

**AMATEUR PHOTOGRAPHY**

**Section C—Color**

**CLASSES:**

1. Portrait
2. Landscape
3. Close Up
4. Action/Sports
5. Food
6. Night
7. Animals
8. Waterscape
9. Farm & Agriculture
10. Flowers
11. Vehicles
12. USA 250<sup>th</sup> Celebration/Patriotic\*

**Section D—Black & White**

**CLASSES:**

13. Portrait
14. Close up
15. Action/Sports
16. Night
17. Animals
18. Farm & Agriculture
19. Flowers
20. USA 250<sup>th</sup> Celebration/  
Patriotic\*

**STUDENT PHOTOGRAPHY**

**Section E—Color**

**CLASSES:**

1. Portrait
2. Landscape
3. Close Up
4. Action/Sports
5. Food
6. Night
7. Animals
8. Waterscape
9. Farm & Agriculture
10. Flowers
11. Vehicles
12. USA 250<sup>th</sup> Celebration/Patriotic\*

**Section F—Black & White**

**CLASSES:**

13. Portrait
14. Close up
15. Action/Sports
16. Night
17. Animals
18. Farm & Agriculture
19. Flowers
20. USA 250<sup>th</sup> Celebration/  
Patriotic\*

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**Best of Show** Advanced, Amateur & Student \$25 each from **Regi Haire & Norbert Manz, Medina, OH**

**Definitions for classes:**

**Portrait:** this is a type of photo aimed toward capturing a personality of a person or group of people.

**Landscape:** this is a type of photo that captures the beauty of nature and the outdoors.

**Close Up:** this is a type of photo that is tightly cropped that shows a subject/object up close with much closer detail to be viewed.

**Sports/Action:** this is a type of that covers all types of sports, whether professional sports or amateur.

**Food:** this is a type of photo that helps showcase the creative/attractiveness of food.

**Night:** this is a type of photo that captures images outdoors at night between dusk and dawn.

**Animals:** this is a type of photo that documents various forms of wildlife in their natural habitat.

**Waterscape:** this is a type of photo that captures landscapes including an element or body of water like oceans, seas, lakes, ponds, rivers, streams, waterfalls or even a puddle.

**Farm and Agriculture:** this is a type of photo capturing livestock, pastures or fairs.

**Flowers:** this is a type of photo that captures the rich, vibrancy of the flower to help showcase its beauty.

**USA 250<sup>th</sup> Celebration/Patriotic:** capture what patriotism means to you. From small-town traditions and community celebrations to sweeping landscapes and everyday moments that reflect the American spirit, this contest celebrates the pride, diversity, and history that define our nation.

**OHIO STATE  
ARMWRESTLING**  
Sunday, August 9 at 1:00 p.m.

Weight classes for both men and women. Register in the pavilion before competition starts.  
Winners eligible to compete on national level.

**SUPERINTENDENTS:** Heidi Levandoski, Chair 440-596-9938, Pam Oberholtzer, Assistant Chair; Krista Alm, Julie Bauman, Lizabeth Beuscher, and Jenny Cogar.

**ENTRIES CLOSE: JULY 20 AT 4:00 P.M.**

**ENTRIES MUST BE MADE THROUGH FAIR ENTRY.**

**PROCEDURE FOR ENTERING PROJECTS:** Each project must be registered at the Fair Office by July 20, 2026, by 4p.m. Entries will be released on Sunday, August 9 at 8 p.m., if you do not pick them up at that time, they will be available at the Fair Office starting Tuesday, August 11 during office hours.

**PREMIUMS:** 1st-\$5; 2nd-\$4; 3rd-\$3; 4th-\$2

- The Medina County Fair provides an outstanding venue for our students to showcase their projects and be rewarded for their hard work during the school year.

**RULES:**

1. All work must be student created and completed at school or in connection with school assignments. Principals, teachers, and superintendents, whenever requested to do so must clarify that: a) the work was done by pupils; b) the work was completed since the preceding fair; c) the pupils are assigned to the grade level indicated on the entry form.
2. The exhibit is open to all public school or home school students in Medina County.
3. Pre-registration is necessary for all ages. Exhibitors must purchase a Membership, Season or 2 single gates. For children 11 and under, the purchase of an exhibitor's ticket is not necessary if the child's parent, grandparent or legal guardian has purchased a Membership, Season or 2 single gates for entering exhibits.
4. All projects must be the work of the student(s).
5. Ribbons and premium money will be awarded for 1<sup>st</sup> thru 4<sup>th</sup> places in each category/age group at the judge's discretion.
6. Ribbons will be issued to each individual who participates in a group. However, in the case of group projects, only one premium money will be awarded.
7. The educational exhibits are further subject to all other general and special rules of this fair.

