion Female: Trophy

### Reserve Jr. Champion Female: Rosette

### Premiums for Sr. Classes:

1st-\$40; 2nd-\$35; 3rd-\$30; 4th-\$25; 5th-\$20; 6th-\$15; 7th-\$10; 8th-\$10

### SENIOR FEMALES

14. Jr. Two Year Old Cow born Mar. 1, 2022 thru Aug. 31, 2022.
15. Sr. Two year Old Cow born Sept. 1, 2021 thru Feb. 28, 2022.
16. Three Year Old Cow born Sept. 1, 2020 thru Aug. 31, 2021.
17. Four Year Old Cow born Sept. 1, 2019 thru Aug. 31, 2020.
18. Five Year Old Cow born Sept. 1, 2018 thru Aug. 31, 2019.
19. Aged Cow born prior to Sept. 1, 2018.
20. Dry Cow Three Years and over to have calved at least once, born prior to August 31, 2021.

### Sr. Champion Female: Trophy

### Reserve Sr. Champion Female: Rosette

### Grand Champion Female: Rosette

### Reserve Grand Champion Female: Rosette

### Premiums for Group Classes:

1st-\$20; 2nd-\$18; 3rd-\$15; 4th-\$12; 5th-\$10

### GROUP CLASSES

25. Produce of Dam; Shall consist of 2 animals, the produce of one cow. Each exhibitor is limited to one entry per dam. At least one animal shall be owned by the exhibitor.
26. Senior Best Three Females: Shall consist of 3 animals, at least two years of age, all to be bred by and at least 2 owned by exhibitor or exhibitor's immediate family. In case of a partnership, the exhibitor's name must appear on the registration papers. Each exhibitor is limited to one entry.
27. Dam & Daughter: Must both be shown in individual classes.
28. Jr. Best 3 Females: 3 females under 2 years, all bred and owned by the exhibitor or family.



## Section G—OPEN SHOWMANSHIP

**Premium:** 1st place—Trophy & Rosette; 2nd Place—Rosette.

Open to all Breeds. Ribbons to all contestants. No entry fee. Enter the day of the show.

Please Note: **Open Showmanship classes will be held on Wednesday, July 31 only.**

### CLASSES:

1. Junior Showmanship, age 14 & under (as of Jan. 1). Previous winners not eligible.
2. Senior Showmanship, ages 15 & up (as of Jan. 1). Previous winners not eligible.
3. Advanced Showmanship, Previous and Current Winners in Junior or Senior Showmanship classes.

**SPONSORS:** COBA/Select Sires, Homerville Holstein Farms, Ltd., & Pioneer Seeds, Tom Indoe.

**V**isit our free, expanded agriculture tent. Milk the mechanical cow, play in the corn box, see live animals and enjoy the hands-on displays created by the Medina County Farm Bureau and Medina County Fair.

Also, hand in your scavenger hunt answers here each day for a special treat.



## **JR. FAIR LIVESTOCK SALE**

### **Small Animals**

**Fri. Aug. 2 @ 6:00 P.M.**

### **Large Animals**

**Sat. Aug. 3 @ 9:00 A.M.**

### **We're on the Web: [www.medinaohiofair.com](http://www.medinaohiofair.com)**

The MCAS Board of Directors and staff are striving to mix the traditions and state of the art technology that makes the county fairs unique. Visit us on the web to see updated fair scheduling, departmental info, entry forms, and other events. You may also choose your own seats and purchase fair grandstand event tickets.

## **Dept. 2 BEEF CATTLE**

**SUPERINTENDENTS:** Joe Aungst, Chair (330) 421-4588;

Denise Gerspacher, Assistant Chair; Mary Aungst, Jason Ehrman, Ben & Jenny Miller, Scott Packard, Justina & Kyle Reusch.

**ENTRIES CLOSE: JULY 20 AT 4:00 P.M., MAIL IN**

**ENTRIES MUST BE POST MARKED BY JULY 13, 2024.**

**ENTRY FEE:** 10% First Place Premium per class, plus a Membership (County resident ONLY), Season or Mini ticket.

Entry fee due with entry form and is not refundable. No late entries accepted. **Jr. Fair MARKET STEERS/HEIFERS & Jr.**

**Fair PROSPECT FEEDER STEERS/HEIFERS ONLY**

exempt from Membership, Season or Mini Tickets.

**JUDGING (First Show):** Tuesday, July 30 at 8:30 a.m. for Belted Galloway, Hereford, Simmental, All Other Breeds, Cross Breed, Shorthorn, Prospect Feeder Heifers/Steers and Market Steers/Heifers. Entries must be in place Monday, July 29 by 8:00 a.m. Dismissal is Wednesday, July 31 at 9:00 p.m.

**JUDGING (Second Show):** Friday, August 2 at 1:00 p.m. for Angus, Cross Breed, Limousin, Lim-Flex, All Other Breeds and Prospect Feeder Heifers/Steers. Show entries will be admitted Thursday, August 1 between 4-11 a.m. Dismissal will be Sunday, August 4 at 8:00 p.m.

*You must decide which All Other Breed Class or Cross Breed Class you want to show in at entry time. You can only show in one class. This will be decided at entry time.*

### **RULES:**

1. Exhibitor must show cattle that are 100% beef breed.
2. There must be five registered animals of a breed to show as a breed. Less than five show would default to Any Other Breed. Less than 5 Any Other Breed would default to as Cross Breed. **Registration papers must be available for inspection. NO HORNS or SCURS.**
3. Fair Board will furnish tie stalls ONLY. Any other items or materials will be furnished by the Exhibitor.
4. Limit of four (4) animals exhibited in a class by any Exhibitor.
5. Show order by breed will be announced before the show.
6. "Competition in the Polled Hereford and/or Hereford shows is open to any animal registered in the American Polled Hereford Association and/or the American Hereford Association registries recognized by the World Hereford Council."
7. Any animal may be shown in a breed class or Cross Breed class but not in both. Any animal that shows in the first show cannot show in the second show.
8. **Any animal shown in a breeding class cannot be shown in the prospect feeder class.**
9. Entries will be accepted after the Premium Entry Book is published on a first come, first serve basis until stall space is filled, but no later than 4:00 p.m. on July 20.
10. All animals housed (stalled) but not shown in a class will be charged a fee of \$2.00 per day.
11. All animals must show in individual classes.
12. Bulls over 8 months of age must have ring or nose lead and halter.
13. Jr. Fair animals **MUST** house with Jr. Fair.
14. The Fair Board Directors in charge of the Open Class Beef Cattle Dept. shall reserve the right to have the final jurisdiction over any and all questions and disputes in the Open Class Beef Cattle Dept.
15. All stalls will be assigned before arrival at the fairgrounds.
16. All registered cattle will abide by the rules set forth in their respective breed association for purebred percentages.
17. Exhibitors must have the **original registration certificate** on each animal available for inspection before the shows. Ear tattoos **must be legible** and correspond to the registration certificate.
18. Exhibitors may be allowed to stay all week if space is available but must arrive by 8:00 a.m. Monday, July 31 with a dismissal time of Sunday, August 6 at 8:00 p.m. **MUST NOTE ON ENTRY FORM IF STAYING ALL WEEK is desired. Approval will be granted after July 20.**

## BREEDS

### First Show

Section **M** – Market Steer/Heifer

Section **P1** – Prospect Feeder Steer/Heifer

Section **B**—Belted Galloway

Section **H**—Hereford (Registered with Association)

Section **SI**—Simmental (3/4 or higher)

Section **SH**—Shorthorn (15/16)

Section **OB1** – All Other Breeds (Breed minimums with registration papers)

Section **C1**—Cross Breed

*Any other registered animals that do not meet their breed requirements will show in Cross Breed Show.*

### Second Show

Section **P2** – Prospect Feeder Steer/Heifer

Section **A**—Angus (100%)

Section **L**—Limousin (3/4 or higher)

Section **LF**—Lim-Flex (NALF)

Section **OB2** – All Other Breeds (Breed minimums with registration papers)

Section **C2**—Cross Breed

*Any other registered animals that do not meet their breed requirements will show in Cross Breed Show.*

**\*Allan & Juanita Packard Memorial – 2 female breeds (1 in each show) will be selected for this award. Sponsored by THE PACKARD FAMILY, CRESTON, OH**

**Premiums:** 1st-\$30; 2nd-\$25; 3rd-\$20; 4th-\$15; 5th-\$10; 6th-\$5

### **BULL CLASSES:**

1. Jr. Bull Calf—Jan. 1, 2024 thru June 30, 2024.

2. Sr. Bull Calf—July 1, 2023 thru Dec. 31, 2023.

**Champion Bull Calf—Rosette**

**Reserve Champion Bull Calf—Rosette**

5. Jr. Yearling Bull—Jan. 1, 2023 thru June 30, 2023.

6. Sr. Yearling Bull—July 1, 2022 thru Dec. 31, 2022.

**Champion Jr. Bull—Rosette**

**Reserve Champion Jr. Bull—Rosette**

9. Bull Two Years Old and Over—Anytime before July 1, 2022.

**Champion Sr. Bull—Rosette**

**Reserve Champion Sr. Bull—Rosette**

**Grand Champion Bull—Rosette**

**Reserve Grand Champion Bull—Rosette**

(Remaining Champion Bulls and the Reserve to the Champion selected as Grand Champion)

14. Pair of Bulls.

### **FEMALE CLASSES:**

15. Jr. Heifer Calf—Jan. 1, 2024 thru June 30, 2024.

16. Sr. Heifer Calf—July 1, 2023 thru Dec. 31, 2023.

**Champion Heifer Calf—Rosette**

**Reserve Champion Heifer Calf—Rosette**

19. Jr. Yearling Heifer—Jan. 1, 2023 thru June 30, 2023.

20. Sr. Yearling Heifer—July 1, 2022 thru Dec. 31, 2022.

**Champion Yearling Heifer—Rosette**

**Reserve Champion Yearling Heifer—Rosette**

23. Female Two Years Old and Over—Anytime before July 1, 2022.

**Champion Sr. Female—Rosette**

**Reserve Champion Sr. Female—Rosette**

**Grand Champion Female—Rosette**

**Reserve Grand Champion Female—Rosette**

(Remaining Champion Females and the Reserve to the Champion selected as Grand Champion)

28. Cow and Calf (born after Jan. 1, 2024). Calf may be either sex, no steer.

29. Pair of Calves-owned by Exhibitor. Both sexes to be rep.

30. Pair of Yearlings-owned by Exhibitor. Both sexes to be rep.

31. Pair of Females-owned by Exhibitor.

**Supreme Champion Bull & Female (Award) Sponsored by T.L. KELLER MEATS, 3739 Avon Lake Rd., Litchfield, OH. Phone (330) 722-4501.**

*\*Showmanship will be held after the Tuesday & Friday shows (time permitting). Sign up will be the day of the shows\**

## MARKET STEER/HEIFER SHOW

### Section M Class 1 – First Show ONLY

#### **RULES:**

1. The Market Steer/Heifer Show is open to all beef breeds and cross breed cattle.
2. Steer/Heifer entries must be received in the Fair Office as soon as possible after the distribution of the Fair Book but no later than 4:00 p.m. on July 20. **NO LATE ENTRIES ACCEPTED.**
3. Each Exhibitor will be restricted to showing no more than two entries.
4. The entry fee for each animal is 10% of the first place premium (\$7.50) and due with the entry form and is not refundable. Jr. Fair Exhibitors ONLY exempt from purchasing a Membership, Season or Mini Ticket.
5. Steers/Heifers must be calved on or after January 1, 2023.
6. If necessary, steers/heifers may be divided by weight.

**PREMIUMS:** 1st Place (Grand Champion Market) \$75.00 and Silver Tray; **Sponsored by g Stonybrook Farms, P.O. Box 321, Sharon Center, OH, Phone: (330) 608-1417—In Memory of Gary Vaughn.**

2nd Place (Reserve Grand Champion Market) \$50.00; **Sponsored by MARTHA VAUGHN & FAMILY, In Memory of Gary Vaughn.**

3rd-\$35; 4th-\$25; 5th-\$15; 6th-\$10; **Sponsored by TURK BROS, 1903 Orange Rd. Ashland, OH; Phone: (419) 289-1051 and DENISE & LARRY GERSPACHER, Medina, OH.**

## PROSPECT FEEDER STEERS & HEIFERS

### Section P1 Class 1 - First Show

### Section P2 Class 2 - Second Show

#### **RULES:**

1. A prospect beef calf (feeder calf) is an immature female or male bovine, not over seven months of age that has been raised on a diet of milk, milk replacers, grains and/or roughage.
2. **Any animal shown in a breeding class cannot be shown in the prospect feeder class.**
3. You must decide which prospect feeder class you want to show at entry time. You can only show in one class in one of the shows. All calves must be ear tagged.
4. Classes will be divided at the discretion of the superintendent.
5. Minimum weight of 300 pounds. Maximum weight of 650 pounds (weighed once, times will be posted).
6. The feeder show is open to all beef breeds and cross breed cattle. No dairy breeds.
7. Each exhibitor will be restricted to showing no more than two feeders.
8. The entry fee for each feeder is 10% of the first-place premium (\$3.00) and due with the entry form and is not refundable. Jr. Fair Exhibitors ONLY exempt from purchasing a Membership, Season or Mini Ticket.
9. Feeders—born January 1, 2024—May 31, 2024.
10. Calves must be de-horned, without scurs and castrated (completely healed) before fair.
11. Feeder entries must be received in the Fair Office as soon as possible after the distribution of the Premium Entry Book but no later than 4:00 p.m. on July 20. **NO LATE ENTRIES ACCEPTED.**

**PREMIUMS:** 1<sup>st</sup> Place (Grand Champion Feeder) \$30 and an award; 2nd-\$25; 3rd-\$20; 4th-\$15; 5th-\$10; 6th-\$5. **Sponsored by: REUSCH DIESEL, 5461 Avon Lake Rd., Spencer, OH 44275 (330) 441-2995.**

## Dept. 3 Draft Horses/Ponies

**SUPERINTENDENTS:** Jason Ehrman, Chair (330) 421-6459; Emma Conley, Assistant Chair; Tony Milam, Chris Mileti, Savannah Mileti, and Pam Oberholtzer.

**ENTRIES CLOSE: JULY 20** for Draft Horse & Pony Halter, Draft Horse & Pony Stalled Hitch. Entries will be accepted on first come, first come serve basis; or until stalls are filled and not later than July 20 at 4:00 p.m. **MAIL IN ENTRIES MUST BE POSTMARKED BY JULY 13, 2024.**

**ENTRY FEE:** 10% of First Place Premium and either a Membership, Season or Mini Ticket.

**HALTER JUDGING:** Tuesday, July 30 at 1:00 p.m.

**STALLED DRAFT HORSE & PONY SHOW:** Thursday, August 1 at 9:00 a.m.

**OPEN TO THE WORLD HITCH SHOW:** Friday, August 2 at 9:00 a.m. in front of the Grandstand.

**ENTRIES: ALL ENTRIES ARE TO BE IN THE BARN BY 8:00 A.M. MONDAY, JULY 29.**

**DISMISSAL TIME:** Sunday, August 4 at 8:00 p.m.

### **RULES:**

1. Horses and Ponies to be shown in halter except as otherwise stated and to be judged on size, conformation, style and way of going.
2. All Exhibitors must buy a Membership, Season or Mini Ticket.
3. Horses and Ponies must be stabled to show in halter.
4. Horses must be registered for Halter Classes except Geldings and 2023 foals. Registrations may be checked.
5. Horses and Ponies limited to stalls available.
6. Stallions must be chained to halter, be tied by neck rope and have chain across back of stall.

### **Section A—DRAFT HORSE HALTER**

**PREMIUMS:** 1st-\$20; 2nd-\$15; 3rd-\$10; 4th-\$5; 5th-\$5  
Champions & Grand Champions—Award & Rosette  
Reserve Champions & Reserve Grand Champions—Rosette  
Supreme Champion Horse—\$50 & Rosette

#### **CLASSES:**

1. Belgian Mare & Current Foal
  2. Belgian Foal of Current Year
  3. Belgian Mare Yearling
  4. Belgian Mare 2 & 3
  5. Belgian Mare 4 & Over
- Belgian Mare Championship**  
*(1st & 2nd place of classes 2-5 are eligible)*
8. Belgian Stallion Yearling
  9. Belgian Stallion 2 & 3
  10. Belgian Stallion 4 & Over
- Belgian Stallion Championship**
13. Belgian Gelding 3 & Under
  14. Belgian Gelding 4 & Over
- Belgian Gelding Championship**  
*(1st & 2nd place of classes 13 & 14 eligible)*
- Belgian Grand Championship**  
*(Only Belgian Champions & Reserves eligible)*
19. Belgian Matched Pair
  20. Belgian Best 3 Head
  21. Belgian Produce of Dam (2)
  22. Belgian Get of Sire (2)
  23. Percheron Mare & Current Foal
  24. Percheron Foal of Current Year
  25. Percheron Mare Yearling

26. Percheron Mare 2 & 3

27. Percheron Mare 4 & Over

#### **Percheron Mare Championship**

*(1st & 2nd place of classes 24-27 eligible)*

30. Percheron Stallion Yearling

31. Percheron Stallion 2 & 3

32. Percheron Stallion 4 & Over

#### **Percheron Stallion Championship**

*(1st & 2nd place of classes 24, 30-32 are eligible)*

35. Percheron Gelding 3 & Under

36. Percheron Gelding 4 & Over

#### **Percheron Gelding Championship**

*(1st & 2nd place of classes 35 & 36 eligible)*

#### **Percheron Grand Championship**

*(Only Percheron Champions & Reserves eligible)*

41. Percheron Matched Pair

42. Percheron Best 3 Head

43. Percheron Produce of Dam (2)

44. Percheron Get of Sire (2)

45. Clydes, Shires, Mules & Other Draft Mare & Current Foal

46. Clydes, Shires, Mules & Other Draft Foal of Current Year

47. Clydes, Shires, Mules & Other Draft Mare Yearling

48. Clydes, Shires, Mules & Other Draft Mare 2 & 3

49. Clydes, Shires, Mules & Other Draft Mare 4 & Over

#### **Clydes, Shires, Mules & Other Draft Mare Championship**

*(1st & 2nd place of classes 46-49 eligible)*

52. Clydes, Shires, Mules & Other Draft Stallion Yearling

53. Clydes, Shires, Mules & Other Draft Stallion 2 & 3

54. Clydes, Shires, Mules & Other Draft Stallion 4 & Over

#### **Clydes, Shires, Mules & Other Draft Stallion Championship**

*(1st & 2nd place of classes 46, 52-54 eligible)*

57. Clydes, Shires, Mules & Other Draft Gelding 3 & Under

58. Clydes, Shires, Mules & Other Draft Gelding 4 & Over

#### **Clydes, Shires, Mules & Other Draft Gelding Championship**

*(1st & 2nd place of classes 57 & 58 eligible)*

#### **Clydes, Shires, Mules & Other Draft Grand Championship**

*(Only Clydes, Shires, Mules & Other Draft Champion and Reserves eligible)*

63. Clydes, Shires, Mules & Other Draft Matched Pair

64. Clydes, Shires, Mules & Other Draft Best 3 Head

65. Clydes, Shires, Mules & Other Draft Produce of Dam (2)

66. Clydes, Shires, Mules & Other Draft Get of Sire (2)

#### **Supreme Champion of Draft Horse**

*(Only Draft Horse Champions eligible)*

### **Section B—SHOWMANSHIP**

**PREMIUMS:** 1st-\$10; 2nd-\$8; 3rd-\$6; 4th-\$4; 5th-\$2

**RULES:** Only persons with Draft Horse/Pony experience may enter these classes.

#### **CLASSES:**

1. Youth Showmanship, 12 to 18 years old
2. Adult Showmanship, 19 & over

### **Section C—DRAFT PONIES HALTER—56" & UNDER**

**PREMIUMS:** 1st-\$20; 2nd-\$15; 3rd-\$10; 4th-\$5; 5th-\$5

Champions & Grand Champions—Trophy & Rosette

Reserve Champions & Reserve Grand Champions—Rosette

Supreme Champion Horse—\$50 & Rosette

#### **CLASSES:**

1. Draft Pony Mare & Foal of Current Year
2. Draft Pony Foal of Current Year
3. Draft Pony Mare Yearling
4. Draft Pony mare 2 & 3
5. Draft Pony 4 & Over

#### **Draft Pony Mare Championship**

*(1st & 2nd places of classes 2-5 eligible)*

8. Draft Pony Stallion Yearling

9. Draft Pony Stallion 2 & 3

10. Draft Pony Stallion 4 & Over

#### **Draft Pony Stallion Championship**

*(1st & 2nd place of classes 2, 8-10 are eligible)*

13. Draft Pony Gelding 3 & Under

14. Draft Pony Gelding 4 & Over

**Draft Pony Gelding Championship***(1st & 2nd place of classes 13 & 14 are eligible)***Draft Pony Grand Championship***(Only Draft Pony Champions & Reserves are eligible)*

19. Draft Pony Matched Pair
20. Draft Pony Best 3 Head
21. Reg. Haflinger Mare & Foal of Current Year
22. Reg. Haflinger Foal of Current Year
23. Reg. Haflinger Mare Yearling
24. Reg. Haflinger Mare 2 & 3
25. Reg. Haflinger Mare 4 & Over

**Reg. Haflinger Mare Championship***(Only 1st & 2nd places of classes 22-25 are eligible)*

28. Reg. Haflinger Stallion Yearling
29. Reg. Haflinger Stallion 2 & 3
30. Reg. Haflinger Stallion 4 & Over

**Reg. Haflinger Stallion Championship***(Only 1st & 2nd places of classes 22, 28-30 are eligible)*

33. Reg. Haflinger Gelding 3 & Under
34. Reg. Haflinger Gelding 4 & Over

**Reg. Haflinger Gelding Championship***(Only 1st & 2nd places of classes 33 & 34 are eligible)***Reg. Haflinger Grand Championship***(Only Reg. Haflinger Champions & Reserves are eligible)*

39. Reg. Haflinger Matched Pair
40. Reg. Haflinger Best 3 Head
41. Reg. Haflinger Produce of Dam
42. Reg. Haflinger Get of Sire

**Supreme Champion of Draft Ponies/Haflinger***(Only Draft Pony & Haflinger Champions eligible)***Section D****STALLED DRAFT ANIMAL & PONY HITCH SHOW****Thursday, August 1, 9:00 a.m.****PREMIUMS:** 1st-\$35; 2nd-\$25; 3rd-\$20; 4th-\$10; 5th-\$5**CLASSES:**

1. Men's or Lady's Pony Cart (Stalled)
2. Men's or Lady's Horse Cart (Stalled)
3. Youth 18 & Under Pony Cart (Stalled)
4. Youth 18 & Under Horse Cart (Stalled)
5. Team Pony Hitch (Stalled)
6. Team Horse Hitch (Stalled)
7. Youth Team Pony Hitch (Stalled)
8. Youth Team Horse Hitch (Stalled)
9. Pony Cart (Farm Harness)
10. Horse Cart (Farm Harness)
11. Team Pony Hitch (Farm Harness)
12. Team Horse Hitch (Farm Harness)
13. Draft Pony Walk – Trot Western/English  
Riding 19 + over.
14. Draft Pony Walk-Trot Western/English  
Riding 18 + under.
15. Draft Horse Walk-Trot Western/English Riding 19 + over.
16. Draft Horse Walk-Trot Western/English Riding 18 + under.



**Section E**  
**GRAND MEDINA "OPEN TO THE WORLD"**  
**DRAFT HORSE & PONY HITCH SHOW**

**ENTRY FEE:** 10% of 1st Place Premium. Entries are taken the day of the show. Entries close one-half hour before the show.

The exhibitor and two helpers are free, all others must pay.

