

Dept. 0019—CRAFTS

SUPERINENDENTS: Linda Keiper, Chair, (330) 304-6825, Haley Volbert, Assistant Chair; Velvet Eby, Kim Keiper, Brooke Kennedy and Lisa Kennedy.

ENTRIES CLOSE: JULY 20 AT 4:00 P.M.

ENTRIES MUST BE MADE THROUGH FAIR ENTRY.

ENTRIES: Sunday, August 2 in Building #22 from 9:00 a.m. to 4:00 p.m.

PROCEDURE FOR ENTERING PROJECTS: Pre registration is necessary along with purchasing a Membership (County residents ONLY), Season or 2 single gates. Please pick Up tags for projects at the Fair Office. Upon receiving tags, check to make sure there is a tag for each project. If a tag is missing report, it to the Fair Office immediately. Take tags and entered items to the department during the specified times.

Attach tags to items. YOU ARE RESPONSIBLE FOR ALL TAGS FOR CORRESPONDING PROJECTS AT TIME OF ENTRY. ATTACH TAG TO ITEM IN A VISABLE AREA.

JUDGING: Sunday, August 2 from 5:00-9:00 p.m.

DISMISSAL: Sunday, August 9 at 8:00-9:45 p.m. or Tuesday, August 11 from 10:00 a.m.—1:00 p.m. at the Fair Office.

RULES AND CATEGORIES:

1. Open Professionals and Non-Professionals items will be shown and judged together.
2. **All work must be original** and not previously shown at the Medina County Fair.
3. Not more than one entry per person per category.
4. **All articles must be brought in at own risk and the Craft Department is not responsible for articles left after dismissal time.**
5. Participation ribbons for all entrants age 11 and under.
6. **Hanging items must be ready to be hung or will be displayed at our discretion.**
7. All work must meet required specifications or work will not be judged.
8. **Entry must have been MADE by the person who's name is on the entry tag.**
9. Children Section in Crafts implies a child 11 and under. PRE-REGISTRATION is necessary but purchase of an exhibitor's ticket is not needed if an adult family member (child's parent, grandparent or legal guardian ONLY) has purchased a Membership, Season or 2 single gates when entering.
10. If you place 1st, 2nd, 3rd, 4th or HM and would like your ribbon, you can pick it up at the Fair Office.

PREMIUMS: 1st-\$5; 2nd-\$4; 3rd-\$3; 4th-\$2; Unless stated in a Section.

Section A—ADULT CRAFTS

BEST OF SHOW \$10 gift sponsored by **Velvet's Framing, Seville, OH**

CLASSES:

1. Patriotic Duct Tape (12"x12"x18" max.) ex: purse, wallet, flowers*
2. Patriotic Holiday Door Arrangement (24" max.)*
3. Patriotic Holiday Table Arrangement (18" max.)*
4. Display of 4-H Memorabilia (12"x10" max.)
5. Grapevine (18" max.)
6. Christmas Tree Ornament – 2 (attached together to be hung)
7. Handmade Wall Décor – hangable w/ wire or hook (24" max.)
8. Handmade Paper Flower
9. HTV (Heat Transfer Vinyl) Clothing – w/ hanger
10. Vinyl Sign Décor (36" max.) contained/able to display
11. Outdoor Garden Décor (18x36 max.) contained/able to display
12. Legos (12"x12"x18" max.) original – **No Kits** and secured
13. Stained Glass (18"x12" max.)
14. Jewelry - displayed
15. Christmas Stocking
16. Making item from recycled material (12"x12" max.)
17. Macrame – able to hang

18. Miscellaneous (28" max.)
19. Scrapbook/Art Book
20. Handmade Decorated Card
21. 5D-Diamond-Art (must be framed & wired for hanging 28"x28" max. with frame)
22. Wind Chimes – hanging (24" max.)
23. Cutting Board – Decorated Hand Painted
24. 1 Bar of Soap – with recipe in sealed bag

Section B—DECORATIVE CERAMICS (No larger than 16" high) **Best of Show** gift sponsored by **All Fired Up, Medina, OH**

CLASSES:

1. Animal ceramic
2. Any other ceramic

Section C—GIFT WRAPPING (12"x24" max.—no higher than 18") **BEST OF SHOW** \$10 gift sponsored by the **Joe Lazor, Nationwide Insurance, Medina, OH**

CLASSES:

1. Baby Gender Reveal
2. Child's Birthday
3. Christmas
4. Graduation*
5. Valentine's Day*

Section D—HOBBIES AND/OR COLLECTIONS (12x12 space) only the quantity stated please.

