

## Dept. 004 SHEEP

**SUPERINTENDENTS:** Michael Gall, Chair (330) 608-9194;  
Becky Gall, Assistant Chair; Mark Winrod.

**ENTRIES CLOSE: JULY 20 by 4:00 P.M. MAIL ENTRIES MUST BE POSTMARKED BY JULY 12, 2025.** Entries will be accepted on a first come, first serve basis until pen space is filled and no later than **4:00 p.m. on July 20. Priority given to last year's exhibitors.**

**JUDGING:** All breeds will be shown on **Wednesday, July 30**

**Starting at 9:00 a.m. The Wool Show will follow.**

**DISMISSAL: Sunday, August 3, at 8:00 p.m.**

**ENTRY FEE:** Membership (County residents ONLY), Season or Mini Ticket **PLUS \$2**

**per head and \$2 per group.** Entries must be in place by 8:00 a.m. Monday, July 28. Limit of two entries in Individual classes, and one in group or flock classes for any Firm, Farm, Partnership or Family living in one house. All sheep over one year of age must be registered; **certificates to be shown if requested. See Health Rules.**

**NOTICE: NO STRAW IS FURNISHED**

**NOTICE: ALL PENS AND AISLES MUST BE KEPT CLEAN DAILY OR EXHIBITOR WILL NOT BE ALLOWED TO EXHIBIT NEXT YEAR.**

**PREMIUMS:** 1st-\$20; 2nd-\$16; 3rd-\$12; 4th-\$10; 5th-\$8; 6th-\$6  
**BREEDS**

**Section A**-Cheviot

**Section B**-Columbia

**Section C**-Natural Colored

**Section D**-Dorset

**Section E**-Hampshire

**Section F**-Merino

**Section G**-Oxford

**Section H**-Rambouillet

**Section I**-Shropshire

**Section J**-Southdown

**Section K**-Suffolk

**Section L**-All other breeds-meat

**Section M**-All other breeds-wool

**Section N**-Wether Type,  
Unregistered (Does not compete  
for over-all Supreme)

**CLASSES:**

1. Yearling Ram

2. Ram Lamb

3. 2 Ram Lambs (pair)

4. Yearling Ewe

5. 2 Yearling Ewes (pair)

6. Ewe Lamb

7. 2 Ewe Lambs (pair)

8. Breeders Young Flock—Ram

Lamb & 2 Ewe Lambs

9. Flock—Ram, 2 Yearling

Ewes & 2 Ewe Lambs

**Champion Ram—\$20**

**Res. Champion Ram—\$10**

**Champion Ewe—\$20**

**Res. Champion Ewe—\$10**

**Supreme Champion**

**Ram—\$25 & Rosette**

**Supreme Champion**

**Ewe—\$25 & Rosette**

## WOOL SHOW

(Immediately following sheep show)

**ENTRIES CLOSE: JULY 20 AT 4:00 P.M. MAIL ENTRIES MUST BE POSTMARKED BY JULY 12, 2025.**

**JUDGING:** Wednesday, July 30 after the sheep show in the  
**OPEN CLASS WOOL & SHEEP ARENA.**

**ENTRY FEE:** Membership (County residents ONLY), Season or Mini Ticket **PLUS \$1.00 per fleece**, limit of two fleeces per breed. Fleeces from the Breeds listed below, also colored fleece.

**DISMISSAL:** Sunday, August 3 at 8:00 p.m.

**PREMIUMS FOR EACH BREED:** 1st-\$10; 2nd-\$7; 3rd-\$5  
**Champion Fleece:** \$15 & Trophy.

### SECTION S—WOOL SHOW

**CLASSES:**

1. Merino

2. Shropshire

3. Corriedale

4. Dorset

5. Montadale

6. Rambouillet

7. Columbia

8. White (Handspinning) AOB

9. Black-Natural Colored Fleece

## MARKET LAMB SHOW

**ENTRIES CLOSE:** July 20 at 4:00 p.m.

**ENTRY FEE:** Membership (County residents ONLY), Season or Mini Ticket **PLUS \$2**

**per head.** Entries must be in place by 8:00 a.m., Monday, July 28. Limit 2 entries per Exhibitor (per class). *Jr. Fair and FFA members may show Market Lambs and pay only the \$2 per head entry fee.* They must be enrolled in a sheep project at the 2025 Medina County Fair.

**JUDGING:** Wednesday, July 30 at 9:00 a.m. in the Open Class  
Sheep Arena.

**DISMISSAL:** Sunday, August 3 at 8:00 p.m.

**PREMIUMS:** 1st-\$20; 2nd-\$16; 3rd-\$12; 4th-\$10; 5th-\$8; 6th-\$5;  
**Champion Market Lamb—\$25**

### SECTION T—MARKET LAMB CLASS

**CLASSES:**

1. Purebred Suffolk, Purebred Hampshire, Southdown

2. All Crossbreed Lambs

## PEEWEE SHOWMANSHIP

Sponsored by: **MATT & KELSIE SULZENER**

Fun class for all youth under 9 years of age, utilizing lambs that are being housed at the fair. Held right after the pay out of the Market Lamb Show. Great opportunity for underage youth to practice in the ring. No entry fee.

**Registration:** Sign up Wednesday, July 30 in the Open Class Sheep Arena prior to the show.

**PREMIUMS:** Ribbons and medals for all



*The Medina County Agricultural Society would like to thank the  
Medina County Commissioners,*

**STEPHEN D. HAMBLEY**

**AARON M. HARRISON**

**COLLEEN M. SWEDYK**

*for their continued help and support in the operation of the Medina  
County Fair.*