**ENTRANCE:** On Smith Road at Gate #1 (Track/Pit entrance)

**PARKING:** South End of Track in Infield.

**PREMIUM CHECKS FOR THIS SHOW WILL BE MAILED.**

**Friday, August 2—9:00 a.m. (In front of the Grandstands)**

**PREMIUMS:** 1st-\$60; 2nd-\$50; 3rd-\$40; 4th-\$30; 5th-\$10; 6th-\$5  
**CLASSES:**

1. Men's Horse Cart
2. Men's Pony Cart
3. Ladies Horse Cart
4. Ladies Pony Cart
5. Youth 18 & Under Horse Cart
6. Youth 18 & Under Pony Cart

7. Cart Tandem Horse

8. Cart Tandem Pony

**PREMIUMS:** 1st-\$80; 2nd-\$70; 3rd-\$60; 4th-\$50; 5th-\$40; 6th-\$30

9. Team Horse Hitch

10. Team Pony Hitch

11. Unicorn Horse Hitch

12. Unicorn Pony Hitch

**PREMIUMS:** 1st-\$125; 2nd-\$115; 3rd-\$105; 4th-\$95; 5th-\$85; 6th-\$75

13. Four Horse Hitch

14. Four Pony Hitch

**PREMIUMS:** 1st-\$175; 2nd-\$155; 3rd-\$135; 4th-\$115; 5th-\$100; 6th-\$90

15. Six Horse Hitch

16. Six Pony Hitch

**FARM TRACTOR PULL**  
**SUNDAY, AUGUST 4 AT 10:00 A.M.**

**WEIGHT****5500****7500****9000****12,500****15,000****16,500****18,500****22,000 FWD****MFW Unlimited Wt.***Entries close July 20, 2024 at 4:00 p.m.*

**Entry Fee is \$10.** This pays for your entry ONLY not your pit pass. Every person pays admission at Gate #1.

**MAX HP.****55****75****90****115****160****160****No HP Limit****No HP Limit****No HP Limit**

**MUST BE A MEDINA COUNTY RESIDENT OR ATTEND A MEDINA COUNTY SCHOOL TO PARTICIPATE IN THE FARM TRACTOR PULL.**

**13,000 Open Tractor Class**

**Entry Fee:** \$25 for class

**Premiums:** 1st-\$150; 2nd-\$100; 3rd-\$50

**20 Participant limit (Don't have to be a Medina County Resident for this class).**

*Rules and applications are available on the web at [www.medinaohiofair.com](http://www.medinaohiofair.com). You can also come to the Fair Office for rules/entry form during hours of operation.*

# Dept. 4 SHEEP

**SUPERINTENDENTS:** Michael Gall, Chair (330) 608-9194; Beck y Gall, Assistant Chair; Chris Sulzener and Mark Winrod

**ENTRIES CLOSE: JULY 20 by 4:00 P.M. MAIL ENTRIES MUST BE POSTMARKED BY JULY 13, 2024.** Entries will be accepted on a first come, first serve basis until pen space is filled and no later than **4:00 p.m. on July 20. Priority given to last year's exhibitors.**

**JUDGE:** TBA

**JUDGING:** All breeds will be shown on **Wednesday, July 31 Starting at 9:00 a.m. The Wool Show will follow.**

**DISMISSAL:** Sunday, August 4, at 8:00 p.m.

**ENTRY FEE:** Membership, Season or Mini Ticket **PLUS \$2 per head and \$2 per group.** Entries must be in place by 8:00a.m. Monday, July 29. Limit of two entries in Individual classes, and one in group or flock classes for any Firm, Farm, Partnership or Family living in one house. All sheep over one year of age must be registered; **certificates to be shown if requested. See Health Rules.**

**NOTICE:** NO STRAW IS FURNISHED

**NOTICE:** ALL PENS AND AISLES MUST BE KEPT CLEAN DAILY OR EXHIBITOR WILL NOT BE ALLOWED TO EXHIBIT NEXT YEAR.

**PREMIUMS:** 1st-\$20; 2nd-\$16; 3rd-\$12; 4th-\$10; 5th-\$8; 6th-\$6 BREEDS

**Section A**-Cheviot

**Section B**-Columbia

**Section C**-Natural Colored

**Section D**-Dorset

**Section E**-Hampshire

**Section F**-Merino

**Section G**-Oxford

**Section H**-Rambouillet

**Section I**-Shropshire

**Section J**-Southdown

**Section K**-Suffolk

**Section L**-All other breeds-meat

**Section M**-All other breeds-wool

**Section N**-Wether Type,

Unregistered (Does not compete for over-all Supreme)

**CLASSES:**

1. Yearling Ram

2. Ram Lamb

3. 2 Ram Lambs (pair)

4. Yearling Ewe

5. 2 Yearling Ewes (pair)

6. Ewe Lamb

7. 2 Ewe Lambs (pair)

8. Breeders Young Flock—Ram

Lamb & 2 Ewe Lambs

9. Flock—Ram, 2 Yearling

Ewes & 2 Ewe Lambs

**Champion Ram**—\$20

**Res. Champion Ram**—\$10

**Champion Ewe**—\$20

**Res. Champion Ewe**—\$10

**Supreme Champion**

**Ram**—\$25 & Rosette

**Supreme Champion**

**Ewe**—\$25 & Rosette

## PROCEDURES FOR FEED PASSES

Feed Passes will now have the effective time of 11:00 p.m. to 9:00 a.m. with the exception for Dairy exhibitors with the time of 11:00 p.m. to 11:00 a.m. using gates #1 & #6 **ONLY**. The Feed Pass is used for delivering feed to large animals. One person will be allowed in with the vehicle without a ticket but must leave with the vehicle. Any other persons riding in the vehicle will need to provide an admission ticket to enter.

*The Medina County Agricultural Society would like to thank the Medina County Commissioners,*

**STEPHEN D. HAMBLEY**

**AARON M. HARRISON**

**COLLEEN M. SWEDYK**

*for their continued help and support in the operation of the Medina County Fair.*

## WOOL SHOW

(Immediately following sheep show)

**ENTRIES CLOSE: JULY 20 AT 4:00 P.M. MAIL ENTRIES MUST BE POSTMARKED BY JULY 13, 2024.**

**JUDGING:** Wednesday, July 31 after the sheep show in the **OPEN CLASS WOOL & SHEEP ARENA.**

**ENTRY FEE:** Membership, Season or Mini Ticket **PLUS \$1.00 per fleece**, limit of two fleeces per breed. Fleeces from the Breeds listed below, also colored fleece.

**JUDGE:** TBA

**DISMISSAL:** Sunday, August 4 at 8:00 p.m.

**PREMIUMS FOR EACH BREED:** 1st-\$10; 2nd-\$7; 3rd-\$5 **Champion Fleece:** \$15 & Trophy.

### SECTION S—WOOL SHOW

**CLASSES:**

1. Merino

2. Shropshire

3. Corriedale

4. Dorset

5. Montadale

6. Rambouillet

7. Columbia

8. White (Handspinning) AOB

9. Black-Natural Colored Fleece

## MARKET LAMB SHOW

**ENTRIES CLOSE:** July 20 at 4:00 p.m.

**ENTRY FEE:** Membership, Season or Mini Ticket **PLUS \$2 per head.** Entries must be in place by 8:00a.m., Monday, July 31. Limit 2 entries per Exhibitor (per class). *Jr. Fair and FFA members may show Market Lambs and pay only the \$2 per head entry fee.* They must be enrolled in a sheep project at the 2024 Medina County Fair.

**JUDGING:** Wednesday, July 31 at 9:00 a.m. in the Open Class Sheep Arena.

**DISMISSAL:** Sunday, August 4 at 8:00 p.m.

**PREMIUMS:** 1st-\$20; 2nd-\$16; 3rd-\$12; 4th-\$10; 5th-\$8; 6th-\$5; **Champion Market Lamb**—\$25

### SECTION T—MARKET LAMB CLASS

**CLASSES:**

1. Purebred Suffolk, Purebred Hampshire, Southdown

2. All Crossbreed Lambs

## PEEWEE SHOWMANSHIP

Sponsored by: **MATT & KELSIE SULZENER**

Fun class for all youth under 9 years of age, utilizing lambs that are being housed at the fair. Held right after the pay out of the Market Lamb Show. Great opportunity for underage youth to practice in the ring. No entry fee.

**Registration:** Sign up Wednesday, July 31 in the Open Class Sheep Arena prior to the show.

**PREMIUMS:** Ribbons and medals for all

## Spinners & Weavers

### Demonstration

#### Sheep to Shawl

Friday, August 2, 2024

10 a.m.-3 p.m.

Open Class Sheep Arena (Bldg. #40)

## Dept. 5 SWINE/BLDG. #41

**SUPERINTENDENTS: Michael Gall, Chair (330) 608-9194;**  
Becky Gall, Assistant Chair; Joe Aungst.

*Due to lack of competition in the past, there will be a display of swine for fair week only.*

## Dept. 6 RABBITS

**SUPERINTENDENTS: Mary Aungst, Chair (330) 421-4589;**  
Jenny Miller, Assistant Chair; Patty Hudak, Maureen Hudak,  
Tammy and Tom Miller.

**ENTRIEES CLOSE: JULY 20 AT 4:00 P.M., OR WHEN  
PEN SPACE IS FILLED, whichever comes first. MAIL  
ENTRIES MUST BE POSTMARKED BY JULY 13, 2024.  
ALL ENTRIES are to be listed on standard ARBA  
FORMS (There is a form at the back of this book).**

**Example of Proper Entry (Info is Mandatory when entering):**

Breed/Variety	Ear #	Class/Sex
Holland Lop Solid	ABC	Sr. Buck
Mini Rex Broken	123	Jr. Doe

**ENTRY FEE:** Membership, Season or Mini Ticket and \$1.00  
per single rabbit. Meat Pen, Doe & Litter entry fee is \$2.50  
per cage.

**JUDGING: Tuesday, July 30 at 9:00 a.m.**

**DISMISSAL TIME:** Sunday, August 4 at 8:00 p.m.

**\*ALL RABBITS MUST BE HOUSED IN THE RABBIT  
BARN FOR THE ENTIRE WEEK.**

**\*RABBITS MUST BE ENTERED THROUGH  
THE FAIR OFFICE BEFORE JULY 20, 2023 AT  
4:00 P.M.**

**\*NO DAY OF SHOW ENTRIES.**

### **RULES:**

- The show will be under the supervision of the Medina County Fair Board and is not responsible for loss or damage to stock.
- The Medina County Fair Board reserves the right to substitute Judge(s) if necessary.
- All rabbits must have a permanent tattoo in the left ear.
- Coops to be furnished by the Medina County Fair.
- Diseased stock will not be accepted. Animals deemed unworthy of award will not be eligible for sale.
- Any rabbits to be shown in open class and housed in the 4-H barn must be clearly marked on entry. All 4-H members will be responsible for getting their rabbits to the open show table. Failure to do so will result in elimination of the animal.
- Any exhibitor having 40% of their entries disqualified or unworthy will not be allowed to show for the next two years.

### **RABBIT SALES:**

- All rabbit sales are the sole responsibility of the seller.
- Only animals entered in the show are eligible to be sold and will not leave until 8:00p.m. on Sunday, August 4.

The Medina County Agricultural Society would like to thank the following businesses for donating feed for the week of fair:

**Walnut Hill Grain LLC**

**CLASSES FOR FOUR CLASS RABBITS** (Single rabbit entries):  
Junior Doe, Junior Buck, Senior Doe and Senior Buck.

**CLASSES FOR SIX CLASS RABBITS** (Single rabbit entries):  
Junior Doe, Junior Buck, Intermediate Doe, Intermediate Buck,  
Senior Doe and Senior Buck.

**PREMIUMS** for Single Animal Entries (Both Four & Six Class Rabbits)

	1st	2nd	3rd	4th	5th
1 in class	\$1.50				
2 in class	\$2.00	\$1.50			
3-6 in class	\$2.50	\$2.00	\$1.50	\$1.00	\$0.50
7-13 in class	\$3.50	\$3.00	\$2.50	\$2.00	\$1.50
14-20 in class	\$4.00	\$3.50	\$3.00	\$2.50	\$1.00
21 and over in class	\$5.00	\$4.50	\$4.00	\$3.50	\$3.00

Rosettes will be given for Best of Breed and Best Opposite for all breeds.

Best in Show	\$10.00 & Trophy
Best Reserve in Show	\$8.00 & Trophy
Second Best Reserve in Show	\$6.00 & Trophy

Top Five Breeds for Display (6 or more in class)  
1<sup>st</sup>-\$10; 2<sup>nd</sup>-\$8; 3<sup>rd</sup>-\$6; 4<sup>th</sup>-\$5; 5<sup>th</sup>-\$4

### **Meat Pen Rules**

- Limit of one meat pen per exhibitor.
- Meat Pen shall consist of three Rabbits, all of the same breed variety.
- All three Rabbits must be 10 weeks or younger in age.
- The minimum weight is 3 ½ pounds each and maximum weight is 5 ½ pounds each.
- Any Rabbit under 3 ½ pounds or over 5 ½ pounds disqualifies there whole Meat Pen.
- Exhibitor MUST supply large water and feed crock.

### **Meat Pen Premiums:**

1. First	\$10.00
2. Second	\$8.00
3. Third	\$6.00
4. Fourth	\$5.00
5. Fifth	\$4.00

### **Doe & Litter Rules**

- To show one Doe & Litter, exhibitor must also show three single rabbits on Tuesday (cannot be scratched). To show a total of two Doe & litters, exhibitor must show a total of six single rabbits on Tuesday (cannot be scratched) and they cannot come out of Doe & Litter.
- Limit of two Does & Litter per family.
- Doe & Litter must consist of Doe and at least three or more young, 6 to 8 weeks old, bred and owned by the exhibitor and all the same breed. No mix breeds.

### **Doe & Litter Premiums:**

1. First	\$8.00
2. Second	\$6.00
3. Third	\$5.00
4. Fourth	\$4.00
5. Fifth	\$3.00

# Dept. 7— DAIRY GOATS

**DUE TO PEN SPACE, DEPT. 7 IS ONLY OPEN TO MEDINA COUNTY RESIDENTS.**

**SUPERINTENDENT: Michael Gall, Chair, (330) 608-9194**

**ENTRIES CLOSE: JULY 20 AT 4:00 P.M. OR WHEN PEN SPACE IS FILLED, whichever comes first.** Priority is given to dual show exhibitors 4-H/Open Class entries. **MAIL ENTRIES MUST BE POSTMARKED BY JULY 13, 2024.**

**JUDGING: Tuesday, July 30 at 9:00 a.m.**

**DISMISSAL TIME: Sunday, August 4 from 8:00 p.m. to 10:00 p.m.**

**ENTRY FEE: Membership, Season or Mini Ticket and 10% of the First Place premiums, \$1.50 per head and \$1.50 per group.**

## **OFFICIAL ADGA DOUBLE SANCTIONED DOE SHOW**

Sponsored by **Medina County Agricultural Society**

### **RULES:**

1. Competition for premiums is open to Medina County residents only.
2. All animals will be visibly healthy; inspected and dismissed at our discretion. See general health regulations for livestock.
3. ALL BUCK GOATS ARE BARRED FROM GROUNDS.
4. All entries must be made in the name of the Bona Fide owner.
5. ADGA RULES SHALL GOVERN.
6. Base date for recording the animals age is July 20 of current year. Registration papers are required on all animals over 6 months of age. Animals under 6 months must have a stamped duplicate application, fax copy or registration certificate. No copies, phone calls or telegrams will be accepted in lieu of the original certificate. All papers must be shown to the secretary or chairman prior to the show.
7. Group classes shall be limited to three (3) entries per exhibitor.
8. Entries limited to three (3) entries per class per exhibitor (only two placings per exhibitor in individual classes).
9. The Junior and Senior shows are separately sanctioned.
10. Youth Showmanship is open to all exhibitors ages 9-18 years.
11. Order of show is not subject to change.

**PREMIUMS: 1st-\$15; 2nd-\$10; 3rd-\$8; 4th-\$7**

**GROUP CLASSES: 1st-\$15; 2nd-\$10**

### **BREEDS:**

- Section A—French Alpine
- Section B—Nubian
- Section C—Saanen
- Section D—Toggenburg
- Section E—Nigerian Dwarf
- Section F—Recorded Grade
- Section G—All Other Breeds



## **SENIOR DOE SHOW (by breed)**

### **CLASSES:**

1. Milking Yearling, 1 and under
2. Does in milk, 2 and under 3
3. Does in milk, 3 and under 4
4. Does in milk, 4 and under 5
5. Does in milk, 5 and older
- Senior Champion (Rosette)
- Reserve Senior Champion (Rosette)
8. Champion Challenge (pay group class)
9. Best Udder—Must be owned by exhibitor; to be judged on udder alone.
10. Dam & Daughter—Entries must be owned by exhibitor and both must be in milk.
11. Dairy Herd—Entries must be owned by exhibitor; shall consist of 4 milking does of any age.
12. Sr. Get of Sire—Shall consist of 3 does sired by the same buck from at least 2 different dams, only one multiple birth allowed; entries shall be made in the name of the buck, but need not be owned by the exhibitor.

## **JUNIOR DOE SHOW**

### **CLASSES:**

13. Jr. Kids, born April 1 or after the current year.
14. Intermediate Kids, born March 1 to 31 of current year.
15. Sr. Kids, born Jan. 1 to Feb. 29 of current year.
16. Dry Yearling, under 2 years of age, not in milk
- Jr. Champion (Rosette)
- Reserve Jr. Champion (Rosette)
- Best Jr. Doe of Show (Rosette)
20. Jr. Get of Sire—Shall consist of 3 does sired by the same buck from at least 2 different dams, only one multiple birth allowed; entries shall be made in the name of the buck but need not be owned by the exhibitor.
21. Jr. Produce of Dam—2 does; the daughters of one dam must be owned by the exhibitor.

## **Section H—YOUTH SHOWMANSHIP**

(all breeds shown) 9:00 a.m.

**No Entry Fee Required**

### **CLASSES:**

1. Junior Showmanship (ages 9-11)
2. Intermediate Showmanship (ages 12-14)
3. Senior Showmanship (ages 15-18)
4. Peewee Showmanship (under 9)

**Champion Showmanship (First & Second place winners from Youth Showmanship classes 1-3)**



## Dept. 8— MEAT GOATS

**SUPERINTENDENTS:** Michael Gall, Chair (330) 608-9194; Becky Gall, Assistant Chair.

**ENTRIES CLOSE:** July 20 at 4:00p.m. or WHEN PEN SPACE IS FILLED, whichever comes first. Priority is given to dual show exhibitors 4-H/Open Class entries. **MAIL ENTRIES MUST BE POSTMARKED BY JULY 13, 2024.**

**JUDGING:** Thursday, August 1, at 9:00 a.m. in Bldg. #40 Sheep Arena

**DISMISSAL TIME:** Sunday, August 4 from 8:00 p.m. to 10:00 p.m.

**ENTRY FEE:** Membership, Season or Mini Ticket and 10% of the first place premiums, \$1.50 per head.

**Non-Sanctioned Meat Goat Doe Show**  
Sponsored by **Medina County Agricultural Society**

### RULES:

1. Competition for premiums open to all.
2. All animals will be visibly healthy; inspected and dismissed at our discretion. See general health regulations for livestock.
3. ALL BUCK GOATS ARE BARRED FROM GROUNDS.
4. All entries must be in the name of the Bona Fide owner.
5. ABGA RULES SHALL GOVERN.
6. Base date for recording the animals age is July 20 of current year. Registration papers are required on all animals over 6 months of age. **All papers must be shown to the secretary or chairman prior to the show.**
7. No group class.
8. Entries limited to 2 entries per class per exhibitor.
9. Horned goats are permitted.
10. All animals must have proper Scrapie I.D.
11. Exhibitor MUST supply their own bedding.

### BREEDS:

**SECTION A**—Registered Boer Goats

**SECTION B**—Boer-Percentage with papers (1/2% to 15/16%)

**SECTION C**—Utility Boer-Cross not with Dairy no papers

**PREMIUMS:** 1st-\$15; 2nd-\$10; 3rd-\$8; 4th-\$7

### CLASSES:

1. Doe Kids (0-12 months of age)
2. Dry Yearling (13-24 months never freshened)
3. Dry Yearling (13-24 months)
4. Aged Does (24 months and older)

**Champion Doe—\$20 & Rosette**  
**Reserve Champion Doe—\$10 & Rosette**

## Dept. 9— ANTIQUE POWER

**SUPERINTENDENTS:** Tom Indoe, Chair (330)-571-4670; Steve Arters, Assistant Chair; Whalter Briggs, John Bryk, Butch Keiper, Steve Keiper, Dennis Morlock, Roger Nowell, Anne Phillips, Justina and Kyle Reusch and Steve Shurance.

There will be a display of antique power equipment. If interested in displaying an antique power item you must be a member of Medina Antique Power Association by contacting Dennis Morlock at (330) 625-4400. After becoming a member, entries will be made at the Antique Power area when bringing the equipment in. At that time, you will receive a slip to be turned into the Fair Office for your fair entry admissions for the days you are displaying antique power equipment. 7 admissions will no longer be given after Monday, July 29 at 9:00 p.m.

## Dept. 10— AGRICULTURE PRODUCTS

**SUPERINTENDENTS:** Stuart Neal, Chair (330) 807-6148; Caleb Stiver, Assistant Chair; Patricia Neal, Alyssa Stiver, and Mark Winrod.

**ENTRIES CLOSE: JULY 20 AT 4:00 P.M. MAIL ENTRIES MUST BE POST MARKED BY JULY 13, 2024.**

**ENTRIES:** Are to be brought in Sunday, July 28 between Noon and 4:00 p.m. and Thursday, August 1 between 9:00 a.m. and Noon.

**PROCEDURE FOR ENTERING PROJECTS:** Each exhibitor will be allowed one entry per class. Items must be entered by July 20th at 4:00 p.m. On the entry sheet list Dept. 10, the section letter, A through K and then individual class number. Each project should have a corresponding tag at entry. These are picked up Friday or Saturday before the fair during Fair Office hours.

**HAY SHOW JUDGING: Monday, July 29 at 9:00 a.m.** at the east end of the Produce Barn #5.

**VEGETABLE JUDGING: Sunday, July 28 at 5:00 p.m. & Thursday, August 1 at 1:00 p.m.**

**BEEES & APIARY JUDGING: Monday, July 29 at 10:00a.m.**

**DISMISSAL TIME:** First Show—Wednesday, July 31 at 9:00 p.m. Second Show—Sunday, August 4 at 8:00 p.m.

### RULES:

1. Exhibitor must purchase a Membership, Season or Mini Ticket. A child 11 and under must PREREGISTER, but the purchase of an Exhibitor's Ticket is not needed if a parent, grandparent or legal guardian has purchased a Membership, Season or Mini Ticket when entering items.
2. All items entered must be either raised or produced from exhibitor's farm or garden. Exhibitor need not be from Medina County.
3. If an exhibitor enters an item and there are no other items in this category, the exhibitor may not receive a first class award unless the item is first class.
4. The judge's decision is final, any questions arising will be handled by the Superintendents.
5. No premium money will be paid for items entered that are not in the Fair Book.
6. All exhibits not picked up Sunday night will be discarded. Premiums & ribbons will be available in the Fair Office beginning Tuesday, August 8.

## Hay Show

Sponsored by the **MEDINA COUNTY SOIL AND WATER CONSERVATION DISTRICT**

**Hay Show Judging: Monday, July 29 at 9:00 a.m.**

1. An exhibitor is limited to one entry per section & class,
2. Exhibits are to be brought in Sunday, July 28 between 12 NOON and 4:00p.m.
3. **DISMISSAL:** Sunday, August 4 from 8:00 to 9:00 p.m.
4. Show samples must be selected from this year's crop.
5. ONE unbroken bale of machine tied Hay is required for an exhibit in all Jr. & Sr. Classes.
6. The judges must eliminate from competition those samples which he/she believe would not keep in an unventilated mow.
7. In so far as possible, U.S. Department of Agriculture Hay Standards will be used in judging.



8. Haylage is to be exhibited in PLASTIC BAGS, to be furnished by the MEDINA SOIL & WATER CONSERVATION DISTRICT.
9. **THE MEDINA SOIL AND WATER CONSERVATION DISTRICT** will give 3 Awards: one for Best of Show of Hay, one for Best Haylage and one for Best of Show Hay, Jr. Division at the time of Fair.
10. ROSETTES will be given for Best of Show.
11. All rules apply for both the JUNIOR & SENIOR divisions.  
**PREMIUMS:** 1st-\$15; 2nd-\$10; 3rd-\$7; 4th-\$5  
**LEGUMES:** Alfalfa, Clover, Birdsfoot Trefoil and other varieties labeled as a legume.  
**GRASSES:** Timothy, Orchard Grass, Bromegrass, Oats and any other variety that is not a legume.