Rules:

1. Open to all adults
2. Only one entry can be made in each class
3. No display can use more than 12"x12" space.

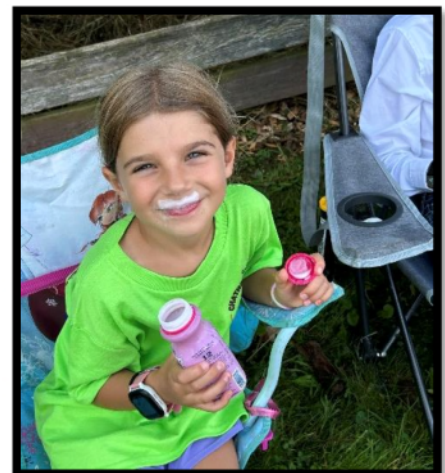
PLAN CAREFULLY

4. **Each collection piece must be marked to assure each exhibitor that his/her full collection is returned.**

BEST OF SHOW \$10 gift sponsored by **Shenberger Family, Ashland, OH.**

CLASSES:

1. 3 MCF Memorabilia
2. 3 Bells
3. 3 Tins (no popcorn)
4. 3 Farm Toys (1/32" & under)
5. 2 Trucker style, Baseball caps
6. 3 Mugs
7. 3 Belt Buckles
8. 1 Concert Band T-Shirt
9. 3 Banks
10. 3 Salt/Pepper Shakers
11. 1 80s toy (18"x12")
12. 1 Vintage Lunch Box
13. 1 Build a Bear/Friends
14. 2 Cameras
15. 1 License Plate
16. 1 Solo Artist Concert T-Shirt



Section E—CHILDREN’S CRAFTS (ages 11 and under)
BEST OF SHOW Ice cream cake gift certificate sponsored by Dairy Queen, Medina, OH

- CLASSES:**
1. Legos (6x6x8) original design—**NO KITS**
 2. Child Size Decorated Shoes (one pair)
 3. Decorated Sun Visor Hat
 4. Jewelry-Handmade (max 2 – in a Zip Lock bag)
 5. Clay/Pottery
 6. Painted Child Size T-Shirt/Sweatshirt
 7. Christmas Tree Ornament
 8. Origami
 9. Dried/Decorated Mud Pies (in a tin)
 10. Homemade Slime (put in a sealed clear Qt. bag)
 11. Miscellaneous
 12. **Patriotic Painted Rock (handheld size)***
 13. Perler Beads (only 1)
 14. Wood Project (12”x12” max.)
 15. Decorated Ceramics
 16. Stepping Stone (12”x12” max) – **NO KITS**

Section F—CHILDREN’S HOBBIES/COLLECTIONS (11 & UNDER) Must be on base not exceeding 6”x6” or in a Zip Lock bag, be creative in your display.

BEST OF SHOW Ice cream cake gift certificate sponsored by Dairy Queen, Medina, OH

- CLASSES:**
1. 2 Farm Toys (1/32 & Under)
 2. 2 Pez
 3. 2 Action Figures (12” max.)
 4. 2 Hot Wheels
 5. 1 Model (8” max.)
 6. 2 Phone Cases
 7. 2 Trading Cards
 8. 2 Mini Brands (in a Zip Lock bag)

Section G—WOODWORKING PROJECTS (6’x4’ max.) – ALL WORK MUST BE ORIGINAL.

