

Dept. 20 PHOTOGRAPHY

SUPERINTENDENTS: Jessica Sulzener, Chair (440) 478-5864, Amber Maxwell, Assistant Chair Chandler Campbell, Emma Conley and Sarah Ross.

ENTRIES CLOSE: JULY 20 AT 4:00 P.M. **MAIL ENTRIES MUST BE POSTMARKED BY JULY 13, 2024.**

ENTRIES IN PLACE: Sat., July 27 & Sun. July 28, 10 a.m. to 3 p.m. to Building #22.

PROCEDURE FOR ENTERING PROJECTS: Each project must be entered on a separate line of the open class entry form. Pre-registration is necessary for all ages as well as the purchase of a Membership, Season or Mini Ticket. For children 11 and under, the purchase of an exhibitor's ticket is not necessary if a child's parent, grandparent or legal guardian has purchased a Membership, Season or Mini Ticket for entering exhibits. You must pick up your entry tags for your photographs at the Fair Office. Please check your tags to make sure the selected category and classes are accurate. Report any discrepancies to the Fair Office immediately. **DO NOT ATTACH TAGS TO THE MATTING.**

JUDGING: Sunday, July 28 at 6:00 p.m. (Closed to Public)

DISMISSAL: Sunday, August 6 from 8:00-9:00 p.m.

RULES:

1. ALL PHOTOS MUST BE ATTACHED TO A "FRAMED PHOTO MAT BOARD" PURCHASED LOCALLY OR ONLINE. BOARDS PREFERRED TO BE WHITE AND NOT EXCEED 11X14 INCHES.
-Not foam mounted.
2. Advanced, Amateur and Student categories will be shown and judged separately.
3. Experienced photographers or those amateurs who have won numerous premium awards at past fairs in the amateur division are encouraged to enter the Advanced category.
4. All other photographers, except for Students, should enter the Amateur category. Students in grades K-12 should enter the Student category.
5. Each exhibitor must identify himself/herself as Advanced, Amateur or Student. Exhibitors may not cross enter between Advanced, Amateur and Student.
6. Prefer 5x7 or 8x10, and prefer prints to be:
 - A. Original and pre-entered
 - B. Not previously exhibited at the Medina County Fair
7. No photographs in frames will be accepted.
8. Do not use wires or hangers.
9. Name must be included on back of photo and arrows designating director for displaying purposes.
10. Each exhibitor may enter up to one photo per class.
11. The committee is not responsible for entries submitted to the fair or entries left after dismissal time. Photos not picked up by 9:00 p.m. the Sunday of dismissal may be picked up at the Fair Office the following week starting Tuesday, August 8.
12. **COMMITTEE HAS THE RIGHT TO ACCEPT/REJECT ANY PHOTOGRAPHS DUE TO SPACE INFRACTION, CLASSIFICATION OR TASTE.**

PREMIUMS: 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

Best of Show Advanced, Amateur & Student \$25 each from MCAS

*If you see a * by a class, that means it is new for this year!*



Definitions for classes:

Portrait: this is a type of photo aimed toward capturing a personality of a person or group of people.

Landscape: this is a type of photo that captures the beauty of nature and the outdoors.

Close Up: this is a type of photo that is tightly cropped that shows a subject/object up close with much closer detail to be viewed.

Sports/Action: this is a type of that covers all types of sports, whether professional sports or amateur.

Food: This is a type of photo that helps showcase the creative/attractiveness of food.

Night: this is a type of photo that captures images outdoors at night between dusk and dawn.

Animals: this is a type of photo that documents various forms of wildlife in their natural habitat.

Pets: this type of photo captures the pet's personality, character, habits, and other memorable moments.

Waterscape: this is a type of photo that captures landscapes including an element or body of water like oceans, seas, lakes, ponds, rivers, streams, waterfalls or even a puddle.

Farm and Agriculture: this is a type of photo capturing livestock, pastures or fairs.

Birds: this is a type of photo that documents various forms of birds whether domestic or wildlife.

Flowers: this is a type of photo that captures the rich, vibrancy of the flower to help showcase its beauty.

Cars: this is a type of photo that captures a series of car images that catch the eye and fire the imagination of the viewer.

Waterfall: this is a type of photo that captures the movement of the water.

Sunset/Sunrise: this is a type of photo that the sun does not rise and set at the same spot.

ADVANCED PHOTOGRAPHY

Section A—Color

Section B—Black & White

CLASSES:

CLASSES:

1. Portrait
2. Landscape
3. Close Up
4. Sports/Action
5. Food
6. Night
7. Animals
8. Pets*
9. Waterscape
10. Farm & Agriculture
11. Birds
12. Flowers
13. Cars*
14. Waterfalls*
15. Sunsets & Sunrise*

16. Portrait
17. Close up
18. Action/Sports
19. Night
20. Animals
21. Farm & Agriculture
22. Birds
23. Flower
24. Cars*

AMATEUR PHOTOGRAPHY

Section C—Color

Section D—Black & White

CLASSES:

CLASSES:

1. Portrait
2. Landscape
3. Close Up
4. Sports/Action
5. Food
6. Night
7. Animals
8. Pets*
9. Waterscape
10. Farm & Agriculture
11. Birds
12. Flowers
13. Cars*
14. Waterfalls*
15. Sunsets & Sunrise*