#### Section A—OPEN CLASS HAY SHOW

**CLASSES:** ALFALFA—80% or MORE ALFALFA

1. First Cutting

2. Second or Third Cutting

**CLASSES:** CLOVER—80% or MORE CLOVER

3. First Cutting

4. Second or Third Cutting

**CLASSES:** MIXED HAY—MIXTURE OF LEGUMES AND GRASSES

5. First Cutting

6. Second or Third Cutting

**CLASSES:** GRASS HAY—80% OR MORE GRASS

7. First Cutting

8. Second or Third Cutting

**CLASSES:** HAYLAGE (must be exhibited in plastic bag)

9. Corn silage

10. Grass/Legume silage

11. Baleage

#### SECTION B—JUNIOR CLASS HAY SHOW

1. Junior Class for this Dept. consists of those 15 and under.

2. All Rules apply listed at the beginning of the Dept.

**PREMIUMS:** 1st-\$9; 2nd-\$7; 3rd-\$4; 4th-\$3

**CLASSES:** ALFALFA—80% or MORE ALFALFA

1. First Cutting

2. Second or Third Cutting

**CLASSES:** CLOVER—80% or MORE CLOVER

3. First Cutting

4. Second or Third Cutting

**CLASSES:** MIXED HAY—MIXTURE OF LEGUMES AND GRASSES

5. First Cutting

6. Second or Third Cutting

**CLASSES:** GRASS HAY—80% OR MORE GRASS

7. First Cutting

8. Second or Third Cutting

#### SECTION C—CORN

**RULES:**

1. This class is for corn grown the previous year.

2. This class is for Medina and abutting county residents only.

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2

**CLASSES:**

1. Any variety of yellow corn. 8-10 ears to be displayed on a provided 12"x16" tray; must be labeled as to the variety.

2. Any variety of yellow shelled corn. To be displayed in a clear glass quart jar; Must be labeled as to the variety.

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2

**CLASS:**

1. Any variety of wheat. To be displayed in a clear glass quart jar. Must be labeled as to the variety.

#### SECTION D—SOYBEANS

**RULES:**

1. This class is for soybeans grown the previous year.

2. This class is for Medina and abutting county residents only.

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2

**CLASS:**

1. Any variety of soybeans. To be displayed in a clear glass quart jar. Must be labeled as to the variety

#### Section E—WHEAT

**RULES:**

1. This class is for wheat grown and harvested in the current year.

2. This class is for Medina and abutting county residents only.

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2

**CLASS:**

1. Any variety of wheat. To be displayed in a clear glass quart jar. Must be labeled as to the variety.

#### Section F—VEGETABLES

**PREMIUMS:** 1st-\$3; 2nd-\$2; 3rd-\$1.25; 4th-\$1. Best of Show—Rosette.

**RULES:**

1. ONE PREMIUM PER ENTRY.

2. All General Rules listed at the beginning of this Department apply to this class.

3. All root items must have tops cut off.

**SUNDAY, JULY 28, JUDGING at 5:00 p.m. Entries for Classes 1-40 (Open and Jr.) brought in Sunday before Fair from Noon to 4:00 p.m.**

**CLASSES:**

1. 12 Green Bush Beans

2. 12 Green Pole Beans

3. 12 Bush Lima Beans

4. 12 Purple Bush Beans

5. 12 Yellow Bush Beans

6. 6 Garden Peas

7. 3 Garden Beets (trimmed to 3 in. stems)

8. 1 Broccoli

9. 1 Cauliflower

10. 1 head of Cabbage

11. 1 head of Chinese Cabbage (in water)

12. 6 Carrots (trimmed to 3 inches)

13. Celery, one bunch (in water)

14. 3 ears Bicolor Corn (partly husked)

15. 3 ears Yellow Corn (partly husked)

16. 3 ears White Corn (partly husked)

17. 3 ears dried Indian Corn (partly husked from previous year)

18. 3 Burpless Cucumbers

19. 3 Cucumbers

20. 3 Dill Pickles

21. 6 Pickles

22. 1 Eggplant

23. 1 Head Endive (in water)

24. 3 Heads of Garlic (trimmed roots & topped)

25. Horseradish (root & stalk)

26. 3 Kohlrabi

27. Show of Lettuce (at least 3 varieties in water)

28. Kale (one bunch in water)

29. 1 Melon (any variety)

30. 3 White Onions (topped & roots trimmed)

31. 3 Yellow Onions (topped & roots trimmed)

32. 3 Green Onions (roots trimmed)

33. 3 Red Onions (topped & roots trimmed)

34. Display of Onions (3 of 3 varieties)

35. Display of Parsley (in water)

36. 6 Red Potatoes

37. 6 White Potatoes

38. 3 Sweet Potatoes

39. Show of Veggies from 1-38 only 1 per class. Not to exceed 10 classes, items on OUR tray 11x18.

40. Salsa Garden Display—Show of produce grown for your Salsa, items on OUR tray, 11x18.

**Best of Show, First Show—\$25  
Sponsored by Beriswell Farm**

**THURSDAY, AUGUST 1 JUDGING AT 1:00 p.m. Entries for classes 47-86 (Open and Jr.) brought in Thursday of fair from 9:00 a.m. to Noon.**

**CLASSES:**

- 47. 3 Sweet Banana Peppers
- 48. 3 Yellow Block Peppers
- 49. 3 Yellow Long Hot Peppers
- 50. 3 Bell Peppers
- 51. 3 Jalapeño Peppers
- 52. 3 Poblano Peppers
- 53. 3 Red Long Hot Peppers
- 54. 1 Potted Pepper Plant (in your own pot)
- 55. Show of Peppers (3 of 3 varieties)
- 56. 1 Field Pumpkin
- 57. 1 Pie Pumpkin
- 58. 3 Radishes
- 59. 3 Sticks of Rhubarb (leaves removed)
- 60. 1 Bunch of Swiss Chard (in water)
- 61. 6 Cherry Tomatoes (red)
- 62. 6 Cherry Tomatoes (non-red)
- 63. 6 Grape Tomatoes
- 64. 3 Orange Slicer Tomatoes
- 65. 3 Red Slicer Tomatoes
- 66. 3 Yellow Slicer Tomatoes
- 67. 3 Pink Tomatoes
- 68. 3 Paste Tomatoes
- 69. Show of Ripe Tomatoes (3 of 3 varieties)
- 70. Show of Green Tomatoes (3 of 3 varieties)
- 71. 1 Pattypan Squash (Scalloped)
- 72. 1 Butternut Squash
- 73. 1 Crookneck Squash
- 74. 1 Acorn Squash
- 75. 1 Hubbard Squash
- 76. 1 Jumbo Hubbard Squash
- 77. 1 Spaghetti Squash
- 78. 1 Straight Neck Squash
- 79. 1 Zucchini Squash under 10"
- 80. 1 Zucchini Squash over 10"
- 81. 1 Zucchini Squash Jumbo
- 82. 3 Turnips (trimmed)
- 83. Any Produce not listed in either show, **must be labeled**
- 84. Show of Veggies from 47-83, 1 per class. Not to exceed 10 classes on OUR tray, 11x18.

**Best of Show, Second Show—\$25**

**Sponsored by Stuart Neal**

**Section G—JUNIOR CLASS VEGETABLES**

**RULES:**

- 1. Exhibits are to be brought in Sunday, July 28 between NOON and 4:00 p.m. and Thursday, August 1 between 8:00 a.m. and NOON.
- 2. **DISMISSAL:** First Show—Wednesday, July 31; 9:00 p.m. Second Show—Sunday, August 4; 8:00p.m. 9:00 p.m.
- 3. **JUNIOR CLASS (15 years and under) MUST PRE-ENTER BY JULY 20 AT 4:00 p.m.**
- 4. All rules apply the same as open class at the beginning of the Department.

**PREMIUMS:** 1st-\$1.75; 2nd-\$1.50; 3rd-\$1.25; 4th-\$1.00

**SUNDAY, JULY 28 JUDGING 5:00p.m.**

**CLASSES:**

- 1. 3 Green Tomatoes
- 2. 3 Cherry Tomatoes
- 3. 3 Garden Beets
- 4. 3 Carrots
- 5. 3 Peppers
- 6. 3 Onions
- 7. 1 Any Variety Squash
- 8. 3 Potatoes
- 9. 1 Head of Cabbage

**Best of Show, First Show—\$25**

**Sponsored in Memory of Dave Oberholtzer**

**THURSDAY, AUGUST 1 JUDGING at 1:00 p.m.**

- 13. 6 Green Beans
- 14. 6 Yellow Beans
- 15. 1 Zucchini under 10"
- 16. 1 Zucchini over 10"
- 17. 1 Pumpkin
- 18. 1 Pie Pumpkin
- 19. 3 Ears Sweet Corn, partly husked
- 20. 3 Red Tomatoes

**Best of Show, Second Show—\$25**

**Sponsored by Spitzer Family Farm**

**Section H—LARGEST & ODDDEST ITEMS GROWN**

**PREMIUMS:** 1st-\$3; 2nd-\$2; 3rd-\$1.25; 4th-\$1; 5th-\$.75

**CLASSES (Sunday Show):**

- 1. Tallest Stalk of Sweet Corn
- 2. Largest Sunflower Head (no stalk)
- 3. Tallest Sunflower Stalk (without flower head)
- 4. Most Blooms per Sunflower Stalk

**CLASSES (Thursday Show):**

- 5. Largest Cabbage (weight)
- 6. Largest Pumpkin (weight)
- 7. Largest Squash (weight)
- 8. Largest Tomato (weight)
- 9. Largest Potato (weight)
- 10. Freak of Nature (your choice vegetable)

**Section I—DRESS UP YOUR FRUIT/VEGETABLE**

**RULES:**

- 1. Only using organic materials & toothpicks.

**PREMIUMS:** 1st-\$10; 2nd-\$8; 3rd-\$6; 4th-\$5; 5th-\$4

**CLASSES (Sunday Show):**

- 1. Open Class Vegetable—Bring in on Sunday, July 28. Release will be Wednesday, July 31.
- 2. Junior Class Painted Gourd—Bring in on Sunday, July 28. Release will be Wednesday, July 31.

**CLASSES (Thursday Show):**

- 3. Junior Class Vegetable—Bring in on Thursday, August 1. Release will be Sunday, August 4.
- 4. Open Class Painted Gourd—Bring in on Thursday, August 1. Release will be Sunday, August 4.

**Section J—DRIED HANGING VEGETABLE DISPLAY**

**RULES:**

- 1. Bring in Sunday, July 28 and leave all week.

**PREMIUMS:** 1st-\$5; 2nd-\$4; 3rd-\$3; 4th-\$2; 5th-\$1

**CLASS:**

- 1. Vegetable Display

**SCARECROW CONTEST**

**Section K—SCARECROW: To be brought in on Sunday, July 28 between Noon and 4:00 p.m.**

**RULES:**

- 1. Entry must be freestanding. No seated figures please.
- 2. Height must not exceed six feet, nor be below 36 inches. Depth and width should not exceed 36 inches.
- 3. Use of commercial or rubber masks for faces are discouraged.

This will enable scarecrows to have a more handmade look.

**NOTE:** This contest is designed to be a fun category, with entries expressing the originality and creativity of the exhibitor.

Scarecrows may be loveable, mischievous, Fair Theme.

**PREMIUMS:** 1st-\$15; 2nd-\$10; 3rd-\$5

**CLASS (Sunday Show):**

- 1. Open Class Scarecrow—Bring in on Sunday, July 28. Release will be Wednesday, July 31.

**CLASS (Thursday Show):**

- 2. Junior Class Scarecrow - Bring in on Thursday, August 1. Release will be Sunday, August 4.

**Section L—Eggs: To be brought in on Sunday, July 28 between Noon and 4:00 p.m.**

**PREMIUMS:** 1st-\$3; 2nd-\$2; 3rd-\$1.25; 4th-\$1

**CLASSES:**

1. White (6)
2. Light Brown (6)
3. Dark Brown (6)
4. Colored (6)
5. Non-Chicken (6)
6. Bantam/Pullet (6)

**Section M—Heirloom Vegetables: To be brought in on Sunday, July 28 between Noon and 4:00 p.m.**

**RULES:**

1. Must be at least 100 year old variety and labeled.

**PREMIUMS:** 1st-\$5; 2nd-\$4; 3rd-\$3; 4th-\$2

**CLASS:**

1. Tomato (3)
2. Peppers (3)
3. Any Other Heirloom (3)

**Dept. 10— BEES**

**Department Sponsor—Richardson Farms**

**ENTRIES:** Are to be brought in Sunday, July 28 between Noon and 4:00 p.m. **BEES & APIARY JUDGING:** Monday, July 29 at 10:00a.m. **DISMISSAL:** Sunday, August 4 at 8:00 p.m.

1. Only one entry will be permitted by an exhibitor for any one premium, or any member of his family from the same apiaries or apiary.
2. Honey will be judged on quality, cleanliness and aroma.
3. No advantage given for color of honey as long as it is shown in its proper class.
4. Honey to be judged by U.S. Standard grade. Honey color will be judged using the pfund scale used in the honey industry.
5. Sweetening used in baked goods must **only be** 100% honey. Recipe must be attached.

**JUDGING:** Monday, July 29 at 10:00 a.m.

**Section N—INDIVIDUAL DISPLAYS, BEES, APIARY OR BAKED GOODS**

**PREMIUMS:** 1st-\$10; 2nd-\$5; 3rd-\$3

**CLASSES:**

1. Extracted Honey (white) pfund scale 0-34 mm (3) one pound classic or queenline glass jars.
2. Extracted Honey (light amber) pfund scale 35-85 mm (3) one pound classic or queenline glass jars.
3. Amber Extracted Honey (dark amber) pfund scale 86 mm & above (3) one pound classic or queenline glass jars.
4. Flavored Creamed Honey (3) one pound round glass jars (indicate flavor)
5. Chunk Honey (3) one pound round glass jars.
6. Extracting Frames (shallow or medium) 2 frames in your display case or wrapped in plastic.
7. Comb Honey (4) round plastic sections in manufacturer container
8. Cut Comb Honey (4) 12 oz. to 1 lb. cut comb sections in leak proof plastic box.
9. Molded Beeswax Figure(s), NOT candle(s); maximum of 3 pieces, not to be identical.
10. Beeswax Figurine(s), NOT FROM MOLD & NOT A CANDLE; maximum of 3 pieces.
11. Candles, Molded; two pairs (4 identical pieces) weight of exhibit not to exceed 10 lbs.
12. Candles, Dipped; two pairs (4 identical pieces) weight of exhibit not to exceed 10lbs.
13. Pollen in three one lb. jars.
14. Bees Wax – 1 lb. minimum.
15. Bees Wax – One (1) 5 lb. block (5 lb. minimum).

16. Hand Cream 3 uniform 2 oz. clear containers (recipe of beeswax, honey, propolis, pollen must be attached and percentage of ingredients listed).
17. Lip Balm 3 uniform clear lip balm pots (recipe of beeswax, honey, propolis, pollen must be attached).
18. Soap 3 uniform bars, handmade lye based (recipe of beeswax, honey, propolis, pollen must be attached).
19. Gift Basket—Gifts from the Hive. The honey gift basket weight must not exceed 8lbs. or be less than 3 lbs. Items must be hive related products and 75% or more of the items must be produced by the exhibitor. The basket will be judged on attractiveness, quality of items, diversity of items and marketability.

**Best of Show—BEE PRODUCTS—\$50**  
**Sponsored by Richardson Farms; 6984 Lafayette Rd.**  
**Medina, OH 44256**

**Items must be 100% beeswax. Candles must have wicks and be functional. Color may be added BUT FRAGRANCE MAY NOT be used. Painting of candles or figurines is permitted. Candles may be displayed on or in candle holders but the candle holders will not add or subtract points. Candle holders will be covered or removed during judging.**

**BAKED GOODS**  
**(To be judged Monday morning)**

20. Honey Cookies—six cookies, recipe attached (disposable plate in zip lock bag or covered in plastic wrap).
21. Honey Cake—one layer, not frosted, recipe attached (NOT FROSTED OR GLAZED (disposable plate in zip lock bag or covered in plastic wrap).
22. Honey Yeast Bread—one loaf, recipe attached (disposable plate in zip lock bag or covered in plastic wrap).

**Best of Show—HONEY BAKED GOODS—\$50**  
**Sponsored by Richardson Farms; 6984 Lafayette Rd.**  
**Medina, OH 44256**



# Dept. 12—FLOWERS

**SUPERINTENDENTS:** Nancy Haneberg, Chair (330) 416-7026; Heidi Yatsko, Assistant Chair; Lori Berger, Jenny Cogar, Conrad Haneberg, Helen Packard, and Carol Parsons.

**ENTRIES CLOSE: JULY 20 at 4:00 p.m. MAIL ENTRIES MUST BE POSTMARKED BY JULY 13, 2024.**

**ENTRIES, FIRST SHOW: Sunday, July 28, NOON 4:00 p.m.**

**JUDGING, FIRST SHOW: Sunday, July 28 immediately following check in of entry closure at 4:00 p.m.**

**DISMISSAL, FIRST SHOW: Arrangements and Specimens ONLY Wednesday, July 31 at 8:00 p.m. MEDINA**

**COUNTY FAIR IS NOT RESPONSIBLE FOR ITEMS THAT ARE NOT PICKED UP BY THE EXHIBITOR AT THE SPECIFIED TIME.**

**ENTRIES, SECOND SHOW: Thursday, August 1 at 9:00 a.m.—NOON**

**JUDGING, SECOND SHOW: Thursday, August 1 immediately following check in of entry closure at NOON.**

**DISMISSAL, SECOND SHOW and all categories Sunday, August 4 at 8:00 p.m.**

## **PROCEDURE FOR ENTERING PROJECTS:**

1. Please pick up tags for projects at the Fair Office. Upon receiving tags, check to make sure there is a tag for each project. If a tag is missing, report it to the Fair Office immediately for correction. **DO NOT ATTACH TAGS TO ITEMS. YOU ARE RESPONSIBLE FOR ALL TAGS FOR CORRESPONDING PROJECTS AT TIME OF ENTRY.**

The “Most Ribbons Contest” for adult categories, sponsored by the **SIMAN FAMILY in MEMORY OF JOYCE AND CHARLIE SIMAN**, wins \$50 and your name placed on the plaque located in the Fair Office. **THE SAME INDIVIDUAL WILL NOT BE ELIGIBLE TO WIN THIS AWARD MORE THAN ONE TIME IN A THREE-YEAR PERIOD.**

## **RULES:**

1. **EXHIBITORS OF A NON-PROFESSIONAL NATURE ONLY.**

2. **ONLY ONE ENTRY** in each class is permitted.

3. Container must be furnished by exhibitor and **MUST BE CLEAR PLASTIC AT LEAST 8 INCHES TALL, NOT MORE THAN 10 INCHES TALL BY 3 INCHES IN DIAMETER (16-20-24oz.) CLEAR PLASTIC WATER BOTTLE**

4. All entries must be pre-registered by: **JULY 20** at the Fair Office. Juniors must be pre-registered also. The purchase of a Membership, Season or Mini Ticket is required for registration. A child 11 and under may go off an entering parent, grandparent or legal guardian’s ticket.

5. Any entries made by a Junior Exhibitor (age 4-11) **MUST BE GROWN OR MADE BY THE EXHIBITOR.**

6. Any entry not pre-registered or incorrectly registered will **NOT BE JUDGED.**

7. Flower Committee will exercise due care but cannot be responsible for exhibits not picked up by dismissal date.

8. Premiums are listed. Second **BEST OF SHOW** and **HONORABLE MENTION** ribbons will be awarded, if merited in all sections, but **NO** premium will accompany them.

9. Awards will be given at the discretion of the judge whose decision is final.

10. Family members should not enter specimens from same plant.

*If you see a \* by a class, that means it is new for this year!*

## **SPECIMEN RULES (For 1<sup>st</sup> & 2<sup>nd</sup> Shows):**

1. Entries must be grown by the exhibitor.
2. Container must be furnished by the exhibitor and **MUST BE AT LEAST 8 INCHES TALL, NOT MORE THAN 10 INCHES TALL BY 3 INCHES IN DIAMETER (20-24 oz. bottle).**
3. Exhibitor must remove any leaves or other non-stem material from the portion of the stem that will be submersed in water.
4. **Definition of a STEM:** Any main or lateral axis of a plant which possesses nodes and internodes and bears leaves and buds at the nodes. A stem terminates with one or more flowers.
5. The stem length **MUST be a minimum of TWO (2) inches regardless of specimen species.**
6. **Definition of a SPRAY:** The primary and lateral stems all bearing terminal flowers.
7. **Definition of a SPIKE:** A lengthened flower cluster on a main stem which bears stemless flowers.
8. **Definition of a BLOOM:** One flower with its associated foliage left intact on the portion of the stem that is above the top of the container.
9. There will be two shows of Specimens. Exhibitors may enter both.
10. Any discrepancies from the specifications stated above will result in an **AUTOMATIC DISQUALIFICATION.**

## **FIRST SHOW**

### **Section A—SPECIMENS FOR FIRST SHOW**

**PREMIUMS:** 1st-\$3; 2nd-\$2; 3rd-\$1

**BEST OF SHOW** \$20 gift certificate sponsored by **Petitti’s Garden Center, 2803 Center Rd. Brunswick, OH**

### **CLASSES:**

1. **AGERATUM**, 1 stem
2. **BEGONIA**, tuberous carnation, 1 bloom, any color
3. **BUTTERFLY BUSH**, 1 spike\*
4. **CALENDULA**, 1 stem, one color or mixed
5. **CELOSIA**, 1 stem
6. **CLEOME**, 1 stem
7. **CONE FLOWER**, any variety/color one bloom
8. **COREOPSIS**, 1 bloom\*
9. **COSMOS**, any variety, 1 stem
10. **DAHLIA, BALL**, under 4”\*
11. **DAHLIA, DINNER PLATE**, over 4”\*
12. **DAISY, SHASTA**
13. **DAY LILIES**, Hemerocallis, 1 stem
14. **GERANIUM**, 1 stem
15. **GLADIOLA**, one variety any color, 1 spike (no miniatures)
16. **HOSTA**, one leaf, must list variety
17. **HYDRANGEA, MOP HEAD** (Pink/Blue/Purple)\*
18. **HYDRANGEA, CONE** (White ONLY)\*
19. **MARIGOLD**, French Dwarf 2” or less
20. **MARIGOLD**, 2 1/2” or over (yellow or orange only)
21. **PETUNIA**, single 1 stem
22. **ROSE**, Hybrid Tea, 1 stem, one bloom, no side bud
23. **SALVIA**, 1 variety, any color
24. **SCABIOSIA**, 1 bloom
25. **SNAPDRAGON**, any variety, or color, 1 spike
26. **SUNFLOWER**, one bloom, not to exceed 6 inches
27. **VERBENA**, any color, 1 stem
28. **ZINNIA**, any variety, 1 stem



**Section B—FIRST SHOW SPECIMENS: Fresh Herbs** (Same rules apply as above specimens)

**PREMIUMS:** 1st-\$3; 2nd-\$2; 3rd-\$1.

**BEST OF SHOW** \$20 gift certificate by **The Greensmith Landscaping Co. 1340 Ridge Rd., Hinckley, OH**

**CLASSES:**

1. Basil, 1 stem
2. Dill, 1 stem
3. Lemon Balm ,1 stem
4. Monardo (Bee Balm), 1 stem
5. Scented Geraniums, 1 stem
6. Tansy, 1stem

## ARRANGEMENTS

**RULES:**

1. Flowers do not have be grown by the exhibitor.
2. Flowers will be judged by appearance, but ribbon will be awarded for Arrangements design and ingenuity.
3. Two types of arrangements, FRESH and SILK.
4. FRESH material must dominate in FRESH category.
5. Silk or dried material may be purchased for artificial category. SILK material must dominate, dried material may be added.
6. Accessories may be used in all Arrangements.
7. Second Best of Show and Honorable Mention ribbons will be given if merited. No Premium will accompany them.
8. Size to be 18"x24" or smaller.

**Section C—ARRANGEMENTS (FRESH)**

**PREMIUMS:** 1st-\$6; 2nd-\$5; 3rd-\$4

**BEST OF SHOW** \$20 gift sponsored by **Hirts Garden Center, 4943 Ridge Rd. Granger, OH; 330-239-0506 330-278-7112**

**CLASSES:**

1. Footwear (Fall)\*
2. Wedding\*
3. Baby Shower\*

**Section D—ARRANGEMENTS (SILK)**

**PREMIUMS:** 1st-\$6; 2nd-\$5; 3rd-\$4

**BEST OF SHOW** \$20 gift certificate sponsored by **The Greensmith Landscaping Co. 1340 Ridge Rd., Hinckley, OH**

**CLASSES:**

1. Kitchen Utensil\*
2. Tropical\*
3. Summer Olympics 2024\*

**Section E—DRIED HERBS**

**PREMIUMS:** 1st-\$6; 2nd-\$5; 3rd-\$4

**RULES:**

1. Bunch of 5 stems not more than 12 inches.
2. Tied bunch. MUST write on the tag the method of drying.
3. Must be dried for at least one month.

**BEST OF SHOW** \$20 gift from **Boyert's Greenhouse, 7171 Wooster Pike Medina, OH; 330-725-3509**

**CLASSES:**

1. Mint, 5 stems
2. Sage, 5 stems
3. Rosemary, 5 stems
4. Oregano, 5 stems
5. Lavender in bloom, 5 stems
6. Parsley, 5 stems

**Section F—POTTED PLANT**

**RULES:**

1. Plant must be in exhibitors' possession for at least three (3) months. One plant per pot, except for dish gardens.
2. Maximum pot size, 14 inches.
3. Leaves on plants cannot be treated with any type of leaf shine.

5. Entries are to be in place by 4:00p.m. Sunday, July 28 and must remain until 8:00p.m. Sunday, August 4. Not responsible for items not picked up on time.

6. Plants will not be watered.

7. Any discrepancies from the above rules will result in **DISQUALIFICATION.**

**PREMIUMS:** 1st-\$3; 2nd-\$2; 3rd-\$1

**BEST OF SHOW** \$20 gift certificate sponsored by **Boyert's Greenhouse, 7171 Wooster Pike Medina, OH 330-725-3509**

**CLASSES:**

1. AFRICAN VIOLET, single or double bloom, ONE CROWN
2. MINIATURE ROSE, any variety, blooming
3. ORCHID, any variety, blooming
4. HERBS, any three (3) varieties labeled, potted in individual 4 inch pot on saucer.
5. ANY FOLIAGE PLANT
6. ANY FOLIAGE HANGING BASKET, up to 12 inch pot
7. ANY BLOOMING PLANT, in hanging basket up to 12 inch pot
8. ANY SUCCULENT PLANT, to include CACTUS
9. BONSAI
10. FAIRY GARDEN (American Theme)\*

**Section G—WALL DECORATIONS**

**RULES:**

1. All decorations must be able to hang
2. Artificial material may be used. Flowers should dominate.
3. Wreaths of round or heart shape will be permitted.
4. NO WREATH LARGER THAN 18 INCHES IN DIAMETER EXCLUDING BOW.

**PREMIUMS:** 1st-\$3; 2nd-\$2; 3rd-\$1

**BEST OF SHOW** \$20 gift certificate sponsored by **Petitti's Garden Center, 2803 Center Rd. Brunswick, OH**

**CLASSES:**

1. WREATH, Spring theme\*
2. WREATH, Kitchen Theme\*
3. WREATH, Blue Ribbons and More in 2024 (Blue dominate)\*

**Section H—FIRST SHOW SPECIMENS: Jr. Exhibitors (ages 4-11)**

**PREMIUMS:** 1st-\$3; 2nd-\$2; 3rd-\$1 Honorable Mention ribbons and Participation ribbons as merited.

**BEST OF SHOW** \$20 gift certificate sponsored by **Boyert's Greenhouse 7171 Wooster Pike Medina, OH 330-725-3507**

**The "Most Ribbons Contest" for Jr. Exhibitors wins a \$25 gift In Memory of Bev Fry. THE SAME INDIVIDUAL WILL NOT BE ELIGIBLE TO WIN THIS AWARD MORE THAN ONE TIME IN A THREE-YEAR PERIOD.**

**CLASSES:**

1. DAISY, any variety, size or color; 1 bloom
2. DAY LILY, any variety, or color; 1 stem
3. GERANIUM, any variety or color, 1 stem
4. GLADIOLA, any variety or color, 1 spike
5. HYDRANGEA, any variety 1 bloom
6. MARIGOLD, any variety or color, 1 stem
7. MINT, any variety, 1 stem
8. PETUNIA, any variety, size or color, 1 stem
9. SNAPDRAGON, any variety or color, 1 spike
10. STATICE, any variety or color, 1stem
11. SUNFLOWER, any variety, size or color, 1 bloom, size container to fit flower is permitted.
12. ZINNIA, any variety or color, 1 stem

**Section I—POTTED PLANTS: Jr. Exhibitors (ages 4-11)  
(RULES ON PAGE 18)**

**PREMIUMS:** 1st-\$3; 2nd-\$2; 3rd-\$1

**BEST OF SHOW** \$20 gift sponsored by **The Hamlett Family, in Memory of Dorothy Hamlett**

**CLASSES:**

1. PORTULACA, any variety flowering up to 8 inch container
2. LOBELIA, any variety flowering up to 8 inch container
3. FOLIAGE PLANT, any variety up to a 12 inch container
4. HANGING BASKET, flowering, up to 12 inch container
5. HERB, POTTED, any variety, up to 8 inch container
6. ANY SUCCULENT PLANT, up to 8-inch container
7. FAIRY GARDEN, Halloween theme up to 8-inch container\*

**Section J—ARRANGEMENTS (SILK): Jr. Exhibitors  
(ages 4-11)**

**RULES**

1. Silk or dried material may be purchased for artificial category. SILK material must dominate, dried material may be added.
2. Accessories may be used in all Arrangements.
3. Size to be 18"x24" or smaller.