PREMIUMS: 1st-\$8; 2nd-\$6; 3rd-\$4
BEST OF SHOW \$25 gift sponsored by Lodi Lumber, Lodi, OH

- CLASSES:**
1. Woodworking
 2. Wood Carving
 3. Wood Burning

Section H—RESIDENCE NURSING HOME

Note: This section is open to any Assisted Living Resident currently living in a Nursing Home. Exhibitors are exempt from purchasing a Membership, Season or Mini Ticket, but pre-registration is necessary.

BEST OF SHOW gift certificate sponsored by Dairy Queen, Medina, OH

- CLASS:**
1. Miscellaneous for Seniors—age 65 and above



SUPERINTENDENTS: Emma Conley, Chair (EmmaConley169@gmail.com), Sarah Fechko, Assistant Chair; Chandler Campbell, Jenny Cogar, Clayton Fechko, Erin Kaminski, and Maria Sooy.

ENTRIES CLOSE: JULY 20 AT 4:00 P.M.
ENTRIES MUST BE MADE THROUGH FAIR ENTRY.
ENTRIES IN PLACE: Sun. August 2, 9 a.m.-4 p.m. to Bldg. #22.
PROCEDURE FOR ENTERING PROJECTS: Each project must be entered on a separate line of the open class entry form. Pre-registration is necessary for all ages as well as the purchase of a Membership (County resident ONLY), Season or 2 single gates. For children 11 and under, the purchase of an exhibitor’s ticket is not necessary if a child’s parent, grandparent or legal guardian has purchased a Membership, Season or 2 single gates for entering exhibits. You must pick up your entry tags for your photographs at the Fair Office. Please check your tags to make sure the selected category and classes are accurate. Report any discrepancies to the Fair Office immediately. **DO NOT ATTACH TAGS TO THE MATTING.**

JUDGING: Sunday, August 2 at 6:00 p.m. (Closed to Public)
DISMISSAL: Sunday, August 9 from 8:00-9:00 p.m.

- RULES:**
1. ALL PHOTOS MUST BE ATTACHED TO A “FRAMED PHOTO MAT BOARD” PURCHASED LOCALLY OR ONLINE. BOARDS PREFERRED TO BE WHITE AND NOT EXCEED 8X11 INCHES.
 -Not foam mounted.
 2. Advanced, Amateur and Student categories will be shown and judged separately.
 3. Experienced photographers or those amateurs who have won numerous premium awards at past fairs in the amateur division are encouraged to enter the Advanced category.
 4. All other photographers, except for Students, should enter the Amateur category. Students in grades K-12 should enter the Student category.
 5. Each exhibitor must identify himself/herself as Advanced, Amateur or Student. Exhibitors may not cross enter between Advanced, Amateur and Student.
 6. Print size 5x7 only, and prefer prints to be:
 A. Original and pre-entered
 B. Not previously exhibited at the Medina County Fair
 7. No photographs in frames will be accepted.
 8. Do not use wires or hangers.
 9. Name must be included on back of photo and arrows designating director for displaying purposes.
 10. **Each exhibitor may enter up to one photo per class with a MAXIMUM number of entries total being Fifteen (15).**
 11. The committee is not responsible for entries submitted to the fair or entries left after dismissal time. Photos not picked up by 9:00 p.m. the Sunday of dismissal may be picked up at the Fair Office the following week starting Tuesday, August 11.
 12. **COMMITTEE HAS THE RIGHT TO ACCEPT/REJECT ANY PHOTOGRAPHS DUE TO SPACE INFRACTION, CLASSIFICATION OR TASTE.**

ADVANCED PHOTOGRAPHY

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| <p>Section A—Color</p> <p>CLASSES:</p> <ol style="list-style-type: none"> 1. Portrait 2. Landscape 3. Close Up 4. Action/Sports 5. Food 6. Night 7. Animals 8. Waterscape 9. Farm & Agriculture 10. Flowers 11. Vehicles 12. USA 250th Celebration/Patriotic* | <p>Section B—Black & White</p> <p>CLASSES:</p> <ol style="list-style-type: none"> 13. Portrait 14. Close up 15. Action/Sports 16. Night 17. Animals 18. Farm & Agriculture 19. Flowers 20. USA 250th Celebration/Patriotic* |
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