**JUDGING GUIDELINES**

1. Exhibit items must follow the rules and guidelines, or they will be disqualified by the judges.
2. Exhibitors must bring their project to Building #22 on July 26, 2026, between 4:00-5:00 p.m. to compete.
3. All projects will be judged for overall message, general attraction and arrangement, originality and creativity, accuracy and presentation.
4. Judges' decisions are final.
5. ALL EXHIBITS MUST BE CLEARLY MARKED WITH NAME, SCHOOL, AND GRADE.
6. Perishable products, hazardous, illegal, or unsafe paraphernalia are not to be displayed.
7. Projects may be displayed on poster board, 8.5 x 11 paper or any other display that should not exceed 3 ft. x 3 ft. in size.
8. Fair Theme Poster – ½ size poster (14" x 22"). Design and decorate a ½ size poster using the fair theme "Stars, Stripes, and Summer Nights." Age categories for this class: 6 and under, 7-9 years old, and 10-12 years old.

**CLASSES:**

1. Music Appreciation Project
2. Social Studies Exhibit
3. Science Exhibit
4. Math Exhibit
5. Language Arts Exhibit (Writing or Poetry)
6. Fair Theme Poster – Stars, Stripes, and Summer Nights\*

**SCHOOL DISPLAYS**

Sponsored by: **The Medina County Gazette**

**PREMIUMS:** 1<sup>st</sup> - \$500; 2<sup>nd</sup> - \$300; 3<sup>rd</sup> - \$200

1. Each public or private school in Medina County is invited to create a display of student projects.
2. Displays will be located in the Medina County Fair Community Center during fair week.
3. Schools must notify the Fair Office by April 1, 2026, if they are creating a display.
4. Schools are responsible for setting up the displays before the fair and tearing them down at the end of fair.
5. Student presentations are encouraged during fair week. Schools will be contacted to schedule presentation times.

**FARM TRACTOR PULL  
SUNDAY, AUGUST 9 AT 10:00 A.M.**

<u>WEIGHT</u>	<u>MAX HP.</u>
5500	55
7500	75
9000	90
12,500	115
15,000	160
16,500	160
18,500	No HP Limit
22,000 FWD	No HP Limit
MFWD Unlimited Wt.	No HP Limit

*Entries close July 20, 2026 at 4:00 p.m.*

**Entry Fee is \$10.** This pays for your entry ONLY not your entrance into the fair/pit area for the event. Every person pays admission at Gate #1.

**MUST BE A MEDINA COUNTY RESIDENT OR ATTEND A MEDINA COUNTY SCHOOL TO PARTICIPATE IN THE FARM TRACTOR PULL, MUST PROVIDE PROOF AT THE TIME OF ENTRY.**

**13,000 Open Tractor Class**

**Entry Fee:** \$25 for class

**Premiums:** 1st-\$150; 2nd-\$100; 3rd-\$50

**20 Participant limit (Don't have to be a Medina County Resident for this class).**

*Rules and applications are available on the web at [www.medinaohiofair.com](http://www.medinaohiofair.com). You can also come to the Fair Office for rules/entry form during hours of operation.*

**Tug Of War Contest**

Sunday, August 9<sup>th</sup> at 1:00PM

Weigh in starts at 12:00PM

Location: Show Arena

\$20 buy in per team



**CLASSES:**

6-person unlimited weight, 18+ years old

Men's 1200#, 18+ years old

Women's 1100#, 18+ years old

6-person unlimited weight, 14-17 years old

A trophy prize will be awarded for each first-place team per class.

**Kiddie Peddle Tractor Pull**

**Saturday, August 8 at 10:00 a.m. in the Pavilion**

Sponsored by: **DiRusso's Sausage & Otterbacher**

**Concessions**

<b>Classes:</b> 3-4 year olds	5-6 year olds
7-8 year olds	9-10 year olds

**RULES:**

1. The contestants must be able to pedal a tractor.
2. All contestants must wear shoes.
3. All contestants will be given three chances to get the sled moving from the starting line.
4. The pulling tractor must stay between the lines of the pulling lane at all times.
5. The pulling pad will be 6'x30'. Anyone who goes 30' will have a full pull.
6. If the tractor leaves the pulling lane, the distance will be measured from the starting line to the point where they crossed the boundary.
7. In case of a tie, there will be a pull-off.
8. The official's decision will be final.
9. All contestants must be present by the time of the pedal pull with a signed permission slip in hand. The required signature (parent or guardian) releases the Medina County Fair from financial responsibility due to an accident.
10. Registration for the Kiddie Peddle Tractor Pull will be one hour before the pull begins. No registrations accepted once the class starts.
11. Only registered children are qualified to participate. The child must be accompanied by a parent or guardian at the time of registration.
12. Spectators must stay in the stands.
13. If the first contestant chooses a re-pull, the contestant will be placed third on the list of contestants.
14. The Kiddie Peddle Tractor Pull committee will decide discrepancies.

**2026 FREE FAMILY ENTERTAINMENT:**

- \* Ag Acres (Agricultural Tent) will be open daily and feature free hands on activities with special activities during designated times.
- \* Sea Lion Splash, will perform daily behind Building #22
- \* Wheels of Agriculture and Trivia Tractor in the Entertainment Tent area.
- \* Free Pavilion & Building #22 entertainment daily.
- \* Scavenger Hunt. Pick up an entry form at the entrances, stroll through the grounds to find the answers and hand in the completed form at the Ag. Tent where you will receive a special treat!
- \* Wilderness Adventures in the West Hall of the Community Center Monday - Saturday

*Please check the daily schedules for times and locations of the various shows.*