16. Portrait
17. Close up
18. Action/Sports
19. Night
20. Animals
21. Farm & Agriculture
22. Birds
23. Flower
24. Cars*

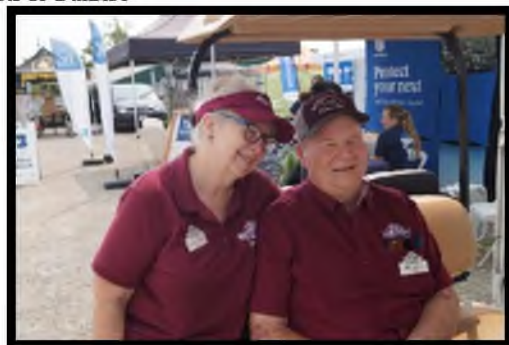
STUDENT PHOTOGRAPHY

Section E—Color CLASSES:

1. Portrait
2. Landscape
3. Close Up
4. Sports/Action
5. Food
6. Night
7. Animals
8. Pets*
9. Waterscape
10. Farm & Agriculture
11. Birds
12. Flowers
13. Cars*
14. Waterfalls*
15. Sunsets & Sunrise*

Section F—Black & White CLASSES:

16. Portrait
17. Close up
18. Action/Sports
19. Night
20. Animals
21. Farm & Agriculture
22. Birds
23. Flower
24. Cars*



Robert Dreher

Bob's entire life has been one of passionate devotion to his beloved wife of 52 years, Margaret (who he met and wooed at the Medina County Fair); devoted Dad to their 4 children (also being a 4-H advisor, member of numerous Black River H.S. Booster organizations, Boy Scout leader); devoted to his country by enlisting and serving as a Seabee in the Vietnam War; toiled over 40 years as a hard working machinist since retired; Bob along with fellow board member, Stuart Neal, delivered food to participating agencies throughout Medina County – helping those that are food insecure. And his total ardent devotion to all things Medina County Fair, serving 34 years from physically building our fair buildings, chairing numerous committees such as Grounds Chair. It was not only Bob's responsibility to make sure our Fairgrounds were properly maintained, but also supervise our grounds staff.

We have hired members of our Amish Community to complete many building projects. When the Amish indicated they could no longer work at the Fairgrounds because it was too far to go by buggy, Bob showed his level of commitment by picking them up every morning and taking them home every night. Bob would spend the day with them on the grounds making sure they had everything they needed to complete their work. Clean restrooms are always important wherever families go for entertainment, and fairgrounds are no exception. Bob has chaired the Restroom Committee for many years, making sure we hire and retain people that will get the job done.

The Medina County Fair has always been known for its Demo Derbies. From the number of cars, the level of competition, safety procedures, inspections, and rules, that all work together to create a great show. The demo derbies have routinely been some of our highest attended events. The reputation that exists today, is due in large part to the work of Bob Dreher and his longtime friend Jack Maxwell. Together they built a tremendous program. It is without a doubt that Bob's "Can do" attitude comes from his service as a Navy Seabee in Vietnam. While exposure to Agent Orange has created several health issues and slowed Bob down, but it has not stopped him. Although it takes more effort, you can still count on him to be in his seat for board meetings. We are truly blessed to have Robert "Bob" Dreher on the Medina County Fair Board.

Thank you, Bob for all your years of service to the Medina County Fair!

Dept. 21—SCHOOL EXHIBITS

SUPERINTENDENTS: Heidi Yatsko, Chair 440-596-9938,

Savannah Mileti, Assistant Chair; Pam Oberholtzer

ENTRIES CLOSE: JULY 20 AT 4:00 P.M. MAIL ENTRIES MUST BE POSTMARKED BY JULY 13, 2024.

PROCEDURE FOR ENTERING PROJECTS: Each project must be brought into the Fair Office at the time of entry. After July 20, the Fair Office staff will give all projects to the department superintendents. Tags will be attached. Projects will be displayed in Building #22. Entries will be released on Sunday, August 4 at 8 p.m., if you do not pick them up at that time, they will be available at the Fair Office starting Tuesday, August 6 during office hours.

PREMIUMS: 1st-\$5; 2nd-\$4; 3rd-\$3; 4th-\$2

RULES:

1. All materials must be work done by students attending school during the 2023-2024 school year. May be made in Bible school also.
2. *Writing (May be Typed):* Stories or poems must be an individual story or a collection of 3 or more poems. Must be original and legible. Judging will be based on content and originality.
3. *Handwriting:* Must be an original work that shows penmanship skills.
4. Pre-registration is necessary for all ages. Exhibitors must purchase a Membership, Season or Mini Ticket. For children 11 and under, the purchase of an exhibitor's ticket is not necessary if the child's parent, grandparent or legal guardian has purchased a Membership, Season or Mini Ticket for entering exhibits.
5. **Projects MUST be brought in at time of registration (July 20, 2024 by 4:00 p.m. deadline).** All entries for this department need to be made on a separate entry form for each exhibitor. Limit one entry per class.

Section A—PRE-K

CLASSES:

1. Handwriting Sample (must be a minimum of one sentence & an illustration).

Section B—KINDERGARTEN

CLASSES:

1. Writing—Short Story (may be fiction or non-fiction).
2. Writing – Collection of three or more poems.

Section C—FIRST AND SECOND GRADE

CLASSES:

1. Writing—Short Story (may be fiction or non-fiction).
2. Writing – Collection of three or more poems. Poems must be illustrated using any media (judging will be based on poetry and illustrations).

Section D—THIRD AND FOURTH GRADE

BEST OF SHOW \$10 gift sponsored by J.C.R. Computer Repair & Maintenance, West Salem, OH

CLASSES:

1. Writing—Short Story (may be fiction or non-fiction).
2. Writing— Collection of three or more poems. Poems must be illustrated using any media (judging will be based on poetry and illustrations).