**PREMIUMS:** 1st-\$3; 2nd-\$2; 3rd-\$1

**BEST OF SHOW** \$20 gift sponsored by **The Shenberger Family, Ashland, OH**

**CLASSES:**

1. Window Box, not to exceed 18 in.\*
2. Sport\*
3. Corsage/Boutonniere\*

**SECOND SHOW**

**SECTION K—SPECIMENS FOR SECOND SHOW**

1. All rules are the same in every section, as in the first show.

2. Entries taken from 9 to Noon **Thursday, August 1**

**JUDGING: Thursday, August 1 immediately following check in of entry closure at NOON.**

**PREMIUMS:** 1st-\$3; 2nd-\$2; 3rd-\$1

**BEST OF SHOW** \$20 gift certificate sponsored by **Petitti's Garden Center, 2803 Center Rd. Brunswick, OH**

**CLASSES:**

1. AGERATUM, 1 stem
2. BEGONIA, tuberous carnation, 1 bloom, any color
3. BUTTERFLY BUSH, 1 spike\*
4. CALENDULA, 1 stem, one color or mixed
5. CELOSIA, 1 stem
6. CLEOME, 1 stem
7. CONE FLOWER, any variety/color one bloom
8. COREOPSIS, 1 bloom\*
9. COSMOS, any variety, 1 stem
10. DAHLIA, Ball, under 4"\*
11. DAHLIA, Dinner Plate, over 4"\*
12. DAISY, SHASTA
13. DAY LILIES, Hemerocallis, 1 stem
14. GERANIUM, 1 stem
15. GLADIOLA, one variety any color, 1 spike (no miniatures)
16. HOSTA, one leaf, must list variety
17. HYDRANGEA, Mop Head (Pink/Blue/Purple)\*
18. HYDRANGEA, Cone (White ONLY)\*
19. MARIGOLD, French Dwarf 2" or less
20. MARIGOLD, 2 1/2" or over (yellow or orange only)
21. PETUNIA, single 1 stem
22. PETUNIA, double, 1 stem
23. SALVIA, 1 variety, any color
24. SCABIOSIA, 1 bloom
25. SNAPDRAGON, any variety, or color, 1 spike
26. SUNFLOWER, one bloom, not to exceed 6 inches
27. VERBENA, any color, 1 stem
28. ZINNIA, any variety, 1 stem

**Section L—SECOND SHOW SPECIMENS: Fresh Herbs**

1. Same rules apply as above specimens

**PREMIUMS:** 1st-\$3; 2nd-\$2; 3rd-\$1

**BEST OF SHOW** \$20 gift certificate sponsored by **Petitti's Garden Center, 2803 Center Rd. Brunswick, OH**

**CLASSES:**

1. Mint, 1 stem
2. Sage, 1 stem
3. Rosemary, 1 stem
4. Oregano, 1 stem
5. Lavender (in bloom), 1 stem
6. Parsley, 1 stem

**Section M—ARRANGEMENTS (FRESH)**

**PREMIUMS:** 1st-\$6; 2nd-\$5; 3rd-\$4

**BEST OF SHOW** \$20 gift sponsored by **Flower Gallery 735 N. Court St., Medina, OH 330-725-8090 or 4231 Center Rd. Brunswick, OH 330-225-0400.**

**CLASSES:**

1. Kitchen Utensil \*
2. Tropical\*
3. Summer Olympics 2024\*

**Section N—ARRANGEMENTS (SILK)**

**PREMIUMS:** 1st-\$6; 2nd-\$5; 3rd-\$4

**BEST OF SHOW** \$20 gift certificate sponsored by **The Greensmith Landscaping Co. 1340 Ridge Rd., Hinckley, OH**

**CLASSES:**

1. Footwear (Fall)\*
2. Wedding\*
3. Baby Shower\*

**Section O—DRIED HERBS**

**RULES:**

1. Bunch of 5 stems not more than 12 inches
2. Tied bunch. MUST write on the tag the method of drying.
3. Must be dried for at least one month.

**PREMIUMS:** 1st-\$3; 2nd-\$2; 3rd-\$1

**BEST OF SHOW** \$20 gift certificate sponsored by **Hirt's Garden Center, 4943 Ridge Rd. Wadsworth, OH 330-239-0506.**

**CLASSES:**

1. Basil, 5 stems
2. Dill, 5 stems
3. Lemon Balm, 5 stems
4. Monardo (Bee Balm), 5 stems
5. Scented Geranium, 5 stems
6. Tansy, 5 stems

**Section P—SPECIMENS: JUNIOR EXHIBITORS (AGES 4-11)**

**PREMIUMS:** 1st-\$3; 2nd-\$2; 3rd-\$1

**BEST OF SHOW** \$20 gift certificate sponsored by **Hirt's Garden Center, 4943 Ridge Rd. Wadsworth, OH 330-239-0506.**

**CLASSES:**

1. DAISY, any variety, size or color; 1 bloom
2. DAY LILY, any variety, or color; 1 stem
3. GERANIUM, any variety or color, 1 stem
4. GLADIOLA, any variety or color, 1 spike
5. HYDRANGEA, any variety, 1 bloom\*
6. MARIGOLD, any variety or color, 1 stem
7. MINT, any variety, 1 stem
8. PETUNIA, any variety, size or color, 1 stem
9. SNAPDRAGON, any variety or color, 1 spike
10. STATICE, any variety or color, 1 stem
11. SUNFLOWER, any variety, size or color, 1 bloom, size container to fit flower is permitted.
12. ZINNIA, any variety or color, 1 stem

# Dept. 13— HOME CULINARY: SUNDAY

**SUPERINTENDENTS:** Linda Keiper, Chair, (330) 304-6825, Paula Winrod, Assistant Chair; Janet Gommel, Carol Lintner, Esther Steidl, Judy Steidl, Sandy Steidl, Martha Vaughn, Sue Vendetti, and Donna Warden.

**ENTRIES CLOSE: JULY 20 at 4:00 p.m. MAIL ENTRIES MUST BE POST MARKED BY JULY 13, 2024.**

**PROCEDURE FOR ENTERING PROJECT:** Please pick up tags for your projects at the Fair Office. Upon receiving tags check to make sure there is a tag for each project. If a tag is missing report it to the Fair Office immediately. Attach tags prior to bringing items to Bldg. #22 during specific times.

**YOU ARE RESPONSIBLE FOR ALL TAGS FOR CORRESPONDING PROJECTS AT THE TIME OF ENTRY.**

**ENTRIES:** Sunday, July 28 from 9:00 a.m. to 4:00 p.m.

Thursday, August 1 from 9:00 a.m. to NOON

**JUDGING: Sunday, July 28 at 5:00 p.m.**

Thursday, August 1 at 1:00 p.m.

**THE BUILDING WILL BE CLOSED DURING JUDGING. JUDGES DECISION IS FINAL.**

**DISMISSAL TIME:** Sunday, August 4 from 8:00 p.m. to 9:45 p.m. in Bldg. #22; Tuesday, August 6 from 10:00 a.m. to 1:00 p.m. at the Fair Office.

**RULES:**

1. All articles in this department must be made BY THE EXHIBITOR NAMED, within the last year.
2. Not more than one article can be entered in the same class by the same person.
3. Premiums paid on articles named only.
4. JR. DIVISION is a child 11 and under. PREREGISTRATION is necessary but purchase of an Exhibitor's Ticket is not needed if a parent, grandparent or legal guardian has purchased a Membership, Season or Mini Ticket when entering. A child must use their own name when entering. TEEN DIVISION is 12 through 18 years old and an Exhibitor's Ticket is necessary. The same is true for all adult exhibitors.
5. Any article entered in the JR. or TEEN DIVISION must be made by the child/teen exhibiting.
6. The Department WILL NOT be responsible for any article remaining after Tuesday, August 8 after 1:00 p.m.
7. The claim stubs must be presented to claim any article.
8. The following baked goods will be **judged** on two separate days as listed:

**SUNDAY (Dept. 13):** Decorated Cakes, Quick Breads, Cheesecake, Snacks, Muffins, Yeast Breads/Rolls, Gourmet Gifts in a Jar, Canned Goods, Jams & Jellies, Herb Vinegars, Maple Syrup, Gift Baskets and Youth Baking.

**THURSDAY (Dept. 14) (AUCTION):** Special Recipe Contest, One Crust Pies, Cakes, Cookies, Ethnic Breads/Desserts, Two Crust Pies, Candy, Cupcakes, Youth Baking, Hummus and Gluten Free/Keto Items.

9. Any item entered in the wrong category will not be changed by the committee or the Fair Office and will not be judged. PLEASE ENTER CAREFULLY.
10. Only **DISPOSABLE** pans or plates to be used with baked goods.
11. Please, **NO BLOWING AIR** in bags.
12. **All items must be tagged before entering—string is available.**
13. No one who professionally gives any instruction in or receives income from the category may enter that division (with the exception of Professional Cake Decorating category).

*If you see a \* by a class, that means it is new for this year!*

14. **NOTE: "OUTSTANDING HOMEMAKER AWARD" TO BE PRESENTED TO THE MAN OR WOMAN WHO WINS THE MOST BLUE RIBBONS IN THE HOME DEPT. (DEPT. 13-16) THIS YEAR. THE WINNER'S NAME WILL BE DISPLAYED IN THE HOME DEPT. THE SAME INDIVIDUAL WILL NOT BE ELIGIBLE TO WIN THIS AWARD MORE THAN ONE TIME IN A THREE-YEAR PERIOD. "OUTSTANDING JR. HOMEMAKER AWARD" (SAME CRITERIA AS ABOVE, OPEN TO JUNIORS OR TEENS).**
15. If you place 1st, 2nd, 3rd, 4th or HM and would like your ribbon, you can pick the ribbon up at the Fair Office.

## CULINARY

**NOTE:** To be judged on smooth icing, even consistency of icing, even design on border, pleasant design, difficulty of design and flowers.

**Section A—DECORATED CAKES (Amateur, someone who has not sold a cake) NO REAL CAKES.**

**PREMIUMS:** 1st-\$8, 2nd-\$6; 3rd-\$5; 4th-\$4

**BEST OF SHOW \$10 gift sponsored by Giant Eagle, Medina, OH**

**CLASSES:**

1. Nail that Cake! – Choose your cake off Pinterest and bring the photo with you at judging drop off.
2. Jr. Nail that Cake! (11 & under) – Choose your cake off Pinterest and bring the photo with you at judging drop off.
3. Sr. High Student Decorated (Flowers)

**Section B—DECORATED CAKES (Professional)**

**NO REAL CAKES (allowed to advertise business on a 3x5 card only) NOT MORE THAN 27" HIGH.**

**PREMIUMS:** 1st-\$25; 2nd-\$20; 3rd-\$15; 4th-\$10

**BEST OF SHOW \$25 gift sponsored by Anthony Capretta, Auditor, Medina, OH**

**CLASS:**

1. Nail that Cake! – Choose your cake off Pinterest and bring the photo with you at judging drop off.

## BAKED GOODS

**NOTE:** All baked goods to be judged on flavor, lightness, general appearance and crumb (**No box mixes please!**)

**Section C—CHEESECAKE—2 pieces on disposable plate in a sealed plastic bag/sealed container**

**PREMIUMS:** 1st-\$5; 2nd-\$4; 3rd-\$3; 4th-\$2

**BEST OF SHOW \$10 gift sponsored by Janet Gommel, Seville, OH**

**CLASSES:**

1. Baked—Label
2. Non-Baked Fancy—Label
3. Any type of cheesecake with candy bar, label
4. Spring form, plain
5. Spring form, fancy
6. Any Other, label with flavor

**Section D—QUICK BREADS—2 slices on small disposable plate covered in clear sealed plastic bag.**

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**BEST OF SHOW \$10 gift sponsored by Anthony Capretta, Auditor, Medina, OH**

**CLASSES:**

1. Banana, fancy
2. Zucchini, fancy
3. Fruit, labeled
4. Lemon Poppy Seed
5. Any other, labeled

**Section E—BREADS WITH YEAST—2 slices on small disposable plate covered in clear sealed plastic bag.**

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**CLASSES:**

1. White
2. Whole Wheat
3. White Machine Bread
4. Wheat Machine Bread
5. Other than above with recipe

**Section F—ROLLS WITH YEAST**—2 on a disposable plate covered in clear sealed plastic bag.  
**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1  
**BEST OF SHOW** (Breads/Rolls with Yeast) \$10 gift provided by **Parker Hannifin, Wadsworth, OH**  
**CLASSES:**  
 1. Plain White Rolls  
 2. Plain Whole Wheat Rolls  
 3. Nut Rolls  
 4. Sweet Rolls  
 5. Other than above w/ recipe

**\*Section G—SNACKS**—plastic Ziplock bag & one sandwich bag for judging. **Please attach the recipe with each bag.**  
**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1  
**BEST OF SHOW** gift sponsored by **Buehler’s Forest Meadows, Medina, OH**  
**CLASSES:**  
 1. Trail Mix  
 2. Chex Party Mix  
 3. Granola  
 4. Dog Treats—6 in a bag, judged on appearance (no sandwich bag needed for judges)  
 5. Dried Fruit-any  
 6. Dried Jerky-any  
 7. Hot/Spicy, identify  
 8. Any other, identify

**Section H—MUFFINS**—2 on a small disposable plate covered in a sealed clear plastic bag.  
**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1  
**BEST OF SHOW** \$10 gift sponsored by **Parker Hannifin, Wadsworth, OH**  
**CLASSES:**  
 1. Blueberry  
 2. Banana Nut  
 3. Corn muffins, plain  
 4. Corn muffins, fancy  
 5. Fruit, other than #1 or #2

**Section I—GOURMET GIFTS IN A JAR with recipe**  
**PREMIUMS:** 1st-\$5; 2nd-\$4; 3rd-\$3 4th-\$2  
**BEST OF SHOW** \$10 gift sponsored by **Anthony Capretta, Auditor, Medina, OH**  
**CLASS:**  
 1. Can be cookies, soups, etc. as long as recipe is attached

**Section J—GIFT BASKET/CONTAINER**  
**NOTE: (This will be measured) No larger than 9”x12” base x 15” high.** This category will be judged on gift attractiveness, product’s appearance and overall balance. Attach 3x5 notecard with contents listed.  
**PREMIUMS:** 1st-\$5; 2nd-\$4; 3rd-\$3; 4th-\$2  
**BEST OF SHOW** \$10 gift sponsored by **Anthony Capretta, Auditor, Medina, OH**  
**CLASSES:**  
 1. Housewarming\*  
 2. Cars\*  
 3. Movies\*  
 4. Sports\*  
 5. Graduation\*

**2023-2024 CANNED GOODS**

**NOTE: MUST BE IN CLEAR GLASS JARS.** Judged on clear juice, even firm shapes and sizes, good color, labeled and dated jar, proper head space, well-sealed jar with no bulging or leaking lids. Clear fluids must cover food. No cracked or chipped containers, or rusty lids. Jars with covering on lids will not be accepted.  
**BEST OF SHOW** (Canned Goods) \$10 gift sponsored by **Buehler’s Forest Meadows, Medina, OH**  
**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1  
**\*\* - Taster jar required.**

**Section K—CANNED VEGETABLES/MEATS**  
**CLASSES:**  
 1. Beets  
 2. Beans (green string)  
 3. Tomatoes  
 4. Display of vegetables (4 jars uniformed, labeled—other than above)  
 5. Tomato Juice  
 6. Sauerkraut  
 7. Any meat, labeled  
 8. Spaghetti sauce\*\*  
 9. Other than above NOT listed\*\*  
 10. Dried Herbs in sealed 6oz Jar\*

**Section L—PICKLES**  
**CLASSES:**  
 1. Bread and Butter\*\*  
 2. Cucumber, Sweet\*\*  
 3. Chow Chow\*\*  
 4. Cucumber, Dill\*\*  
 5. Pickled Vegetables\*\*  
 6. Crock Pickles\*\*  
 7. Best Display of 4 varieties uniformed jars labeled, other than listed\*\*  
 8. Rib Sauce, labeled\*\*  
 9. Fruit Salsa\*\*  
 10. Salsa\*\*  
 11. Other than listed\*\*

**Section M—FRUIT**  
**CLASSES:**  
 1. Applesauce  
 2. Cherries  
 3. Pears  
 4. Peaches  
 5. Pie filling, label fruit  
 6. Other—labeled

**2023-2024 JAMS & JELLIES**

**NOTE:** 8oz. Jelly jar accompanied by a **BABY FOOD size jar 1/2 full** for judge’s sampling. Jams & Jellies to be judged for smoothness, thickness, natural color and flavor, proper labeling with jelly/jam and date—good seals with lids (except freezer jam).

**BEST OF SHOW** (Jams & Jellies) \$10 gift sponsored by **Nelson Family, Lafayette Twp., OH**  
**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1  
**Section N—JAM**  
**CLASSES:**

1. Pear  
 2. Blackberry  
 3. Strawberry  
 4. Blueberry  
 5. Peach  
 6. Red Raspberry  
 7. Lo-Cal, any, no sugar\*  
 8. Butter, label  
 9. Any Combo of Fruits\*  
 10. Any Freezer Jam  
 11. Wine Jam, any\*

**Section O—JELLIES**  
**CLASSES:**  
 1. Grape  
 2. Apple  
 3. Any Raspberry  
 4. Any Other Berry, labeled  
 5. Fruit or any Combo, labeled  
 6. Wine Jelly, any  
 7. Pepper  
 8. Mint

**Section P—HERB VINEGARS**  
**NOTE:** Any clear labeled bottle with a baby food jar 1/2 full for judges to sample. Judges are looking for taste, color and attractive presentation.

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1  
**BEST OF SHOW** \$10 gift sponsored by **Parker Hannifin, Wadsworth, OH**  
**CLASSES:**  
 1. Herb Vinegars  
 2. Olive Oil, flavored, any

**Section Q—MAPLE SYRUP/FLAVORED**  
**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1  
**BEST OF SHOW** \$10 gift sponsored **In memory of Alice Kocsis**  
**CLASS:**  
 1. Maple Syrup, displayed in a clear, sealed, pint jar with an additional baby food jar 1/2 full for judges to sample.

**SUNDAY YOUTH DIVISION  
YOUTH BAKING**

Jr. Division—age 11 and under; Teen Division—age 12—18  
**BEST OF SHOW (SUNDAY)** \$10 gift sponsored by  
**Dr. Charles Pfister, Orthodontist, Medina, OH**

**Section R—YOUTH QUICK BREADS**—2 large slices on disposable plate covered in a clear plastic bag.

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**CLASSES:**

- |                  |                  |
|------------------|------------------|
| 1. Jr. Div. Any  | 2. Teen Div. Any |
| Kind Quick Bread | Kind Quick Bread |

**Section S—YOUTH PIES “ONE CRUST”** - 2 slices on small plate covered in clear sealed plastic bag.

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**CLASSES:**

- |                      |                       |
|----------------------|-----------------------|
| 3. Jr. Div. Any Kind | 4. Teen Div. Any Kind |
|----------------------|-----------------------|

**Section T—YOUTH CANDY**—3 pieces on a small plate covered in clear sealed plastic bag.

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**CLASSES:**

- |                      |                       |
|----------------------|-----------------------|
| 5. Jr. Div. Any Type | 6. Teen Div. Any Type |
|----------------------|-----------------------|



**Dept. 14—HOME CULINARY:  
THURSDAY**

**SUPERINTENDENTS:** Linda Keiper, Chair, (330) 304-6825, Paula Winrod, Assistant Chair; Janet Gommel, Carol Lintner, Esther Steidl, Judy Steidl, Sandy Steidl, Martha Vaughn, Sue Vendetti, and Donna Warden.

**Entries accepted from 9:00 a.m.—NOON, Thurs., Aug. 1, 2024.**  
**CLOSED Judging at 1:00 p.m. RULES: SEE DEPT 13**

**THURSDAY YOUTH DIVISION  
BAKED GOODS**

Jr. Division—age 11 and under; Teen Division—age 12—18  
**BEST OF SHOW (THURSDAY)** \$10 gift sponsored by  
**Dr. Charles Pfister, Orthodontist, Medina, OH**

**NOTE:** All baked goods to be judged on flavor, lightness, general appearance and crumb (**No box mixes please!**)

**Section A—YOUTH CUPCAKES**—Iced 6 on large disposable plate in clear sealed plastic container. (**REGULAR SIZE CUPCAKES ONLY**)

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**CLASSES:**

1. Jr. Div.—any, identify flavor
2. Jr. Div.—filled, any label\*
3. Teen Div.—any, identify flavor
4. Teen Div.—filled, any label\*

**Section B—YOUTH COOKIES**—6 on a large disposable plate covered clear sealed plastic bag.

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**CLASSES:**

- |                                |                                 |
|--------------------------------|---------------------------------|
| 1. Jr. Div. Peanut Butter Drop | 7. Teen Div. Peanut Butter Drop |
| 2. Jr. Div. Bar Fancy          | 8. Teen Div. Bar Fancy          |
| 3. Jr. Div. Oatmeal Drop       | 9. Teen Div. Oatmeal Drop       |
| 4. Jr. Div. Brownies, Plain    | 10. Teen Div. Brownies, Fancy   |
| 5. Jr. Div. Other than listed  | 11. Teen Div. Other than listed |
| 6. Jr. Div. Decorated          | 12. Teen Div. Decorated         |

**Section C—YOUTH PIES “TWO CRUST”** - in clear disposable covered container.

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**CLASSES:**

1. Jr. Div.—Any, identify with picture
2. Teen Div.—Any, identify with picture
3. Youth with Adult helping – Any, identify flavor (Ex. parent, grandparent; photo to show judge) \*

**THURSDAY ONLY**

**Section D—SPECIAL RECIPE CONTEST**

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**RULES:**

1. To be brought on Thursday, August 3 from 9:00 a.m. to NOON
2. **MUST FOLLOW THE DIRECTIONS TO THE LETTER.**
3. Bring all bars in cut equal sizes in a disposable sealed container with a lid or in a sealable clear plastic gallon bag.
4. Pictures will be taken at the time of entry with your entry.
5. Ribbons & **BEST OF SHOW** gift cards **given to 1<sup>st</sup>-3<sup>rd</sup> in both Adult and Youth categories.** Trophy sponsored by Anthony Capretta, Auditor, Medina, OH

**CLASS:**

1. Special Recipe – Adult
2. Special Recipe – Youth (11 and under)

## **Quick & Easy Fruit Bars**

### **Ingredients**

#### **Crust & Topping**

- 1 cup granulated sugar
- 1 teaspoon baking powder
- 3 cups all-purpose flour
- ¼ teaspoon salt
- Finely grated zest of 1 small lemon, optional, but so good!
- 1 cup cold unsalted butter, cut into cubes
- 1 large egg
- ½ teaspoon pure vanilla extract

### **Filling**

- Berry Jam either store bought or homemade approximately 12-16oz. depending upon taste or brand. Could be more.

### **Instructions**

1. Preheat oven to 375 degrees F. Line a 9x13 pan with foil or parchment, and butter or spray with non-stick spray.

### **For the crust and topping**

1. Using a hand mixer or stand mixer fitted with the paddle attachment, combine granulated sugar, baking powder, flour, and salt. Add lemon zest, butter, egg, and vanilla. Beat on low speed until the butter is evenly distributed in small pieces and mixture is crumbly.
2. Dump a little more than half of the mixture into the bottom of the prepared pan. Use your hand or the bottom of a measuring cup to evenly press the dough into the pan.

### **Filling**

1. Spread the filling over the crust, then crumble the remaining dough over the top of the berries.

Bake for approximately 40-45 minutes, until the top is light golden brown, and the fruit is bubbling. Transfer from the pan to a wire rack to cool completely. For the cleanest slices refrigerate before cutting.

## **2024 BAKERY AUCTION THURSDAY, AUGUST 1, 2024 6:00 P.M. at Bldg. #22**

Please note that we have asked for a whole bakery item (not just pieces) for all Thursday entries so that the judge can taste a piece and we can auction off the rest.

All auction proceeds go back into the Home Department for improvements.



**Section E—ONE CRUST PIES**—In clear disposable sealed covered container.

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**BEST OF SHOW \$10 gift sponsored by Nelson Family, Lafayette Twp., OH**

### **CLASSES:**

1. Dutch Apple
2. Any other, labeled
3. Cobbler – any, labeled\*

**REFRIGERATED PIES**—in clear disposable covered container & sealed.

4. Banana Cream
5. Peanut Butter Cream
6. Any other refrigerated, identify flavor

**Section F—CAKES—WHOLE** cake in clear disposable sealed covered container. **NO CARDBOARD BOXES.**

**NOTE:** All baked goods to be judged on flavor, lightness, general appearance and crumb (**No box mixes please, No Saran Wrap!**)

**PREMIUMS:** 1st-\$8; 2nd-\$6; 3rd-\$4

**BEST OF SHOW \$10 gift sponsored by Anthony Capretta, Auditor, Medina, OH**

### **CLASSES:**

1. Angel Food
2. Chiffon
3. Chocolate Layer
4. Banana Layer
5. Vegetable Cake
6. Red Velvet
7. Coffee Cake without yeast
8. Coffee Cake with yeast
9. Upside Down Cake, any
10. Spice Cake, any
11. Other not listed, labeled
12. Cake Pops (6) supported in Styrofoam.

**Section G—COOKIES**—6 on a large disposable plate covered in sealed plastic bag.

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**BEST OF SHOW \$10 gift sponsored by Parker Hannifin, Wadsworth, OH**

### **CLASSES:**

1. Rolled, identify
2. Crop, w/ fruit and/or nuts
3. Peanut Butter
4. Molasses
5. Cake mix based, bar, fancy
6. No Bake, labeled w/ recipe
7. Brownies, fancy
8. Brownies, plain only
9. Chocolate Chip
10. Refrigerator
11. Filled Cookies, identify
12. Snickerdoodle
13. Other than listed, identify
14. Decorated Sugar—Flower\*

**Section H—ETHNIC BREADS/DESSERTS**

**NOTE:** Please label entry with name of bread or dessert and country of origin. Place whole loaf of bread/dessert in clear disposable sealed container or plastic bag.

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**BEST OF SHOW \$10 gift sponsored by Serenity Acres, Seville, OH**

### **CLASSES:**

1. Ethnic Breads/Rolls
2. Ethnic Desserts

**Section I—TWO CRUST PIES**—whole pie in a clear sealed covered disposable container. **NO CARDBOARD BOXES.**

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**BEST OF SHOW \$10 gift sponsored by Parker Hannifin, Wadsworth, OH**

### **CLASSES:**

1. Apple
2. Peach
3. Cherry
4. Other Non- Berry, labeled
5. Any Berry
6. Man's Apple Pie (must be baked **BY A MAN ONLY**)

## Dept. 15 HOME—WINE & BREW

**Section J—CANDY**—6 pieces on disposable plate in clear sealed plastic bag.

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**BEST OF SHOW** \$10 gift sponsored by **Buehler's Forest Meadows, Medina, OH**

**CLASSES:**

1. Chocolate Fudge, plain
2. Peanut Butter Fudge, nuts
3. Any other kind
4. Any Brittle

**Section K—CUPCAKES**—6 cupcakes in a sealed plastic container.

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**BEST OF SHOW** \$10 gift sponsored by **Janet Gommel, Seville, OH**

**CLASSES:**

1. Yellow with chocolate icing
2. Chocolate with white icing
3. Other flavor with choice of icing, labeled
4. Decorated—any flavor/design of your choice
5. Filled center – any label\*

**Section L—GLUTEN FREE**—put what is specified in a clear disposable sealed bag or container.

**NOTE:** Need recipe and item labeled for judges to read.

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**BEST OF SHOW** \$10 gift sponsored by **Keiper Family, Seville, OH**

**CLASSES:**

1. Cookies (6 on a disposable plate)
2. Pie, any (whole)
3. Cake, any (whole)
4. Bread, any (whole)

**Section M—KETO**—put what is specified in a clear disposable sealed bag or container.

**NOTE:** Need recipe and item labeled for judges to read.

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**BEST OF SHOW** \$10 gift certificate sponsored by **Buehler's Forest Meadows, Medina, OH**

**CLASSES:**

1. Cookies (6 on a disposable plate)
2. Pie, any (whole)
3. Cake, any (whole)
4. Bread, any (whole)

**Section N—HUMMUS**—1 oz. sample for judging, labeled.

**PREMIUMS:** 1st-\$5; 2nd-\$4; 3rd-\$3; 4th-\$2

**BEST OF SHOW** \$20 gift sponsored by **Janet Gommel, Seville, OH**

**CLASSES:**

1. Hummus, any variety
2. Roasted Red Pepper
3. Garlic

**SUPERINTENDENTS:** Pam Oberholtzer, Chair, (330) 242-4056; Lori Berger, Assistant Chair; Heidi Kodicovic.  
**PRE-ENTRY REGISTRATION: ENTRIES CLOSE JULY 20, AT 4:00 p.m. MAIL ENTRIES MUST BE POST MARKED BY JULY 13, 2024.**

**PROCEDURE FOR ENTERING PROJECT:** Exhibitor must purchase a Membership, Season or Mini Ticket. Please pick up tags for your projects at the Fair Office. Make sure there is a tag for each project. If a tag is missing report, it to the Fair Office immediately. Attach tags prior to bringing items to Bldg. #22 during specific times.

**ENTRIES:** Sunday, July 28 from 2:00 —5:00 p.m.

**JUDGING:** Sunday, July 28 after close of entries. The building will be closed.

**DISMISSAL TIME:** Sunday, August 4 from 8:00—9:00 p.m.

**RULES:**

1. Wines may be made from grapes, other fruit, berries, vegetables, grains, other suitable ingredients or blends of these.
2. Ingredients may be fresh, dried, canned, concentrated or otherwise preserved.
3. Wines should be amateur-homemade by the process of fermentation and must not be blended with commercial wines.
4. Wines appropriate for fortification may be fortified with suitable commercial spirits.
5. Only one bottle may be entered in each class.
6. Exhibits should be submitted in clear or colored smooth glass bottles of approximately 26 ounces (4/5 quart) capacity.
7. Bottles should have nearly straight sides and a top which can be removed without tools except for a corkscrew.
8. Bottles should be filled within 1" or 2" of the fully installed top or cork and must not be overfilled.
9. Wines should be clear and free of flotation particles (not cloudy).
10. Table wine should be free of effervescence.
11. Any wine considered unfit will not be judged.
12. Bottles for judging cannot be labeled with vineyard or producer names.
13. Please label non-grape wines with fruits etc. used.
14. Any exhibitor wishing to take their wine home after judging must bring an extra bottle of same color water for display. If not replaced, bottles will be emptied. A label may be on the replacement bottle. After judging, the judge will discuss the wines with the exhibitors if they wish. If a ribbon is awarded it must be left on the extra bottle for display.
15. All wine entered in this department must be made by the exhibitor named. If a family makes them together, only one member may be the exhibitor and winner.
16. Please make sure your entry is correct. No changes will be made on day of entry.



### Section A—WINE

**PREMIUMS:** 1st-\$5; 2nd-\$4; 3rd-\$3; 4th-\$2

**BEST OF SHOW** sponsored by **Crafted Bottler Homebrew Wholesale, Medina, OH**, trophy, rosette and \$25 gift.

#### CLASSES:

1. **Red Dry-Grape:** Obviously red, blue or purple and alcohol content for dinner table use.
2. **Red Dry-Other than Grape:** Obviously red, blue or purple of suitable taste and alcohol content, for table use.
3. **White Dry-Grape:** Obviously white or golden with no tinge of pink, brown or gray; of suitable taste and alcohol content for dinner table use.
4. **White Dry-Other than Grape:** Obviously white or golden with no tinge of pink, brown or gray; of suitable taste and alcohol content for dinner table use.
5. **Dry Rose Grape:** Obviously pink, with no tinge of brown, delicate in bouquet and flavor; light in body and alcohol; suitable for dinner table use.
6. **Red Sweet Grape:** Obviously red, blue or purple, with heavier body and flavor and higher alcohol content than dry table wine. Suitable for drinking by itself for pleasure.
7. **Red Sweet Non-Grape:** Made from any fruit or berry, red or purple in color, alcohol content the same as table wine, not fortified. Suitable for drinking by itself for pleasure.
8. **White Sweet Grape:** Obviously white, with no tinge of pink, brown or gray; heavier body and flavor and higher alcohol content than dry table wine.
9. **White Sweet Non-Grape:** Obviously white, with no tinge of brown or gray; heavier body and flavor and higher alcohol content than dry table wine.
10. **Aperitif:** A wine of any color or alcohol content suitable in flavor for drinking by itself before a meal to stimulate the appetite. May be fortified.
11. **Red Dessert:** Obviously red, blue, purple, tawny or dark brown, rich in bouquet and flavor, medium to sweet, full bodied and of high alcohol content. May be fortified and/or oxidized.
12. **White Dessert:** Obviously white or golden to light brown, rich in bouquet and flavor, medium to sweet, full bodied and of high alcohol content. May be fortified and/or oxidized. Most suitable for serving at the end of the meal with sweets.
13. **Honey Wine:** Obviously white, golden or brown with a tinge of pink or gray, of suitable taste and alcohol, sweetening and flavor should be mostly derived from honey.
14. **Sweet Rose:** may be any fruit, berry or grape.
15. **Port:** May be any fruit, berry or grape and may be fortified.
16. **Sparkling Wine:** a fizzy wine made with carbon dioxide. It can be white or red, sweet or dry.

### Section B—WINE LABEL

**RULES:** Must be original work, non-professional only, maximum 4" x 5".

#### CLASSES:

1. Computer Generated
2. Hand Drawn
3. Humorous



### Section C—HOME-BREW (BEER)

**PREMIUMS:** 1st-\$5; 2nd-\$4; 3rd-\$3; 4th-\$2

**BEST OF SHOW** sponsored by **Crafted Bottler Homebrew Wholesale, Medina, OH** plaque, rosette and \$25.

**PRE-ENTRY REGISTRATION IS REQUIRED. ENTRIES CLOSE JULY 20 AT 4:00 P.M. MAIL ENTRIES MUST BE POSTPAKED BY JULY 13, 2024. PLEASE FOLLOW ENTRY RULE INSTRUCTIONS LISTED UNDER THE WINE SECTION.**

**ENTRIES:** Sunday, July 28 from 2:00-5:00 p.m.

**JUDGING:** Sunday, July 28 after close of entries. The building will be closed during judging.

**DISMISSAL:** Sunday, August 4 from 8:00-9:00 p.m.

#### RULES:

1. All class/category descriptions will follow the Beer Judge Certification Program, 2015 Style Guidelines which can be found at [www.bjcp.org](http://www.bjcp.org).
2. Please label your beer with the correct category **and** class.
3. If there are six or more entries of any variety, that category will be offered as a separate class.
4. Bottles for judging cannot be labeled with the producer's name.
5. Exhibits should be submitted in amber colored glass bottles and caps should be standard pry off caps (no flip tops).
6. All participants must provide two bottles for judging in each class entered.
7. **Exhibitors may enter no more than two entries in each class (one entry per category).**
8. Any exhibitor wishing to take their entry home after judging must bring an extra bottle of same color water for display. If not replaced, bottles will be emptied. A label may be on the replacement bottle. If a ribbon is awarded, it must be left on the replacement bottle for display.
9. Label beer bottles with the beer category & the type of beer.

#### CLASSES:

1. **Pilsners/Lagers**—categories include Standard, American, International Lager, Czech Lager, Pale Malt, Amber Malt, Amber Bitter and Dark European Lager.
2. **Pale Ales/IPA**—categories include Pale Bitter European, Pale American, Pale Commonwealth, IPA and Strong American Ale.
3. **Wood Aged, Smoked and Dark Malts**—categories include Strong European, Amber and Brown American, Brown British, American Porter/Stout, Smoked and Wood.
4. **European**—categories include German Wheat, British Bitter, Scottish Ale, Irish, Strong British Ale and Dark British.
5. **Fruit, Sour, Wild, Open**—categories include European Sour Ale, Fruit, Spiced, Alt Fermentables, Historical, American Wild Ale and Specialty.
6. **Belgian Beers**—categories include Belgian Ale, Strong Belgian Ale and Trappist Ale.



# Dept. 16 HOME—SEWING

**SUPERINTENDENTS:** Laura Mueller (330) 421-1305, Linda Keiper, Assistant Chair; Maureen Hudak

**ENTRIES CLOSE JULY 20 AT 4:00 P.M. MAIL ENTRIES MUST BE POSTMARKED BY JULY 13, 2024.**

**PROCEDURE FOR ENTERING PROJECT:** Please pick up tags for projects at the Fair Office. Upon receiving tags, check to make sure there is a tag for each project. If a tag is missing, report it to the Fair Office immediately. Take tags and entered items to the department during the specified times.

**YOU ARE RESPONSIBLE FOR ALL TAGS FOR CORRESPONDING PROJECTS AT TIME OF ENTRY.**

**ENTRIES:** Sunday, July 28 from 9:00 a.m.-4:00 p.m. to Bldg. #22. Items will be displayed without plastic bags. All hanging needlework must have wire hanging or it will be displayed at our discretion.

**JUDGING:** Sunday, July 28 at 5:00 p.m. **BUILDING WILL BE CLOSED DURING JUDGING. JUDGES DECISION IS FINAL.**

**DISMISSAL TIME:** Sunday, August 4 from 8:00 to 9:45 p.m. in Building #22; Tuesday, August 6 from 10:00 a.m. to 1:00 p.m. at the Fair Office.

## **RULES:**

1. All items must meet measurement requirements
2. All articles in this department must be made BY THE EXHIBITOR NAMED, within the last year and not previously entered. Unless the class states different.
3. Premiums are paid on articles named only.
4. JR. DIVISION is a child 11 and under. PRE-REGISTRATION is necessary but purchase of an exhibitor's ticket is not needed if an adult family member (child's parent, grandparent or legal guardian only) has purchased a Membership, Season or Mini Ticket for entering. TEEN DIVISION is 12 through 18 years old and the purchase of an exhibitor's ticket is necessary for entering. The same is true for all adult exhibitors.
5. Any article entered in the JR. or TEEN Division must be made by the child/teen exhibiting, this includes the Grandparent & Grandchild class. Must have the child/teen's name on the entry form.
6. The Department WILL NOT be responsible for any article remaining after Tuesday, August 6 after 1:00 p.m.
7. The claim stubs must be presented to claim any article.
8. No one who professionally gives any instruction in or receives income from the category may enter that class unless it states Professional.
9. Any item entered in the wrong category will not be changed by the Committee and will not be judged. **PLEASE ENTER CAREFULLY.**
10. All items must be clean, not dirty/stained.
11. **NOTE: "OUTSTANDING HOMEMAKER AWARD" TO BE PRESENTED TO THE MAN OR WOMAN WHO WINS THE MOST BLUE RIBBONS IN THE HOME DEPT. (DEPT 13-16) THIS YEAR. THE SAME INDIVIDUAL WILL NOT BE ELIGIBLE TO WIN THIS AWARD MORE THAN ONCE IN A THREE-YEAR PERIOD. "OUTSTANDING JR. HOMEMAKER AWARD" SAME CRITERIA AS ABOVE, OPEN TO JUNIORS & TEENS.**
12. If you place 1st, 2nd, 3rd, 4th, or HM and would like your ribbon, you can pick it up at the Fair Office.
13. We will photograph entries at our discretion.

## **Section A—CROCHETED ITEMS**

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**NOTE:** Even stitches, symmetrical shape, put together and blocked well, ends hidden, evenness in sides and lengths.

**BEST OF SHOW** \$10 gift sponsored by **Parker Hannifin, Wadsworth, OH**

### **CLASSES:**

- |                        |                      |
|------------------------|----------------------|
| 1. Baby's Clothing     | 5. Other than listed |
| 2. Children's Clothing | 6. Mittens & Gloves  |
| 3. Adult's Clothing    | 7. Socks             |
| 4. Scarf               | 8. Dish Cloth        |

## **Section B—KNIT ITEMS**

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**BEST OF SHOW** \$10 gift sponsored by **Parker Hannifin, Wadsworth, OH**

### **CLASSES:**

- |                        |                      |
|------------------------|----------------------|
| 1. Baby's Clothing     | 5. Other than listed |
| 2. Children's Clothing | 6. Mittens & Gloves  |
| 3. Adult's Clothing    | 7. Socks             |
| 4. Scarf               | 8. Dish Cloth        |

## **Section C—HOME ACCESSORIES**

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**BEST OF SHOW** \$10 gift sponsored by **Serenity Acres, Seville, OH**

### **CLASSES:**

- |                                 |                                   |
|---------------------------------|-----------------------------------|
| 1. Tablecloth                   | 6. Wall Hanging, pieced & quilted |
| 2. Hand Towels                  | 7. Wall Hanging, Holiday          |
| 3. Doily-Crocheted-Entire Cloth | 8. Wall hanging, Other            |
| 4. Table Runner, any            | 9. Curtains (only one)            |
| 5. Seasonal Flags               |                                   |

## **Section D—PILLOW CASE (one only)**

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**BEST OF SHOW** \$10 gift sponsored by **Steidl Family, Medina, OH**

### **CLASSES:**

- |                   |                      |
|-------------------|----------------------|
| 1. Hand Worked    | 3. Pillow Case Dress |
| 2. Machine Worked |                      |

## **Section E—PILLOWS**

**NOTE:** Each article to be judged on workmanship, suitability, appropriateness of material and design. Must have been made in the last 12 months. 12x14 square max.

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**BEST OF SHOW** \$10 gift sponsored by **Chippewa Creek Dental, Seville, OH**

### **CLASSES:**

- |                         |                       |
|-------------------------|-----------------------|
| 1. Needlepoint          | 7. Crocheted          |
| 2. Hand Embroidered     | 8. Quilted            |
| 3. Counted Cross Stitch | 9. Applique Pillow    |
| 4. Mix of Stitches      | 10. Other Than Listed |
| 5. Patchwork            |                       |
| 6. Machine Embroidered  |                       |

## **Section F—DOLLS & TOYS**

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**BEST OF SHOW** \$10 gift sponsored by **Keiper Family, Seville, OH**

### **CLASSES:**

1. Soft Sculpture
2. Stuffed Doll
3. Stuffed Toy
4. Stuffed Pair of Dolls
5. Stuffed Pair Animal, dressed
6. Doll Clothes, Complete outfit, displayed on own doll, crochet or knit (with stand optional).
7. Doll Clothes, complete outfit machine sewing

**Section G—RUGS****PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1**BEST OF SHOW** \$10 gift sponsored by **Parker Hannifin, Wadsworth, OH****CLASSES:**

- |               |                      |
|---------------|----------------------|
| 1. Latch Hook | 2. Other Than Listed |
|---------------|----------------------|

**SECTION H—HANGING NEEDLEWORK I—Framed up to 12” on longest side, including frame (Will be measured, wire hanger on back for hanging needed).****PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1**BEST OF SHOW** \$25 gift sponsored by **Chippewa Creek Dental, Seville, OH****CLASSES:**

- |                         |                       |
|-------------------------|-----------------------|
| 1. Sampler              | 4. Any Machine        |
| 2. Any Hand Needlework  | 5. Combination of Any |
| 3. Counted Cross Stitch |                       |

**Section I—HANGING NEEDLEWORK II—Framed, 13” to 28” on longest side including frame (Will be measured, wire hanger on back for hanging needed).****PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1**BEST OF SHOW** \$10 gift sponsored by **Safari Farm, Lodi, OH****CLASSES:**

- |                         |                       |
|-------------------------|-----------------------|
| 1. Sampler              | 4. Any Machine        |
| 2. Any Hand Needlework  | 5. Combination of Any |
| 3. Counted Cross Stitch |                       |

**SECTION J—HANGING NEEDLEWORK III—UNFRAMED, Ready to Hang****PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1**BEST OF SHOW** \$10 gift sponsored by **Margaret Hermann-Dreher, Homerville, OH****CLASSES:**

- |                |                    |
|----------------|--------------------|
| 1. Any Stitch  | 3. Original Design |
| 2. Any Machine | 4. Combination     |

**Section K—AFGHANS****PREMIUMS:** 1st-\$8; 2nd-\$7; 3rd-\$6; 4th-\$4**BEST OF SHOW** \$20 gift sponsored by **Janet Gommel, Seville, OH****CLASSES:**

- |                   |                                 |
|-------------------|---------------------------------|
| 1. Knitted        | 5. Combination of #1 through #4 |
| 2. Crocheted      | 6. Original Design by entrant   |
| 3. Granny Squares | 7. 3 or More Types of Stitches  |
| 4. Hand Woven     | 8. Other*                       |

**Section L—QUILTS (any size)****PREMIUMS:** 1st-\$10; 2nd-\$8; 3rd-\$6; 4th-\$4**BEST OF SHOW** gift certificate sponsored by **Fabric Obsessions, Medina, OH****CLASSES:**

- |                               |   |
|-------------------------------|---|
| 1. Theme Category—Pattern     | 6. Machine Quilted/<br>Embroidered  |
| 2. Hand Quilted               | 7. Vintage—15 years or<br>older, please note the year<br>of the quilt (not to be judged<br>for BOS) |
| 3. Patchwork or Pieced        | 8. Professional (not to be<br>Judged for BOS)   |
| 4. Combination of Above       |   |
| 5. Original Design by entrant |   |

**Section M—REVERSIBLE TIED COMFORTERS/QUILTS/THROWS****PREMIUMS:** 1st-\$5; 2nd-\$4; 3rd-\$3; 4th-\$2**BEST OF SHOW** \$10 gift sponsored by **Steidl Family, Medina, OH****CLASSES:**

- |                   |                              |
|-------------------|------------------------------|
| 1. Hand Worked    | 3. Reverse Fleece Tied Throw |
| 2. Machine Worked |                              |

**Section N—BABY AFGHANS****PREMIUMS:** 1st-\$5; 2nd-\$4; 3rd-\$3; 4th-\$2**BEST OF SHOW** \$10 gift sponsored by **Mueller Family, Westfield, OH****CLASSES:**

- |                  |                     |
|------------------|---------------------|
| 1. Any Knitted   | 4. Granny Squares   |
| 2. Any Crocheted | 5. Other Than Above |
| 3. Hand Woven    |                     |

**Section O—BABY QUILTS****PREMIUMS:** 1st-\$5; 2nd-\$4; 3rd-\$3; 4th-\$2**BEST OF SHOW** gift sponsored by **Carol’s Fabric Shop, Brunswick, OH****CLASSES:**

- |                |                   |
|----------------|-------------------|
| 1. Hand Worked | 2. Machine Worked |
|----------------|-------------------|

**Section P—BABY TIED COMFORTERS****PREMIUMS:** 1st-\$5; 2nd-\$4; 3rd-\$3; 4th-\$2**BEST OF SHOW** \$10 gift sponsored by **Janet Gommel, Seville, OH****CLASSES:**

- |                |                   |
|----------------|-------------------|
| 1. Hand Worked | 2. Machine Worked |
|----------------|-------------------|

**Section Q—MACHINE SEWING****PREMIUMS:** 1st-\$5; 2nd-\$4; 3rd-\$3; 4th-\$2**BEST OF SHOW** gift sponsored by **Carol’s Fabric Shop, Brunswick, OH****CLASSES:**

- |                      |               |
|----------------------|---------------|
| 1. Child’s Clothing  | 5. Sportswear |
| 2. Lady’s Clothing   | 6. Costume    |
| 3. Formal Dress      | 7. Apron      |
| 4. Christening Dress | 8. Other      |

**Section R—HANDMADE PURSES AND BAGS****PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1**BEST OF SHOW** \$10 gift sponsored by **Joe Lazor, Nationwide Insurance, Medina, OH****CLASSES:**

- |                    |             |
|--------------------|-------------|
| 1. Crochet/Knitted | 4. Quilted  |
| 2. Cloth           | 5. Other    |
| 3. Tote-Book Bag   | 6. Recycled |

**SECTION S—YOUTH NEEDLEWORK****PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1**BEST OF SHOW** \$10 gift sponsored by **Dr. Charles Pfister, Orthodontist, Medina, OH****CLASSES:**

1. Jr. Hand Sewn
2. Jr. Machine Sewn
3. Jr. Quilted
4. Jr. Crochet/Knit
5. Teen Hand Sewn
6. Teen Machine Sewn
7. Teen Quilted
8. Teen Crochet/Knit
9. Any Item—GRANDPARENT with JR/TEEN—Sewing with Grandparent instructing or helping. Pictures to show judge (not more than 3 pictures). You can pick these up on Sunday, August 4 at 8:00 p.m. or after fair in the Fair Office starting Tuesday, August 6th. Put name & phone number on the back of the pictures. Youth must do the sewing.

The 2024 Medina County Agricultural Society’s Constitution can be found on our website: [www.medinaohiofair.com](http://www.medinaohiofair.com) under the “About” tab at the top of the home page. Or you may stop into the office during operating hours for a copy.

## Dept. 17— ANTIQUES

### SECTION T—RESIDENTS NURSING HOME

**NOTE:** This section is open to any Medina County Resident currently living in a Nursing Home. Exhibitors for this section are exempt from purchasing Membership, Season or Mini Ticket, but pre-registration is required. Entries must be brought in on Sunday, July 28 from 9:00 a.m.-4:00 p.m. and picked up by Tuesday, August 6 from 10:00 a.m.-1:00 p.m. in the Fair Office.

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**BEST OF SHOW** \$10 gift sponsored by **In Memory of Linda Longsdorf, Medina, OH**

#### CLASSES:

1. Knitting (any article)
2. Crochet (any article)
3. Plastic Canvas
4. Christmas Ornament (Handmade)

### SECTION U—FAT QUARTER

**NOTE:** For this project each participant will be given a fat quarter (a piece of fabric that is 18x22) when they register.

#### RULES:

1. Make whatever project you want to with it.
2. The piece of fabric has to be incorporated into it.
3. Maximum size is 12x12.
4. At the time of registration you can pick up the material, pre-registration is due by July 20 at 4:00 p.m.
5. Can use other fabric with this as long as the “fat quarter” fabric is used.
6. Project must be brought to Building #22 on Sunday, July 28 between 9:00 a.m.-4:00 p.m., being sure to pick up your entry tag for the item in the Fair Office first.
7. This is open to Adults, Teens and Juniors.

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**BEST OF SHOW** gift certificate sponsored by **Fabric Obsessions, Medina, OH**

#### CLASSES:

1. Adults
2. Teen/Junior

**SUPERINTENDENTS:** **Lori Berger, Chair, (330) 350-1372,** Joan Voorhees, Assistant Chair; Conrad & Nancy Haneberg and Helen Packard.

**ENTRIES CLOSE: JULY 20 AT 4:00 P.M. MAIL**

**ENTRIES MUST BE POSTMARKED BY JULY 13, 2024.**

#### PROCEDURE FOR ENTERING PROJECTS:

Pre-registration is necessary along with purchasing a Membership, Season or Mini Ticket. Please pick up tags and strings at the Fair Office before taking projects to Building #21. Upon receiving tags, check to make sure there is a tag for each item. If a tag is missing, report it to the Fair Office immediately. Take tags and entered items to the department during the specified times. **Have ALL tags ATTACHED (tied or scotch taped) to items so they are ready for entry when you arrive. DO NOT tear off bottom portion of tag, a committee member will do this at entry.**

**ENTRY CHECK IN:** Saturday, July 27 from 9:00 a.m. to 3:00 p.m. in Building #21. **No entries accepted after 3:00 p.m.**

**JUDGING:** Saturday, July 27 at 6:00 p.m., the building **WILL BE OPEN to public for judging.**

**DISMISSAL TIME:** Sunday, August 4 at 8:00 p.m. OR Monday, August 5 at 10:00 a.m. **Please have a decision when you enter on July 27 on which dismissal time works for you as we will be handing out color coded numbers for Sunday vs. Monday at the time of entry.** Exhibitors must bring numbered dismissal card received at entry **AND** claim tickets in order for items to be released.

#### RULES:

1. Antiques will only be accepted for entry as they are listed on the pre-registry form. **NO EXCEPTIONS.**
2. Maximum number of articles is **thirty (30)** per exhibitor with no more than **fifteen (15)** articles in Glass and China categories. **One item per category per exhibitor.**
3. All articles must be at least fifty (50) years old.
4. All articles must be clean and in a good state of preservation.
5. The committee reserves the right to refuse any item entered incorrectly or in poor condition.
6. No antique dealer or their immediate family will be permitted to exhibit.
7. Any article that received a first-place ribbon last year in any category may not be entered for ONE year.
8. **NO PREMIUMS** will be given if exhibit is considered unworthy by the judge.
9. Name of exhibitor will be kept confidential.
10. All articles will be exhibited with proper protection from handling and theft. After hours, security will be provided. The management will use all reasonable care to protect the safety of the articles on exhibit but will not be responsible for any loss or breakage that may occur.
11. Decision of the judges will be final in all classes.
12. Children 11 and under are exempt from purchasing an exhibitor’s ticket if the child’s parent, grandparent or legal guardian has purchased a Membership, Season or Mini Ticket for entering exhibits. Children do still need to pre-register as do adults.

**PREMIUMS:** 1st-\$3; 2nd-\$2; 3rd-\$1; 4th-Honorable Mention Ribbon.

#### Section A—CLEAR GLASS

##### CLASSES:

1. Vase
2. Kerosene Lamp
3. Relish
4. Vinegar Cruet
5. Soda Shop Item
6. Milk Bottle
7. Cake Plate
8. Water Goblet
9. Toothpick Holder
10. Advertising Item (glass)
11. Pitcher
12. Compute



**Section B—COLORED GLASS****CLASSES:**

- |                      |                               |
|----------------------|-------------------------------|
| 1. Dark Carnival     | 11. Bottle                    |
| 2. Light Carnival    | 12. Vase                      |
| 3. Depression, amber | 13. Cranberry                 |
| 4. Depression, green | 14. Black Amethyst            |
| 5. Cobalt            | 15. Milk Glass                |
| 6. Cream & Sugar     | 16. Serving Piece             |
| 7. Satin             | 17. Ruby                      |
| 8. Vasoline          | 18. Misc., Item—No Depression |
| 9. Plate             |                               |
| 10. Jadeite          |                               |

**Section C—CUT GLASS****CLASSES:**

- |            |                     |
|------------|---------------------|
| 1. Tumbler | 5. Cream & Sugar    |
| 2. Pitcher | 6. Punch Bowl & Cup |
| 3. Vase    | 7. Decanter         |
| 4. Relish  |                     |

**Section D—PRESSED GLASS****CLASSES:**

- |                      |                              |
|----------------------|------------------------------|
| 1. Bowl              | 5. Vase                      |
| 2. Pitcher           | 6. Relish                    |
| 3. Stemware          | 7. Specimen Other Than Above |
| 4. Candy Dish w/ Lid |                              |

**Section E—CHINA****CLASSES:**

- |                           |                          |
|---------------------------|--------------------------|
| 1. Haviland               | 16. Soup Tureen          |
| 2. Gaudy Welsh            | 17. Chocolate Pot        |
| 3. Vase                   | 18. Nippon               |
| 4. Pitcher                | 19. Flow Blue            |
| 5. Souvenir Item          | 20. Salt & Pepper Shaker |
| 6. Limoges                | 21. Teapot               |
| 7. Bavarian               | 22. Condiment Jar        |
| 8. Demitasse Cup & Saucer | 23. Lustreware           |
| 9. Floral Plate           | 24. Candlestick          |
| 10. Hand Painted Item     | 25. Ironstone            |
| 11. Figurine              | 26. Germany              |
| 12. Mustache Cup          | 27. Staffordshire        |
| 13. Gravy Boat            |                          |
| 14. Noritake              |                          |
| 15. Wedgewood             |                          |

**Section F—POTTERY****CLASSES:**

- |                  |                     |
|------------------|---------------------|
| 1. Teapot        | 7. Majolica         |
| 2. Art Deco Item | 8. Yellow Ware      |
| 3. Cookie Jar    | 9. McCoy            |
| 4. Roseville     | 10. Red Wing        |
| 5. Hull          | 11. Fiesta          |
| 6. Mixing Bowl   | 12. Franciscan Ware |

**Section G—HOUSEHOLD****CLASSES:**

- |                         |                               |
|-------------------------|-------------------------------|
| 1. Mantel Clock         | 13. Copper Item               |
| 2. Rug Beater           | 14. Sterling Item             |
| 3. Inkwell              | 15. Pewter Item               |
| 4. Flat Iron            | 16. Aluminum Item             |
| 5. Chimney Flue Cover   | 17. Enamelware Item           |
| 6. Matchstick Holder    | 18. Small Radio 30" or less   |
| 7. Pair of Candlesticks | 19. Record Player 30" or less |
| 8. Letter Opener        | 20. Wood Kitchen Item         |
| 9. Book Ends            | 21. Washboard                 |
| 10. Tin or Tole Item    | 22. Butter Stamp/Mold         |
| 11. Brass               | 23. Novelty Salt & Pepper Set |
| 12. Silverplate Item    | 24. Metal Tooled or Embossed  |
|                         | 25. Cream Separator           |

**Section H—PERSONAL 1 Pc. Except Military Uniform****CLASSES:**

- |                       |                      |
|-----------------------|----------------------|
| 1. Perfume Bottle     | 7. Eyeglasses        |
| 2. Can/Walking Stick  | 8. Hair Accessory    |
| 3. Purse, Evening     | 9. Jewelry Box       |
| 4. Women's Watch      | 10. Adult Clothing   |
| 5. Women's Jewelry    | 11. Military Uniform |
| 6. Jewelry—Class Ring | 12. Wedding Apparel  |

**Section I—MISCELLANEOUS****CLASSES:**

- |   |                          |
|---|--------------------------|
| 1. Wood Working Tool (24" or smaller)     | 12. Small Gardening Tool |
| 2. Footstool (24"x 24" or smaller)        | 13. Medina County Item   |
| 3. Bee Keeping Equipment (30" or smaller) | 14. Scouting Memorabilia |
| 4. Petroleum Can                          | 15. 4-H Memorabilia      |
| 5. Fishing Item                           | 16. Maple Sugaring Item  |
| 6. Recipe Book                            |                          |
| 7. Child's Straight Chair                 |                          |
| 8. Lunch Box                              |                          |
| 9. Advertising Thermometer                |                          |
| 10. Bakelite Item                         |                          |
| 11. Tractor Manual Pre-1950s              |                          |

**Section J—COLLECTIONS** (3 or more items is considered a collection. Postcards, sports cards, stamps and letters should be in plastic sleeves)

**CLASSES:**

- |                      |                     |
|----------------------|---------------------|
| 1. Postcards—Holiday | 7. Stamps           |
| 2. Arrowheads        | 8. Military Letters |
| 3. Buttons           | 9. County Fair      |
| 4. Coins             | 10. Barbed Wire     |
| 5. Medals            | 11. Cookie Cutters  |
| 6. Thimbles          |                     |

**Section K—TOYS****CLASSES:**

- |                                   |                                       |
|-----------------------------------|---------------------------------------|
| 1. Beyer Animal                   | 7. Farm Equipment                     |
| 2. Tinkertoy                      | 8. Toy Bank                           |
| 3. Baseball Glove                 | 9. Cloth Doll                         |
| 4. Erector Set                    | 10. Handcrafted Toy                   |
| 5. Roller Skates                  | 11. Child's Radio/TV Show             |
| 6. Musical Instrument Memorabilia | 12. Model Train Item (18" or smaller) |

- **BEST OF SHOW** Cut Glass and Pressed Glass—\$15 gift each sponsored by **Ray's Home Remodeling, Valley City, OH**
- **BEST OF SHOW** Collections - \$15 gift sponsored **In Memory of Harold Walter Jr.**
- **BEST OF SHOW** Toys - \$15 gift sponsored by **A Dream Come True by Melissa Coe, Lodi, OH**
- **BEST OF SHOW** Colored Glass and Household Items - \$15 gift sponsored by **Joan & Tom Voorhees, Cleveland Hts., OH**
- **BEST OF SHOW** Clear Glass, China, Pottery, and Personal Items—\$15 gift each sponsored **Anonymous**
- **BEST OF SHOW** Miscellaneous - \$15 gift sponsored by **MCAS**



# Dept. 18—ART

**SUPERINTENDENTS:** Tami Stiver, Chair (330-421-4723), Heidi Kodivic, Assistant Chair; Margaret Dreher, Rick Hermann, Helen Packard, Christine Dreher-Rodesheim, and JoAnna Snow

**ENTRIES CLOSE: JULY 20, AT 4:00 P.M. MAIL**

**ENTRIES MUST BE POSTMARKED BY JULY 13, 2024.**

**ENTRIES:** Sunday, July 28 at Building #22 from 9:00 a.m. to 4:00 p.m.

**PROCEDURE FOR ENTERING PROJECTS:** Pre-registration is necessary along with purchasing a Membership, Season or Mini Ticket. Please pick up tags for projects at the Fair Office. Upon receiving tags, make sure you have a tag for each project. If a tag is missing report, it to the Fair Office immediately. Take tags and entered items to the department during specific times. **DO NOT ATTACH TAGS TO ITEMS. YOU ARE RESPONSIBLE FOR ALL TAGS FOR CORRESPONDING PROJECTS AT TIME OF ENTRY.**

**JUDGING:** Monday, July 29 at 9:00 a.m.

**DISMISSAL:** Sunday, August 4 at 8:00 p.m.

## **RULES:**

1. Open to Professionals, Non-Professionals and Children (up to the age of 18) and will be shown and judged separately.
2. Children 11 and under are exempt from purchasing an exhibitor's ticket if the child's parent, grandparent or legal guardian has purchased a Membership, Season and Mini Ticket for entering. Pre-registration is necessary for children as well as adults.
3. Any Art item that received a place ribbon last year in any category may not be entered for one year.
4. **ALL ENTRIES MUST BE FRAMED AND WIRED FOR HANGING – NO DUCT TAPED/TAPED WIRING. A: ABSOLUTLY NO BLACK PLASTIC POP IN FRAMES.**  
**B:** Watercolors, pastels, charcoals, pencils MUST BE UNDER GLASS and follow framing rules.  
**C:** **NO** saw tooth hangers allowed.
5. **All work not properly hung/framed will NOT BE JUDGED.**
6. **Any entry not pre-registered or incorrectly registered will NOT BE JUDGED.**
7. One entry per person per listing.
8. All articles must be brought in at own risk and Department is not responsible for articles.
9. Children (age 14-18) are allowed to enter Children's Art as well as Non-Professional Adult Art, but they will be judged with adults in those classes, and there is still a limit of one entry per class.
10. **PROFESSIONAL**—Someone who is paid to paint or sells their paintings.  
**NON-PROFESSIONAL**—Someone who isn't quite to the level of Professional, does painting as hobby and still perfecting their craft.  
**CHILDREN'S ART**—Child—18 years of age individuals who paint.

## **ADULT ART—PROFESSIONAL**

**PREMIUMS:** 1st-\$7; 2nd-\$6; 3rd-\$5

### **Section A—OIL PAINTING**

#### **CLASSES:**

- |                   |               |
|-------------------|---------------|
| 1. Animal Studies | 5. Seascape   |
| 2. Landscape      | 6. Still Life |
| 3. Other          | 7. Figure     |
| 4. Portrait       |               |

### **Section B—WATERCOLOR**

#### **CLASSES:**

- |                   |               |
|-------------------|---------------|
| 1. Animal Studies | 5. Seascape   |
| 2. Landscape      | 6. Still Life |
| 3. Other          | 7. Figure     |
| 4. Portrait       |               |

### **Section C—ACRYLIC**

#### **CLASSES:**

- |                   |               |
|-------------------|---------------|
| 1. Animal Studies | 5. Seascape   |
| 2. Landscape      | 6. Still Life |
| 3. Other          | 7. Figure     |
| 4. Portrait       |               |

### **Section D—PENCIL DRAWING (COLOR)**

#### **CLASSES:**

- |                   |               |
|-------------------|---------------|
| 1. Animal Studies | 4. Portrait   |
| 2. Figure Drawing | 5. Still Life |
| 3. Landscape      |               |

### **Section E—INK DRAWINGS**

#### **CLASSES:**

- |                   |               |
|-------------------|---------------|
| 1. Animal Studies | 4. Portrait   |
| 2. Figure Drawing | 5. Still Life |
| 3. Landscape      |               |

### **Section F—PASTELS**

#### **CLASSES:**

- |                   |                   |
|-------------------|-------------------|
| 1. Animal Studies | 5. Seascape       |
| 2. Landscape      | 6. Still Life     |
| 3. Other          | 7. Figure Drawing |
| 4. Portrait       |                   |

### **Section G—MINIATURES**

#### **CLASS:**

1. Any Media, Any Subject (up to 16 square inches excluding mat and/or frame)

### **Section H—OTHER**

#### **CLASS:**

1. Any Media/Any Subject

### **Section I—FAIR THEME**

#### **CLASS:**

1. Any Media that illustrates the fair theme:

## **ADULT ART—NON-PROFESSIONAL**

**PREMIUMS:** 1st-\$5; 2nd-\$4; 3rd-\$3

### **Section J—OIL PAINTING**

#### **CLASSES:**

- |                   |               |
|-------------------|---------------|
| 1. Animal Studies | 5. Seascape   |
| 2. Landscape      | 6. Still Life |
| 3. Other          | 7. Figure     |
| 4. Portrait       |               |

### **Section K—WATERCOLOR**

#### **CLASSES:**

- |                   |               |
|-------------------|---------------|
| 1. Animal Studies | 5. Seascape   |
| 2. Landscape      | 6. Still Life |
| 3. Other          | 7. Figure     |
| 4. Portrait       |               |

### **Section L—ACRYLIC**

#### **CLASSES:**

- |                   |               |
|-------------------|---------------|
| 1. Animal Studies | 5. Seascape   |
| 2. Landscape      | 6. Still Life |
| 3. Other          | 7. Figure     |
| 4. Portrait       |               |

### **Section M—CHARCOAL DRAWING**

#### **CLASSES:**

- |                   |               |
|-------------------|---------------|
| 1. Animal Studies | 4. Portrait   |
| 2. Figure Drawing | 5. Still Life |
| 3. Landscape      |               |

### **Section N—PENCIL DRAWING (No color illumination)**

#### **CLASSES:**

- |                   |               |
|-------------------|---------------|
| 1. Animal Studies | 4. Portrait   |
| 2. Figure Drawing | 5. Still Life |
| 3. Landscape      | 6. Other      |

**Section O—PENCIL DRAWING (Color illumination)**

**CLASSES:**

- |                   |               |
|-------------------|---------------|
| 1. Animal Studies | 4. Portrait   |
| 2. Figure Drawing | 5. Still Life |
| 3. Landscape      | 6. Other      |

**Section P—INK DRAWING**

**CLASSES:**

- |                   |               |
|-------------------|---------------|
| 1. Animal Studies | 4. Portrait   |
| 2. Figure Drawing | 5. Still Life |
| 3. Landscape      | 6. Other      |

**Section Q—PASTELS**

**CLASSES:**

- |                   |               |
|-------------------|---------------|
| 1. Animal Studies | 4. Portrait   |
| 2. Figure Drawing | 5. Still Life |
| 3. Landscape      | 6. Other      |

**Section R—MINIATURES**

**CLASS:**

- Any Media/Any Subject (up to 16 square inches excluding mat and/or frame)

**Section S—OTHER**

**CLASS:**

- Any Media/Any Subject

**Section T—COMPUTER ENHANCED**

**CLASS:**

- Any Media/Any Subject

**Section U—FAIR THEME**

**CLASS:**

- Any Media that illustrated the fair theme: *Blue Ribbons and More in 2024.*

**PREMIUMS:** 1st-\$5; 2nd-\$4; 3rd-\$3

*All children's art entries must follow Art Department rules as listed in the beginning of the department under RULES.*

**Section V—CHILDREN'S ART**

**CLASSES:**

- Any Subject/Any Media up to and including 5 years.
- Any Subject/Any Media 6 years up to and including 8 years.
- Any Subject/Any Media 9 years up to and including 11 years.
- Any Subject/Any Media 12 years up to and including 14 years.
- Any Subject/Any Media 15 years up to and including 18 years.

**BEST OF SHOW**—Professional Art \$25 gift sponsored by Suncrest Auctions—Chuck Stiver, Auctioneer, Homerville, OH

**BEST OF SHOW**—Non-Professional Art \$25 gift sponsored by Medina County Arts Council

**BEST OF SHOW**—Children's Art \$25 gift sponsored by Chris Sulzener, Medina, OH

**OUTSTANDING ARTIST**—\$25 gift sponsored by Medina County Art League, Inc., Medina, OH



**SUPERINENDENTS:** Linda Keiper, Chair, (330) 304-6825; Velvet Eby, Kim Keiper, Nancy Keiper, Brooke Kennedy and Lisa Kennedy.

**ENTRIES CLOSE: JULY 20 AT 4:00 P.M. MAIL ENTRIES MUST BE POSTMARKED BY JULY 13, 2024.**

**ENTRIES:** Sunday, July 28 in Building #22 from 9:00 a.m. to 4:00 p.m.

**PROCEDURE FOR ENTERING PROJECTS:** Pre registration is necessary along with purchasing a Membership, Season or Mini Ticket. Please pick up tags for projects at the Fair Office. Upon receiving tags, check to make sure there is a tag for each project. If a tag is missing report, it to the Fair Office immediately. Take tags and entered items to the department during the specified times. **Attach tags to items. YOU ARE RESPONSIBLE FOR ALL TAGS FOR CORRESPONDING PROJECTS AT TIME OF ENTRY.**

**ATTACH TAG TO ITEM IN A VISABLE AREA.**

**JUDGING:** Sunday, July 28 from 5:00-9:00 p.m.

**DISMISSAL:** Sunday, August 4 at 8:00-9:45 p.m. or Tuesday, August 6 from 10:00 a.m.—1:00 p.m. at the Fair Office.

**RULES AND CATEGORIES:**

- Open Professionals and Non-Professionals items will be shown and judged together.
- All work must be original and not previously shown at the Medina County Fair.
- Not more than one entry per person per category.
- All articles must be brought in at own risk and the Craft Department is not responsible for articles left after dismissal time.**
- Participation ribbons for all entrants age 11 and under.
- Hanging items must be ready to be hung or will be displayed at our discretion.**
- All work must meet required specifications or work will not be judged.
- Children Section in Crafts implies a child 11 and under. PRE-REGISTRATION is necessary but purchase of an exhibitor's ticket is not needed if an adult family member (child's parent, grandparent or legal guardian ONLY) has purchased a Membership, Season or Mini Ticket when entering.
- If you place 1st, 2nd, 3rd, 4th or HM and would like your ribbon, you can pick it up at the Fair Office.

*If you see a \* by a class, that means it is new for this year!*

**PREMIUMS:** 1st-\$5; 2nd-\$4; 3rd-\$3; 4th-\$2; Unless stated in a Section.

**Section A—ADULT CRAFTS**

**BEST OF SHOW** \$10 gift sponsored by Velvet W Main Framing, Seville, OH

**CLASSES:**

- Duct Tape (12x12x18 max.) Ex: purse, wallet, flowers
- Any Holiday Door Arrangement (24" max.)
- Any Holiday Table Arrangement (18" max.)
- Display of 4-H memorabilia (12x10 max.)\*
- Grapevine (18" max.)
- Christmas Tree Ornament – 2 (attached together to be hung)
- Handmade Wall Décor – hangable w/ wire or hook (24" max.)
- Handmade Paper Flower
- HTV (Heat Transfer Vinyl) clothing – w/ hanger
- Vinyl Sign Décor (36" max.) contained/able to display
- Outdoor Garden Décor (18x36 max.) contained/able to display
- Legos (12x12x18 max.) original – no kits and secured
- Metal Glass Art (18" max.)\*
- Stained glass (18x12 max.)
- Jewelry - displayed
- Christmas Stocking
- Making item from recycled material (12"x12" max.)
- Macrame – able to hang

19. Miscellaneous (28" max.)\*
20. Scrapbook/Art Book\*
21. Handmade Decorated card\*
22. 5D-Diamond-Art (must be framed & wired for hanging  
28x28 max.)
23. Wind Chimes – hanging (24" max.)
24. Cutting Board – Decorated Hand Painted\*

**Section B—DECORATED CERAMICS** (No larger than 16" high)

**Best of Show** \$10 gift sponsored by **All Fired Up, Medina, OH**

**CLASSES:**

1. Animal ceramic
2. Any other ceramic

**Section C—GIFT WRAPPING** (12x24 max.—no higher than 18")

**BEST OF SHOW** \$10 gift sponsored by the **Keiper Family, Seville, OH**

**CLASSES:**

1. Graduation
2. Baby Gender Reveal
3. Child's Birthday
4. Christmas
5. Adult Birthday
6. Wedding/Anniversary

**Section D—ADULT TOLE & DECORATIVE PAINTING—PROFESSIONAL & NON-PROFESSIONAL** (Hanging pieces 15x18 max.; objects 12x24 max.)

**PREMIUMS:** 1st-\$8; 2nd-\$6; 3rd-\$4

**BEST OF SHOW** \$10 gift sponsored by **Joe Lazor, Nationwide Insurance, Medina, OH**

**CLASSES:**

1. Still Exhibit
2. Animals & Birds
3. Folk Art
4. Stroke Work
5. Holiday or Seasonal

**Section E—HOBBIES AND/OR COLLECTIONS** (12x12 space)

only the quantity stated please.

Rules:

1. Open to all adults
2. Only one entry can be made in each class
3. No display can use more than 12x12 space.

**PLAN CAREFULLY**

4. Each collection piece must be marked to assure each exhibitor that his/her full collection is returned.

**BEST OF SHOW** \$10 gift sponsored by **Parker Hannifin, Wadsworth, OH**

**CLASSES:**

1. 3 MCF Memorabilia
2. 3 Bells
3. 3 Tins (no popcorn)
4. 3 Farm Toys (1/32" & under)
5. 2 Trucker style, Baseball caps
6. 3 Mugs
7. 3 Belt Buckles
8. 1 Concert T-Shirt
9. 3 Banks
10. 3 Salt/Pepper Shakers
11. 1 80s toy (18x12)\*
12. 3 Animal Figurines
13. 1 Build a Bear/Friends
14. 2 Cameras
15. 1 License Plate\*



**Section F—CHILDREN'S CRAFTS** (ages 11 and under)  
**BEST OF SHOW** Ice cream cake gift certificate sponsored by **Dairy Queen, Medina, OH**

**CLASSES:**

1. Legos (6x6x8) original design—NO KITS
2. Child Size Decorated Shoes (one pair)
3. Decorated Sun Visor Hat
4. Jewelry-handmade (max 2 – in a Zip Lock back)
5. Clay/Pottery
6. Painted Child Size T-Shirt/Sweatshirt
7. Christmas Tree Ornament
8. Origami
9. Dried/Decorated Mud Pies (in a tin)
10. Homemade Slime (put in a sealed clear Qt. bag)
11. Miscellaneous
12. Painted Rock
13. Perler Beads (only 1)
14. Wood Project (12x12 max.)
15. Decorated Ceramics\*

**Section G—CHILDREN'S HOBBIES/COLLECTIONS (11 & UNDER)** Must be on base not exceeding 6x6 or in a Zip Lock bag, be creative in your display.

**BEST OF SHOW** Ice cream cake gift certificate sponsored by **Dairy Queen, Medina, OH**

**CLASSES:**

1. 2 Farm Toys 1/32 & Under
2. 2 Pez
3. 2 Action Figures (12" max.)
4. 2 Hot Wheels
5. 1 Model (8" max.)
6. 2 Phone Cases
7. 2 Trading cards
8. 2 Mini Brands (in a Zip Lock bag)\*

**Section H—WOODWORKING PROJECTS (6'x4' max.) – ALL WORK MUST BE ORIGINAL.**

**PREMIUMS:** 1st-\$8; 2nd-\$6; 3rd-\$4

**BEST OF SHOW** \$25 gift sponsored by **Lodi Lumber, Lodi, OH**

**CLASSES:**

1. Woodworking – Professional\*
2. Woodworking – Amateur\*
3. Wood Carving
4. Wood Burning

**Section I—RESIDENCE NURSING HOME**

**Note:** This section is open to any Medina County Resident currently living in a Nursing Home. Exhibitors are exempt from purchasing a Membership, Season or Mini Ticket, but pre-registration is necessary.

**BEST OF SHOW** \$10 gift certificate sponsored by **Parker Hannifin, Wadsworth, OH**

**CLASS:**

1. Miscellaneous for Seniors—age 65 and above



# Dept. 20 PHOTOGRAPHY

**SUPERINTENDENTS:** Jessica Sulzener, Chair (440) 478-5864, Amber Maxwell, Assistant Chair Chandler Campbell, Emma Conley and Sarah Ross.

**ENTRIES CLOSE:** JULY 20 AT 4:00 P.M. **MAIL ENTRIES MUST BE POSTMARKED BY JULY 13, 2024.**

**ENTRIES IN PLACE:** Sat., July 27 & Sun. July 28, 10 a.m. to 3 p.m. to Building #22.

**PROCEDURE FOR ENTERING PROJECTS:** Each project must be entered on a separate line of the open class entry form. Pre-registration is necessary for all ages as well as the purchase of a Membership, Season or Mini Ticket. For children 11 and under, the purchase of an exhibitor's ticket is not necessary if a child's parent, grandparent or legal guardian has purchased a Membership, Season or Mini Ticket for entering exhibits. You must pick up your entry tags for your photographs at the Fair Office. Please check your tags to make sure the selected category and classes are accurate. Report any discrepancies to the Fair Office immediately. **DO NOT ATTACH TAGS TO THE MATTING.**

**JUDGING:** Sunday, July 28 at 6:00 p.m. (Closed to Public)

**DISMISSAL:** Sunday, August 6 from 8:00-9:00 p.m.

**RULES:**

1. ALL PHOTOS MUST BE ATTACHED TO A "FRAMED PHOTO MAT BOARD" PURCHASED LOCALLY OR ONLINE. BOARDS PREFERRED TO BE WHITE AND NOT EXCEED 11X14 INCHES.  
-Not foam mounted.
2. Advanced, Amateur and Student categories will be shown and judged separately.
3. Experienced photographers or those amateurs who have won numerous premium awards at past fairs in the amateur division are encouraged to enter the Advanced category.
4. All other photographers, except for Students, should enter the Amateur category. Students in grades K-12 should enter the Student category.
5. Each exhibitor must identify himself/herself as Advanced, Amateur or Student. Exhibitors may not cross enter between Advanced, Amateur and Student.
6. Prefer 5x7 or 8x10, and prefer prints to be:
  - A. Original and pre-entered
  - B. Not previously exhibited at the Medina County Fair
7. No photographs in frames will be accepted.
8. Do not use wires or hangers.
9. Name must be included on back of photo and arrows designating director for displaying purposes.
10. Each exhibitor may enter up to one photo per class.
11. The committee is not responsible for entries submitted to the fair or entries left after dismissal time. Photos not picked up by 9:00 p.m. the Sunday of dismissal may be picked up at the Fair Office the following week starting Tuesday, August 8.
12. **COMMITTEE HAS THE RIGHT TO ACCEPT/REJECT ANY PHOTOGRAPHS DUE TO SPACE INFRACTION, CLASSIFICATION OR TASTE.**

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**Best of Show** Advanced, Amateur & Student \$25 each from MCAS

*If you see a \* by a class, that means it is new for this year!*



**Definitions for classes:**

**Portrait:** this is a type of photo aimed toward capturing a personality of a person or group of people.

**Landscape:** this is a type of photo that captures the beauty of nature and the outdoors.

**Close Up:** this is a type of photo that is tightly cropped that shows a subject/object up close with much closer detail to be viewed.

**Sports/Action:** this is a type of that covers all types of sports, whether professional sports or amateur.

**Food:** This is a type of photo that helps showcase the creative/attractiveness of food.

**Night:** this is a type of photo that captures images outdoors at night between dusk and dawn.

**Animals:** this is a type of photo that documents various forms of wildlife in their natural habitat.

**Pets:** this type of photo captures the pet's personality, character, habits, and other memorable moments.

**Waterscape:** this is a type of photo that captures landscapes including an element or body of water like oceans, seas, lakes, ponds, rivers, streams, waterfalls or even a puddle.

**Farm and Agriculture:** this is a type of photo capturing livestock, pastures or fairs.

**Birds:** this is a type of photo that documents various forms of birds whether domestic or wildlife.

**Flowers:** this is a type of photo that captures the rich, vibrancy of the flower to help showcase its beauty.

**Cars:** this is a type of photo that captures a series of car images that catch the eye and fire the imagination of the viewer.

**Waterfall:** this is a type of photo that captures the movement of the water.

**Sunset/Sunrise:** this is a type of photo that the sun does not rise and set at the same spot.

**ADVANCED PHOTOGRAPHY**

**Section A—Color**

**Section B—Black & White**

**CLASSES:**

**CLASSES:**

1. Portrait
2. Landscape
3. Close Up
4. Sports/Action
5. Food
6. Night
7. Animals
8. Pets\*
9. Waterscape
10. Farm & Agriculture
11. Birds
12. Flowers
13. Cars\*
14. Waterfalls\*
15. Sunsets & Sunrise\*

16. Portrait
17. Close up
18. Action/Sports
19. Night
20. Animals
21. Farm & Agriculture
22. Birds
23. Flower
24. Cars\*

**AMATEUR PHOTOGRAPHY**

**Section C—Color**

**Section D—Black & White**

**CLASSES:**

**CLASSES:**

1. Portrait
2. Landscape
3. Close Up
4. Sports/Action
5. Food
6. Night
7. Animals
8. Pets\*
9. Waterscape
10. Farm & Agriculture
11. Birds
12. Flowers
13. Cars\*
14. Waterfalls\*
15. Sunsets & Sunrise\*

16. Portrait
17. Close up
18. Action/Sports
19. Night
20. Animals
21. Farm & Agriculture
22. Birds
23. Flower
24. Cars\*

## STUDENT PHOTOGRAPHY

### Section E—Color

#### CLASSES:

1. Portrait
2. Landscape
3. Close Up
4. Sports/Action
5. Food
6. Night
7. Animals
8. Pets\*
9. Waterscape
10. Farm & Agriculture
11. Birds
12. Flowers
13. Cars\*
14. Waterfalls\*
15. Sunsets & Sunrise\*

### Section F—Black & White

#### CLASSES:

16. Portrait
17. Close up
18. Action/Sports
19. Night
20. Animals
21. Farm & Agriculture
22. Birds
23. Flower
24. Cars\*



## Robert Dreher

Bob's entire life has been one of passionate devotion to his beloved wife of 52 years, Margaret (who he met and wooed at the Medina County Fair); devoted Dad to their 4 children (also being a 4-H advisor, member of numerous Black River H.S. Booster organizations, Boy Scout leader); devoted to his country by enlisting and serving as a Seabee in the Vietnam War; toiled over 40 years as a hard working machinist since retired; Bob along with fellow board member, Stuart Neal, delivered food to participating agencies throughout Medina County – helping those that are food insecure. And his total ardent devotion to all things Medina County Fair, serving 34 years from physically building our fair buildings, chairing numerous committees such as Grounds Chair. It was not only Bob's responsibility to make sure our Fairgrounds were properly maintained, but also supervise our grounds staff.

We have hired members of our Amish Community to complete many building projects. When the Amish indicated they could no longer work at the Fairgrounds because it was too far to go by buggy, Bob showed his level of commitment by picking them up every morning and taking them home every night. Bob would spend the day with them on the grounds making sure they had everything they needed to complete their work. Clean restrooms are always important wherever families go for entertainment, and fairgrounds are no exception. Bob has chaired the Restroom Committee for many years, making sure we hire and retain people that will get the job done.

The Medina County Fair has always been known for its Demo Derbies. From the number of cars, the level of competition, safety procedures, inspections, and rules, that all work together to create a great show. The demo derbies have routinely been some of our highest attended events. The reputation that exists today, is due in large part to the work of Bob Dreher and his longtime friend Jack Maxwell. Together they built a tremendous program. It is without a doubt that Bob's "Can do" attitude comes from his service as a Navy Seabee in Vietnam. While exposure to Agent Orange has created several health issues and slowed Bob down, but it has not stopped him. Although it takes more effort, you can still count on him to be in his seat for board meetings. We are truly blessed to have Robert "Bob" Dreher on the Medina County Fair Board.

Thank you, Bob for all your years of service to the Medina County Fair!

## Dept. 21—SCHOOL EXHIBITS

**SUPERINTENDENTS: Heidi Yatsko, Chair 440-596-9938,**

Savannah Mileti, Assistant Chair; Pam Oberholtzer

**ENTRIES CLOSE: JULY 20 AT 4:00 P.M. MAIL ENTRIES MUST BE POSTMARKED BY JULY 13, 2024.**

**PROCEDURE FOR ENTERING PROJECTS:** Each project must be brought into the Fair Office at the time of entry. After July 20, the Fair Office staff will give all projects to the department superintendents. Tags will be attached. Projects will be displayed in Building #22. Entries will be released on Sunday, August 4 at 8 p.m., if you do not pick them up at that time, they will be available at the Fair Office starting Tuesday, August 6 during office hours.

**PREMIUMS:** 1st-\$5; 2nd-\$4; 3rd-\$3; 4th-\$2

#### **RULES:**

1. All materials must be work done by students attending school during the 2023-2024 school year. May be made in Bible school also.
2. **Writing (May be Typed):** Stories or poems must be an individual story or a collection of 3 or more poems. Must be original and legible. Judging will be based on content and originality.
3. **Handwriting:** Must be an original work that shows penmanship skills.
4. Pre-registration is necessary for all ages. Exhibitors must purchase a Membership, Season or Mini Ticket. For children 11 and under, the purchase of an exhibitor's ticket is not necessary if the child's parent, grandparent or legal guardian has purchased a Membership, Season or Mini Ticket for entering exhibits.
5. **Projects MUST be brought in at time of registration (July 20, 2024 by 4:00 p.m. deadline).** All entries for this department need to be made on a separate entry form for each exhibitor. Limit one entry per class.

#### **Section A—PRE-K**

##### **CLASSES:**

1. Handwriting Sample (must be a minimum of one sentence & an illustration).

#### **Section B—KINDERGARTEN**

##### **CLASSES:**

1. Writing—Short Story (may be fiction or non-fiction).
2. Writing – Collection of three or more poems.

#### **Section C—FIRST AND SECOND GRADE**

##### **CLASSES:**

1. Writing—Short Story (may be fiction or non-fiction).
2. Writing – Collection of three or more poems. Poems must be illustrated using any media (judging will be based on poetry and illustrations).

#### **Section D—THIRD AND FOURTH GRADE**

**BEST OF SHOW \$10 gift sponsored by J.C.R. Computer Repair & Maintenance, West Salem, OH**

##### **CLASSES:**

1. Writing—Short Story (may be fiction or non-fiction).
2. Writing— Collection of three or more poems. Poems must be illustrated using any media (judging will be based on poetry and illustrations).

**Section E—FIFTH AND SIXTH GRADE**

**BEST OF SHOW \$10 gift sponsored by J.C.R. Computer Repair and Maintenance, West Salem, OH**

**CLASSES:**

1. Creative Writing—Short Story (may be fiction or non-fiction).
2. Writing—Collection of five or more poems. Poems must be illustrated using any media (judging will be based on poetry and illustration).
3. Science – 8”x10” color photo of an actual science project from school. Please write a description of the project on another 8”x10” paper attached to the photo.
4. Social Studies – 8”x10” color photo of an actual Social Studies project from school. Please write a description of the project on another 8”x10” paper attached to the photo.
5. Miscellaneous – Any project that does not fit any other category. 8”x10” color photo of an actual project from school. Please write a description of the project on another 8”x10” paper attached to the photo.

**Section F—SEVENTH AND EIGHTH GRADE**

**BEST OF SHOW \$10 gift sponsored by J.C.R. Computer Repair and Maintenance, West Salem, OH**

**CLASSES:**

1. Creative Writing—Short Story (may be fiction or non-fiction).
2. Writing—Collection of five or more poems. Poems must be illustrated using any media (judging will be based on poetry and illustration).
3. Science – 8”x10” color photo of an actual science project from school. Please write a description of the project on another 8”x10” paper attached to the photo.
4. Social Studies – 8”x10” color photo of an actual Social Studies project from school. Please write a description of the project on another 8”x10” paper attached to the photo.
5. Miscellaneous – Any project that does not fit any other category. 8”x10” color photo of an actual project from school. Please write a description of the project on another 8”x10” paper attached to the photo.

**Section G—NINTH THROUGH TWELFTH GRADE**

**BEST OF SHOW \$10 gift sponsored by J.C.R Computer Repair and Maintenance, West Salem, OH**

**CLASSES:**

1. Creative Writing—Short Story (may be fiction or non-fiction).
2. Writing—Collection of five or more poems. Poems must be illustrated using any media (judging will be based on poetry and illustration).
3. Science – 8”x10” color photo of an actual science project from school. Please write a description of the project on another 8”x10” paper attached to the photo.
4. Social Studies – 8”x10” color photo of an actual Social Studies project from school. Please write a description of the project on another 8”x10” paper attached to the photo.
5. Miscellaneous – Any project that does not fit any other category. 8”x10” color photo of an actual project from school. Please write a description of the project on another 8”x10” paper attached to the photo.

**SCHOOL DISPLAYS**

**Sponsored by: The Medina County Gazette**

**PREMIUMS: 1<sup>st</sup> - \$500; 2<sup>nd</sup> - \$300; 3<sup>rd</sup> - \$200**

1. Each public or private school in Medina County is invited to create a display of student projects.
2. Displays will be located in the Medina County Fair Community Center during fair week.
3. Schools must notify the Fair Office by April 1, 2024, if they are creating a display.
4. Schools are responsible for setting up the displays before the fair and tearing them down at the end of fair.
5. Student presentations are encouraged during fair week. Schools will be contacted to schedule presentation times.



# KIDS GAMES

**Wednesday, July 31 from Noon-4:00 p.m.**

**Join us in the pavilion for free games.**

# OHIO STATE ARMWRESTLING

**Sunday, August 4 at 1:00 p.m.**

**Weight classes for both men and women. Register in the pavilion before competition starts.**

**Winners eligible to compete on national level.**

# MINI HORSE SHOW

Sunday, August 4, 2024

*Entry Booth opens at 8:00 a.m., Show starts promptly at 9:00 a.m.*

- Two people can show the same horse in Gymkhana classes only.
- Tack Changes/Breaks are marked in the class order. Breaks will be 5-10 minutes each. If any additional tack changes are needed, please request at entry booth for approval.
- Dress code is casual, boots and pants are required, show clothes are not required; helmets will be required for youth driving classes.
- Judge to be announced.
- Premiums: 1st—\$20; 2nd—\$10; 3rd—\$5; 4th—ribbon; 5th—ribbon
- **ALL PREMIUM CHECKS WILL BE MAILED AFTER THE SHOW ENDS**
- Entry fee is \$8 per class (entry fee includes two gate admissions per farm, partnership or family living in one house).
- Entries will be one back number per person no matter the number of horses.
- Patterns will be posted morning of show at entry booth when judge arrives.
- Prettiest face class will require a blanket to cover the horses body.
- Grand/Reserve Champion does not include winner from class #4.

1. Adult Showmanship (19 yrs. & up)

2. Youth Showmanship (14-18 yrs.)

3. Youth Showmanship (9-13 yrs.)

4. Prettiest Face

5. Halter Foal (Under 1 yr. all sexes)

6. Halter Mare (Under 34")

7. Halter Mare (34" to 38")

Grand and Reserve Champion Mare

8. Halter Gelding (Under 34")

9. Halter Gelding (34" to 38")

Grand and Reserve Champion Gelding

10. Halter Stallion (Under 34")

11. Halter Stallion (34" to 38")

Grand and Reserve Champion Stallion

Best in Show Overall (M/G/S)

12. Mini Draft Halter (Tack Change)

13. Adult Pleasure Driving

14. Youth Pleasure Driving

15. Adult Country Pleasure Driving

16. Youth Country Pleasure Driving

17. Draft Driving (Single)

18. Draft Driving (Double)

Short Break (Ring Setup)

-Gymkhana-

19. Barrel Driving (all ages)

20. Adult Barrels in Hand

21. Youth Barrels in Hand

22. Catalog Race

Short Break (Ring Setup)

23. Adult Jumper

24. Youth Jumper

Short Break (Tack Change)

25. Costume

**Chair: Emma Conley (330) 461-2912, Asst. Chair: Sarah Ross;  
Chandler Campbell.**





# MEDINA COUNTY FAIR ROYAL COURT COMPETITION



Sponsored by:  
**THE TILTED FARMER &  
MEDINA COUNTY JUNIOR LEADERS**

**SUPERINTENDENTS:** Stuart Neal, (330) 807-6148; Jenny Cogar, Assistant Chair; Emma Conley, Jason & Jessica Ehrman, Erin Kaminski, Savannah Mileti, Patricia Neal, Helen Packard, Alyssa Stiver, Anne Stiver, Paula Winrod, Grace Winrod and Heidi Yatsko.

- ◆ A Royal Court consisting of a king, a queen and attendants will represent the 2024 Medina County Fair.
- ◆ The king will receive a sash, a belt buckle provided by **C&L SHOES, 10259 Spencer Rd., West Salem, OH; Phone (419) 853-4084;** and an embroidered jacket provided by **THE MEDINA COUNTY AGRICULTURAL SOCIETY.**
- ◆ The queen will receive a sash, tiara and an embroidered jacket provided by **THE MEDINA COUNTY AGRICULTURAL SOCIETY.**
- ◆ The Royal Court will receive flowers.
- ◆ Other sponsors include: **Joe & Mary Aungst.**

**RULES AND REGULATIONS: Must be:**

1. Resident of Medina County or a resident of a Medina County School District.
2. At least 1 year of Jr. Fair Activity.
3. Between the ages of 16-19 as of January 1, 2024.
4. Currently may not be married, may not have previously been married and not be a parent.
5. Exemplify good character.
6. The queen or runner-up must be able to compete in the Ohio Fairs' Queen Contest at the Ohio Fair Managers Convention in January 2025.
7. If for any reason a Royal Court member cannot fulfill his/her obligations, the Royal Court Committee reserves the right to request the Royal Court Member relinquish all awards and gifts. The position will pass to the next immediate runner-up in order of the contestant's rank, commencing with the first runner-up. This includes participating in the Ohio Fairs' Queen Contest.

**JUDGING CRITERIA:**

1. Applicants will be judged independently of each other on two separate occasions by a panel of 3 judges.
2. Applications must be received by **Fri. June 21<sup>st</sup> at 4:00 p.m.** Applicants must provide FOUR (4) copies of the application listing school, activities, honors, clubs, fair activities and community service in which each has participated.
3. Head and Shoulder photo (no larger than 2 1/2"x4") is required and must be attached to each of the four (4) application forms when returned.
4. Late or incomplete entries **WILL NOT** be accepted.
5. Interviews will be held on **Sunday, July 14<sup>th</sup>**. Professional dress is required. You will receive a specific time after your application is received by the committee.
6. Specific Judging Criteria:
  - A. Poise
  - B. Personality
  - C. Communication Skills
  - D. Responses to Questions
  - E. Appearance & Presentation
  - F. Activities, Leadership, Participation, Initiative and Achievement
7. Contestants will be asked to attend a rehearsal on Monday, July 29<sup>th</sup> at 9:30 a.m. in the Pavilion.
8. Contestants must appear in the Fair Pavilion on Monday, July 29<sup>th</sup> for final judging at 7:00 p.m. Queen contestants are to be in evening gowns and king contestants are to be in jackets and ties. The committee will choose a winner and two runners-up in each category after the final interview questions.
9. The Royal Court must be available to reign over the fair at various times throughout the week as directed by the contest committee. Failure to comply with these guidelines may result in relinquishing title and awards.
10. Conduct of the Competition: It's understood and agreed that The Medina County Fair Royal Court Committee method of conducting the competition is at its sole discretion. It's further understood and agreed that the Medina County Fair Royal Court Committee shall also determine the time, method, and manner of judging the competition, and the giving of awards is at its sole discretion. The decision of the persons designated by The Medina County Fair Royal Court Committee judge the various events in and all matters pertaining to the selection of the winners, and the judge's decision shall be final in all respects.
11. The Medina County Fair Royal Court Committee will be following the guidelines in the Ohio Fairs Queen Contestant contract. A copy is available in the Medina County Fair Office.

**Medina County Fair Royal Court application can be found on our website at [www.medinaohiofair.com](http://www.medinaohiofair.com). The Google Form application must be turned in by Friday, June 21, 2024, by 4p.m. A separate email with your photography needs to be emailed to [medinafair@gmail.com](mailto:medinafair@gmail.com), listing your name and what the photo is for.**



**\*NEW\***



***Medina County Fair  
Junior Prince and Junior Princess Pageant***  
***Sponsored by: Bauman & Sons Oil, LLC***

**SUPERINTENDENTS:** Jessica Ehrman, Chairman (330) 635-9335, Emma Conley, Assistant Chair; Jason Ehrman.

- ◆ **EVENT:** Monday, July 29 at 6:00 p.m. in the Pavilion.
- ◆ **APPLICATION DEADLINE:** Friday, June 28 by 4 p.m. to the Medina County Fair Office – via Google Form.
- ◆ All contestants will receive a gift. Crowned Junior Prince will receive a belt buckle and sash. Crowned Junior Princess will receive a crown and sash.
- ◆ Thank you to our event sponsors!

**RULES & REGULATIONS** please visit our website at [www.medinaohiofair.com](http://www.medinaohiofair.com), this is also where you can find the Google Form to be filled out.

- ◆ Must be between the ages of 5-10 as of January 1, 2024 and resident a of Medina County or Medina County School District.

***\*New age range\****

***Medina County Fair  
Prince and Princess Pageant***

**SUPERINTENDENTS:** Jessica Ehrman, Chairman (330) 635-9335, Emma Conley, Assistant Chair; Jason Ehrman.

- ◆ **EVENT:** Monday, July 29 at 6:30 p.m. in the Pavilion.
- ◆ **APPLICATION DEADLINE:** Friday, June 28 by 4 p.m. to the Medina County Fair Office – via Google Form.
- ◆ All contestants will receive a gift. Crowned Prince will receive a belt buckle and sash. Crowned Princess will receive a crown and sash.
- ◆ Thank you to our event sponsors!

**RULES & REGULATIONS** please visit our website at [www.medinaohiofair.com](http://www.medinaohiofair.com), this is also where you can find the Google Form to be filled out.

- ◆ Must be between the ages of 11-15 as of January 1, 2024 and a resident of Medina County or Medina County School District.

**GOOD LUCK TO ALL PARTICIPANTS!**



**Be sure to visit the Medina County Fair  
BEER GARDEN**



**Located at the north end of the grandstand.**

Enjoy an ice cold 16 oz. beer or a Mike’s Hard Lemonade slushy while relaxing under the Beer Garden Pavilion!

**The Beer Garden will be open daily 4 p.m. to 10 p.m. and Sunday 3 p.m. to 8 p.m.** Come on in, sit down and relax! Bring your favorite fair foods to enjoy with an ice-cold beer to enjoy at the fair!

# 2023 Medina County Fair Queen



Queen Alexis Crow representing the Medina County Fair at the 2024 OFMA Queens' Contest in Columbus, Ohio



## **FAIR FRIENDS LIVESTOCK SHOW**

Back for its second year, Fair Friends Livestock Show! Individuals attending Fair Friends on July 13<sup>th</sup> will be given the opportunity to sign up for this event. Fair Friends participants can pair up with a Jr. Fair member and have the experience of showing a livestock animal in the show ring.

This event will be held at the fairgrounds in the Open Sheep Arena on Sunday, August 4 from 10-11:30a.m.

Register while at Fair Friends Event on July 13, 2024

## **FAIR FRIENDS**

Medina Jr. Fair Board is excited to announce the 5<sup>th</sup> Annual Fair Friends!

Fair Friends is a one-day community event designed to provide a unique

Fair experience to children ages 4-18, whom have intellectual or developmental disabilities and their families. This Jr. Fair Board community service project is a collaboration with the Medina County Senior Fair Board.

Fair Friends is a hands-on event where participants get to touch, walk, and learn about several livestock projects (goats, sheep, horses, poultry, rabbits). In addition to the livestock projects, the children will have the opportunity to actively learn about other fair projects such as gardening, crafts, making lemonade, etc. which promotes fine motor skills and fun sensory activities.

This event will be Saturday, July 13 from 3-5p.m. at the Fairgrounds.

Please go to the Jr. Fair Board tab on the fair's website ([www.medinaohiofair.com](http://www.medinaohiofair.com)) to register!

Want to sponsor? Email [jrfairboardmedina@gmail.com](mailto:jrfairboardmedina@gmail.com) for more info!

# HAY BALE DECORATING

SPONSORED BY: REFFNER LAWN CARE LLC

Set up by 7:00 p.m. on Sunday, July 28

Judging: Monday, July 29

Applications may be filled out on the fair website under Participant Information or scan this QR code.



## RULES:

1. Open to anyone; groups, clubs, businesses, individuals.
2. An entry form is due to the Fair Office by July 20 at 4:00 p.m. to let us know you will be bringing an entry.
3. Entries are limited to the first 10 organizations/individuals who apply.
4. Decorated hay bales must be set up by Sunday, July 28, 2024, at 7:00 p.m.
5. Judging is Monday, July 29, 2024.
6. If you want your decorations and/or bales, they must be removed no later than Tuesday, August 6, 2024.
7. Bales must remain at the Fair through Sunday, August 4, 2024.
8. We will set the bales; you must stabilize to avoid tipping or rolling. Anything deemed unsafe will be removed.
9. Displays may be no more than 10 feet high and no larger than 12 feet wide and 15 feet long.
10. Entries will be placed throughout the Fairgrounds at our discretion.
11. No lights or illumination is allowed unless solar lighting.
12. You must furnish all bales and decorating materials. Bales may be round or square and straw or hay.
13. Judges' decision is final.



## PRIZE MONEY:

- 1st Place: \$150.00
- 2nd Place: \$100.00
- 3rd Place: \$75.00
- 4th Place: \$50.00

**Medina Treasures Show**  
**Saturday, August 3 from 2-5 p.m.**  
**Building #22**



Experts will be available to provide information, history and a general value on items. Possible items could include glass, pottery, coins, Native American artifacts, primitives, and small furniture.

**Things to keep in mind:**

- No written appraisals will be given.
- Patrons are responsible for their property.
- Patrons need to transport own items.
- Help will NOT be available to lift or carry objects.
- No more than 3 items per person.
- No firearms of any kind.
- Items entered on July 27 will not be available for this event.

This will be a first come, first served free event with fair admission.

***FREE and/or REDUCED  
 ADMISSIONS***

**Monday, July 29: Veteran's Day**—Free gate admission all day to Veterans with proper identification.

**Tuesday, July 30: Seniors Day**—Seniors 65 and over will receive free admission to the fair all day.

**Wednesday, July 31 Youth Day**—From 8 a.m.—5 p.m. youth up to and including 11 years old will receive free admission to the fair.

**Sunday, August 4: First Responder's Day**—Free gate admission all day to Medina County First Responders (police, fire, EMT) with proper identification.

**Kiddie Peddle Tractor Pull**

**Saturday, August 3 at 10:00 a.m. in the Pavilion**  
 Sponsored by: **DiRusso's Sausage & Otterbacher Concessions**

**Classes:** 3-4 year olds                      5-6 year olds  
                   7-8 year olds                      9-10 year olds

**RULES:**

1. The contestants must be able to pedal a tractor.
2. All contestants must wear shoes.
3. All contestants will be given three chances to get the sled moving from the starting line.
4. The pulling tractor must stay between the lines of the pulling lane at all times.
5. The pulling pad will be 6'x30'. Anyone who goes 30' will have a full pull.
6. If the tractor leaves the pulling lane, the distance will be measured from the starting line to the point where they crossed the boundary.
7. In case of a tie, there will be a pull-off.
8. The official's decision will be final.
9. All contestants must be present by the time of the pedal pull with a signed permission slip in hand. The required signature (parent or guardian) releases the Medina County Fair from financial responsibility due to an accident.
10. Registration for the Kiddie Peddle Tractor Pull will be one hour before the pull begins. No registrations accepted once the class starts.
11. Only registered children are qualified to participate. The child must be accompanied by a parent or guardian at the time of registration.
12. Spectators must stay in the stands.
13. If the first contestant chooses a re-pull, the contestant will be placed third on the list of contestants.
14. The Kiddie Peddle Tractor Pull committee will decide discrepancies.

***2024 FREE FAMILY ENTERTAINMENT:***

- \* **Ag Acres (Agricultural Tent) will be open daily and feature free hands on activities with special activities during designated times.**
- \* **Free Pavilion & Building #22 entertainment daily.**
- \* **Scavenger Hunt. Pick up an entry form at the entrances, stroll through the grounds to find the answers and hand in the completed form at the Ag. Tent where you will receive a special treat!**
- \* **Cracker Jack the Clown, will perform daily shows at the Entertainment Tent.**
- \* **Michael Goudeau will be performing daily with his juggling show in the Pavilion.**
- \* **Laser Tag behind Building #22**

*Please check the daily schedules for times and locations of the various shows.*

# BASKETBALL FREE THROW CONTEST

Sunday, August 4 at 2:00 p.m.  
near the Pepsi Building—FREE ENTRY!  
Sponsored by Pepsi



## CLASSES:

3rd-4th grade; male & female  
5th-6th grade; male & female  
7th-8th grade; male & female  
9th-10th grade; male & female  
11th-12th grade; male & female  
Open Class; male & female

**RULES:** The contest will be divided into twelve classes: 5 for males, 5 for females, 1 open male and 1 open female.

**AWARDS:** Prizes will be awarded to each division—male, female and open. All first-place winners will receive a basketball and t-shirt. Top overall winner will receive a premium basketball and trophy.

## *THANK YOU TO OUR 2024 FAIR WEEK SPONSORS*

All Sports Concessions	Mack Industries
Bauman & Sons Oil, LLC	Medina County Farm Bureau
Bill's Water Hauling	Medina County Junior Leaders
B&T Shooting Supplies	Otterbacher Concessions
C&L Shoes	Pepsi
Deli on the Circle	Reffner Lawn Care, LLC
DiRusso's Sausage	Reusch Diesel, LLC
Double Flush Septic Services	Smith Bros.
Farmers Savings Bank	Tilted Farmer Food & Spirits
Fire Dex	T.L. Keller Meats
Forever Fence & Rail	The Gazette
Gen-X Freight Services	Trillium Creek Dermatology
Janet Gommel – Howard Hanna Realtor	Veterans Fence
Jon's Towing & Recovery	Wellington Implement (Medina)
Lamphear's Lawn Service	Wellington Implement (Wellington)
Lodi Lumber	
Lorain-Medina Rural Electric	

# 2024 Medina County Fair Coloring Contest

179th Medina County Fair  
July 29 - August 4

Blue Ribbons & More

in 2024!



## COLORING CONTEST RULES

NAME: \_\_\_\_\_ AGE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

### RULES & PRIZES

All entries must be returned to the Medina County Fair Office, 720 W. Smith Road, Medina, OH 44256 by July 20th at 4:00 p.m. If mailed they must be postmarked by July 13, 2024. *Judge's decision is final.*

**AGE GROUPS:** 6 and under, 7-9 and 10-12

**Thank you to our Sponsor of this event:**

**PRIZES:** 1st in each age group—\$25  
 2nd in each age group—\$15  
 3rd in each age group—\$10

**Bauman & Sons Oil, LLC**  
 9285 Norwalk Rd.  
 Litchfield, OH 44256



## 2024 Grandstand Event Schedule

### Monday, July 29

7:00 p.m. Motocross \$12

**Sponsor: Jon's Towing and Recovery LLC**

### Friday, August 2

9:00 a.m. Open to the World Hitch Show FREE

### Tuesday, July 30

7:00 p.m. Rough Truck Contest \$12

**Sponsor: Bauman & Sons Oil, LLC  
 & Little Badger's Tool Sales**

7:00 p.m. Demolition Derby \$12

**Sponsor: Medina Auto Mall**

### Wednesday, July 31

8:00 p.m. Tyler Hubbard with Karissa Ella  
**Tickets: \$35(Grandstand) + \$5 s.c.**  
**\$45 (Standing Track) + \$5 s.c.**

### Saturday, August 3

7:00 p.m. OSTPA Tractor & Truck Pull \$12  
**Sponsor: Bauman & Sons Oil, LLC  
 & Smith Bros.**

### Thursday, August 1

7:00 p.m. Buckin' Ohio Bull Riding \$12

**Sponsor: Bauman & Sons Oil, LLC**

#### Bull Riding Chute Sponsors

**All Sports Concessions**  
**Bill's Water Hauling**  
**Deli on the Circle**  
**Forever Fence & Rail**  
**Lodi Lumber**  
**T.L. Keller Meats**

### Sunday, August 4

11:00 a.m. Farm Tractor Pull FREE

**Sponsor: Bauman & Sons Oil, LLC**

10:00 p.m. Fireworks FREE

**Sponsor: Fire-Dex**

**\*Pit Passes for all events are \$20 no matter the person's age. (No pit passes for Buckin' Ohio Bull Riding.)**

## **TAKE TIME TO EXPERIENCE AGRICULTURE FROM THE PAST**

Watch actual antique power equipment working and displays throughout the week such as  
**ROCK CRUSHING, CORN SHELLING, HAY BALING AND WOOD SAWING.**

Located by the Memorial Garden and Antique Tractor display area.

## **FREE ENTERTAINMENT SCHEDULE**

Pavilion Sponsored by:  
**Lorain-Medina Rural Electric**  
Free Entertainment Sponsored by:  
**The Medina Gazette**

### **Monday, July 29, 2024**

10 a.m.-4:00 p.m.—Veteran's Day activities  
2:00 p.m.—Cracker Jack Circus Show (Ent. Tent)  
4:00 p.m.—Cracker Jack Circus Show (Ent. Tent)  
5:30 p.m. – Opening Ceremonies  
6:00 p.m. – Cracker Jack Circus Show (Ent. Tent)  
6:00 p.m.—Junior Prince & Junior Princess Contest  
6:30 p.m.—Prince & Princess Contest  
7:00 p.m.—Royal Court Contest  
7:00 p.m. – Third Monkey Band (Bldg. #22 Porch)  
8:00 p.m.—Cracker Jack Circus Show (Ent. Tent)

### **Tuesday, July 30, 2024**

8:00 a.m.—Outstanding Senior Breakfast  
11 a.m.—3 p.m. Senior Citizen Activities (Dukes of Darrowville Band)  
2:00 p.m.—Cracker Jack Circus Show (Ent. Tent)  
4:00 p.m.—Whiz Bang Science Show  
5:00 p.m. – Whiz Bang Science Show  
6:00 p.m.—Cracker Jack Circus Show (Ent. Tent)  
6:00 p.m.—Whiz Bang Science Show  
7:00 p.m. – Back Alley Relics (Band) (Bldg. #22 Porch)  
8:00 p.m.—Cracker Jack Circus Show (Ent. Tent)  
8:00 p.m.—20 Horses Band

### **Wednesday, July 31, 2024**

11:00 a.m.—Outstanding 4-H Awards  
Noon-4:00 p.m.—Kids' Games  
2:00 p.m. – Whiz Bang Science Show  
3:00 p.m.—Cracker Jack Circus Show (Ent. Tent)  
4:00 p.m. – Whiz Bang Science Show  
5:00 p.m.—Cracker Jack Circus Show (Ent. Tent)  
5:00 p.m. – Whiz Bang Science Show  
6:00 p.m.—Cracker Jack Circus Show (Ent. Tent)  
7:00 p.m. – Hard Hat Band (Bldg. #22 Porch)  
8:00 p.m.—Cracker Jack Circus Show (Ent. Tent)  
8:00 p.m.—Recess Band

### **Thursday, August 1, 2024**

Noon-3:00 p.m.—Honors Band, Choir & Orchestra  
2:00 p.m.—Cracker Jack Circus Show (Ent. Tent)  
4:00 p.m.—Whiz Bang Science Show  
5:00 p.m.—Whiz Bang Science Show  
6:00 p.m.—Whiz Bang Science Show  
6:00 p.m. – Cracker Jack Circus Show (Ent. Tent)  
8:00 p.m.—Cracker Jack Circus Show (Ent. Tent)  
8:00 p.m.—42 South Band

### **Friday, August 2, 2024**

1:00 p.m.—K-9 Unit & SWAT Team Demo  
2:30 p.m.—Mad Science of NE Ohio  
3:00 p.m.—Cracker Jack Circus Show (Ent. Tent)  
4:00 p.m. – Mad Science of NE Ohio  
5:00 p.m. – Cracker Jack Circus Show (Ent. Tent)  
6:00 p.m. – Mad Science of NE Ohio  
8:00 p.m.—Cracker Jack Circus Show (Ent. Tent)  
8:00 p.m.—Yearbook Band

## **FREE ENTERTAINMENT SCHEDULE** **CONTINUED**

### **Saturday, August 3, 2024**

10:00 a.m.—Kiddie Tractor Pull  
12:00 p.m. – Cracker Jack Circus Show (Ent. Tent)  
2-5 p.m. – Medina Treasurers Show (Bldg. #22)  
2:00 p.m.—Mad Science of NE Ohio  
3:00 p.m.—Cracker Jack Circus Show (Ent. Tent)  
4:00 p.m.—Mad Science of NE Ohio  
5:30 p.m. – Mad Science of NE Ohio  
7:00 p.m. – Dogwood Rockers Band (Bldg. #22 Porch)  
8:00 p.m.—Cracker Jack Circus Show (Ent. Tent)  
8:00 p.m.—Paradise Meat Loaf Tribute (Band)

### **Sunday, August 4, 2024**

10:30 a.m.—Worship Service by Northside Christian Church  
1:00 p.m.—Ohio State Arm Wrestling  
2:00 p.m.—Cracker Jack Circus Show (Ent. Tent)  
4:00 p.m.—Cracker Jack Circus Show (Ent. Tent)  
6:00 p.m. – Cracker Jack Circus Show (Ent. Tent)



# FAQ for the Medina County Fair

- The Medina County Fair accepts cash or credit cards for payment to purchase admission tickets to the fair and grandstands.
- There is parking available off Smith Road and Lafayette Road, if you park on our grounds it is free. There are local businesses that provide parking for a donation.
- Handicap parking is available by the Community Center (off Lafayette Road) or at the Fair Office (off Smith Road)
- Addresses to use when trying to come to the MCF for GPS:
  - Medina Co. Community Center  
735 Lafayette Rd., Medina, OH 44256
  - Medina Co. Fair Office  
720 W. Smith Rd., Medina, OH 44256*Please follow the flow of traffic for parking.*
- Majority of food vendors accept cash only for payment. If credit card is accepted, they will have it posted in their window or by their register.
- There are 3 ATMs locations on the grounds. Bldg. #22, in the Community Center & at the Fair Office.
- Fair Gates open at 8 a.m. and close at 11 p.m. daily.
- Pit passes are the same price no matter the age of the person, no matter what.
- You may bring in outside food but no glass or alcoholic beverages.
- Alcohol from the Beer Garden can only be consumed in the Beer Garden itself or in the grandstand during the event, you cannot freely roam the fairgrounds with it. Beer from the garden will be permitted on the track for the concert and OSTPA. Food is permitted in the Beer Garden and grandstand.
- Ride tickets/wristbands can be purchased at the little ticket booths all around the rides area, it is a separate fee from entering the fairgrounds or going to an event in the grandstand.
- First-Aid and Safety is located at Bldg. #26 next to the Rabbit Barn #25 near the tractor display triangle. Security is located at Bldg. #24 right across from First Aid.
- Lost & Found is located at Security Bldg. #24, the Announcers Booth under the grandstand #19 or the Fair Office #1.
- Strollers and wagons are permitted on the grounds, they are not permitted in the grandstands, you may leave them at the bottom of the grandstands.
- There is no smoking or e-cigarettes permitted in the grandstands or in the buildings/barns.
- Any Jr. Fair/4-H related questions go to the 4-H on grounds office Bldg. #11.
- The Fair Office is open 9 a.m.-9 p.m. during the week of fair, the office is closed the Monday after fair every year.
- There is no charge after 8 p.m. on the last day of fair.
- Fireworks on the last day of fair typically start around 10 p.m. and they are free to attend in the grandstand.
- There are no refunds or exchanges on items purchased from the Medina County Fair, this includes admission tickets or grandstand event tickets. All requests for refunds must be submitted in writing and send to [medinafair@gmail.com](mailto:medinafair@gmail.com).

# 2024 Medina County Fair Open Class Rabbit Entry Form

Entry No. \_\_\_\_\_ Junior Fair Entry? Yes \_\_\_ No \_\_\_ Ribbons Desired? Yes \_\_\_ No \_\_\_

Exhibitor(s) Name(s): \_\_\_\_\_

Rabbitry Name (Optional): \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

————— For Secretary's Use Only —————

Breed and Variety	Ear No.	Class and Sex	Entry Fee	No. in Class	Placement in Class	Points	Cash	Specials
EX. Holland Lop-Broken	BHL24	Senior Doe	\$1.00					

**Entries close July 20, 2024 at 4:00 p.m. Mail entries must be postmarked by July 13, 2024**  
**Mail To: 720 W. Smith Rd Medina, OH 44256**

Each person making an entry must purchase a Membership, Season, or Mini Exhibitor ticket and obtain an exhibitor's number unless the department rules state otherwise.

Entry Fees: \_\_\_\_\_ Type of Ticket Purchased: \_\_\_\_\_ Total Amount Paid: \_\_\_\_\_  
 Date Received: \_\_\_\_\_ No. of Animals \_\_\_\_\_ No. of Stalls \_\_\_\_\_  
 Clerk's Initials \_\_\_\_\_

Any request for early release from the Fair must be written and a copy of the completed state or county fair entry form must accompany the request at the time Medina County Fair entries are made.

The Medina County Agricultural Society assume no responsibility for livestock and/or articles exhibited, entered, and/or shown upon the Medina County Fairgrounds. Exhibitor/Entrant specifically acknowledges his/her awareness that livestock and exhibition articles are placed upon and maintained upon the Medina County Fairgrounds by them at their sole risk. Further, entrant agrees to hold the Medina County Agricultural Society harmless from any and all claims to or resulting from their respective livestock and/or exhibits from any cause whatsoever. The aforesaid indemnification shall include injuries to the person or property of third parties resulting from the aforesaid livestock and/or exhibition articles. The Medina County Fair Board assumes no responsibility for error or omissions in the foregoing booklet.

Email Address: \_\_\_\_\_  
 Exhibitor (Print) \_\_\_\_\_ Signature \_\_\_\_\_

Must be signed by Parent/Guardian if under 18



## How to make an Open Class Entry (Animal):

\*An Open Class Entry Form must be filled out for each individual entering. There must be a separate form for each department you plan to enter. Copies can be made at a cost set by the MCAS.

\*Each person entering must purchase a ticket along with paying the proper premiums due for the animal(s) being entered. Pre-registration is required by all ages.

\*There are some departments that have exemptions for purchasing a ticket, please make sure you read through all the rules and classes before entering.

\*Each department had their own set of rules for how many animals can be entered per class, please make sure you check before entering.

### Ticket choices to purchase:

\***Season Ticket** (7 gate admissions) \$35

\***Membership Ticket** (Must be at least 18 & Medina Co. Resident) (7 gate admissions) \$35

\***Mini Exhibitor Ticket** (2 gate admissions) \$16

We accept cash, check or credit card (Visa, MasterCard or Discover).

\***Entry Deadline is July 20, 2024 at 4:00 p.m. This date is the same EVERY YEAR no matter what day it falls on. There are no exceptions to this rule.**

\*Please make sure you check your entry form before you turn it in to make sure you have filled it out correctly, if you have made a mistake, you must contact us and correct it by the July 20th deadline. If it is not corrected by that date, it will remain as it was turned in.

\* There will be no phone add on entries—you must be in person.

\*Please read the rules/regulations that go with each department for the information of when to bring your animal(s) in, where to go and release.

\*Premiums will be given to the department chairs, if you do not receive your premium check from them, it will be brought to the Fair Office and it can be picked up starting Tuesday, August 6 (the Fair Office will be closed Monday, August 5). Please have an ID with you at the time of picking up your premiums. These premiums are available for pick up until August 30, 2024. After this date, the premiums will revert back to the MCAS.

## How to make an Open Class Entry (Still Exhibits):

\*An Open Class Entry Form must be filled out for each individual entering. There must be a separate form for each department you plan to enter. Copies can be made at a cost set by the MCAS.

\*If you are age 11 and under and plan to enter into still exhibits, you may go off your parent/grandparent/legal guardian's ticket when they enter. If a parent/grandparent/legal guardian is not entering then the child must purchase a ticket. This is for still exhibits **ONLY**. Pre-registrations is required by all.

### Ticket choices to purchase:

\***Season Ticket** (7 gate admissions) \$35

\***Membership Ticket** (Must be at least 18 & Medina Co. Resident) (7 gate admissions) \$35

\***Mini Exhibitor Ticket** (2 gate admissions) \$16

\*Once you purchase one of the tickets, you can enter as much as you like in still exhibits, reminder each class only allows one entry each. We accept cash, check or credit card (Visa, MasterCard or Discover).

\***Entry Deadline is July 20, 2024 at 4:00 p.m. This date is the same EVERY YEAR no matter what day it falls on. There are no exceptions to this rule.**

\*Please make sure you check your entry form before you turn it in to make sure you have filled it out correctly, if you have made a mistake, you must contact us and correct it by the July 20th deadline. If it is not corrected by that date, it will remain as it was turned in.

\*There will be no phone add on entries— you must be in person.

\*Tags for the entered items will be ready by Thursday, July 25. You will pick those up at the Fair Office. PLEASE check to make sure you have tags for all the items you entered at the time you pick them up.

\*Each department explains what to do with tags (whether to attach or leave unattached to your items), please read the rules. Also listed with the departments is when to bring in your items (date, time and where to go) as well as release times for the items at the end of fair.

\*Premiums for your entries can be picked up at Building #14 (On Grounds Office in the middle of the midway at the South end of the Grandstands—little red booth) on Sunday, August 4 from 8:00-9:30 p.m., please have an ID with you at the time of picking up your premiums.

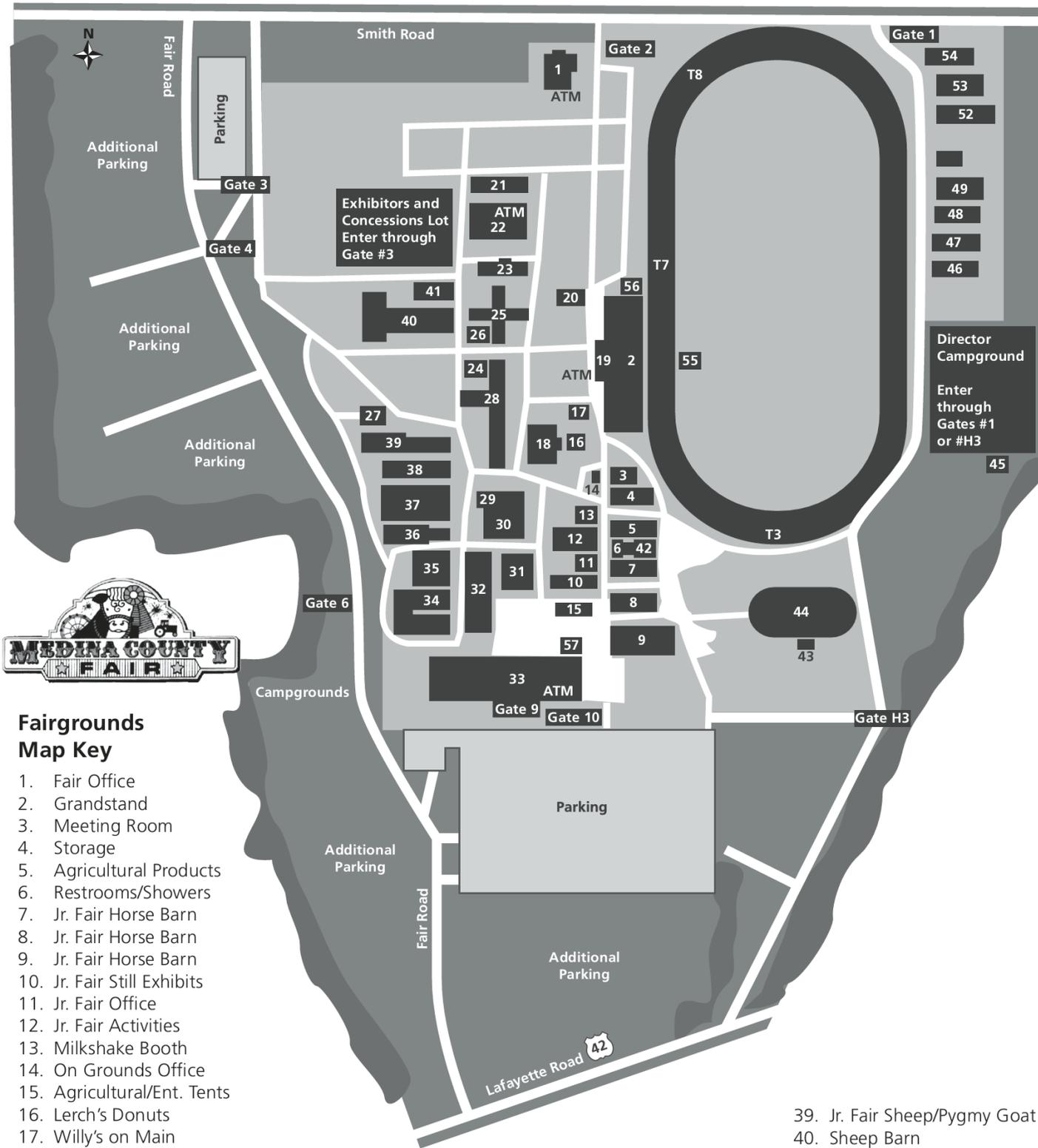
\*If you cannot pick up your entries and premiums the last day of fair, everything should be at the Fair Office starting Tuesday, August 6 (the Fair Office will be closed Monday, August 5). Premiums for open class is available for pick up until August 30, 2024. After this date, the premiums will revert back to the MCAS.





## Fairgrounds Map Key

- |                               |                          |                                 |                                      |
|-------------------------------|--------------------------|---------------------------------|--------------------------------------|
| 1. Fair Office                | 27. Pepsi Building       | 33. Commercial Exhibit Building | 39. Jr. Fair Sheep/Pygmy Goat        |
| 2. Grandstand                 | 28. Dairy Cattle Barn    | 34. Draft Horse/Pony            | 40. Sheep Barn                       |
| 3. Meeting Room               | 29. Milking Parlor       | 35. Jr. Fair Poultry            | 41. Swine/Meat Goat Barn             |
| 4. Storage                    | 30. Show Arena           | 36. Education Building          | 42. Maintenance Building             |
| 5. Agricultural Products      | 31. Jr. Fair Dairy/Goats | 37. Jr. Fair Beef               | 43. Jr. Fair Announcer Booth (Horse) |
| 6. Restrooms/Showers          | 32. Jr. Fair Swine       | 38. Open Class Beef             | 44. Horse Show Arena                 |
| 7. Jr. Fair Horse Barn        |                          |                                 | 45. – 54. Horse Barns                |
| 8. Jr. Fair Horse Barn        |                          |                                 | 55. Infield Tower                    |
| 9. Jr. Fair Horse Barn        |                          |                                 | 56. Beer Garden                      |
| 10. Jr. Fair Still Exhibits   |                          |                                 | 57. Farm Bureau Building             |
| 11. Jr. Fair Office           |                          |                                 |                                      |
| 12. Jr. Fair Activities       |                          |                                 |                                      |
| 13. Milkshake Booth           |                          |                                 |                                      |
| 14. On Grounds Office         |                          |                                 |                                      |
| 15. Agricultural/Ent. Tents   |                          |                                 |                                      |
| 16. Lerch's Donuts            |                          |                                 |                                      |
| 17. Willy's on Main           |                          |                                 |                                      |
| 18. Pavilion                  |                          |                                 |                                      |
| 19. Announcer's Booth         |                          |                                 |                                      |
| 20. Solomon's Café            |                          |                                 |                                      |
| 21. Flowers/Antiques          |                          |                                 |                                      |
| 22. Home/Arts/Crafts/Photo    |                          |                                 |                                      |
| 23. Restroom/Shower           |                          |                                 |                                      |
| 24. Security                  |                          |                                 |                                      |
| 25. Rabbit Barn Jr. Fair/Open |                          |                                 |                                      |
| 26. First Aid/LST             |                          |                                 |                                      |





## 2023 Fair Memories

720 West Smith Road, Medina, OH 44256  
[www.medinaohiofair.com](http://www.medinaohiofair.com)