



# *Stars, Stripes, & Summer Nights*

181st Medina County Fair  
August 3 - 9, 2026

## *Celebrating 250 Years of America*



## 2026 Board of Directors



**Front Row:** John Bryk, Jason Ehrman, Caleb Stiver, Bob Bauman, Joe Aungst, Steve Arters, Tom Indoe, Suart Neal.

**Middle Row:** Dan Orient, Chris Mileti, Pam Oberholtzer, Linda Keiper, Lori Berger, Emma Conley, Denise Gerspacher, Krista Alm, Patty Hudak, Randi Farnsworth, Heidi Levandoski.

**Back Row:** Mark Winrod, Charles Stiver, Whalter Briggs, Michael Gall, Ben Miller, Chris Sulzener, Zeb Flegel, Brandon Ashley, Jason Sulzener, Andy Kaminski.

**Absent:** Brad Mueller



### In Memory of Conrad Haneberg:

Conrad served as a fair board director for 36 dedicated years, contributing his time and leadership to numerous committees, including Outside Concessions, Senior Day, Flowers, Antiques, Main Entertainment, and Security, among many others. Throughout his years of service, Conrad made it a priority to ensure that every person who walked through the fairgrounds gates felt welcomed and included. Above all, Conrad's greatest joy was his family. During fair week, it was rare to see him without his beloved wife, Nancy, his children, or one of his grandchildren by his side, creating lasting memories together. We are deeply grateful for Conrad's years of hard work, commitment, and the positive impact he made on so many. He will be truly missed.



**INDEX**

Board of Directors	Page 2
Admissions	Page 4
Dairy Cattle (Dept. 1)	Page 5
Beef Cattle (Dept. 2)	Page 6
Draft Horses/Ponies (Dept. 3)	Page 8
Sheep (Dept. 4)	Page 10
Swine (Dept. 5)	Page 11
Rabbits (Dept. 6)	Page 11
Dairy Goats (Dept. 7)	Page 12
Meat Goats (Dept. 8)	Page 12
Antique Power (Dept. 9)	Page 12
Agriculture Products (Dept. 10)	Page 13
Bees & Honey (Dept. 11)	Page 15
Flowers (Dept. 12)	Page 16
Home Culinary—Sunday (Dept. 13)	Page 20
Home Culinary—Thursday (Dept. 14)	Page 22
Wine/Home Brew (Dept. 15)	Page 24
2026 Bakery Auction	Page 24
Home Sewing (Dept. 16)	Page 25
Antiques (Dept. 17)	Page 28
Art (Dept. 18)	Page 29
Crafts (Dept. 19)	Page 31
Photography (Dept. 20)	Page 32
School Exhibits (Dept. 21)	Page 33
Armwrestling Contest	Page 33
Farm Tractor Pull	Page 34
Free Family Entertainment Schedule	Page 34
Kiddie Peddle Pull	Page 34
Tug-Of-War	Page 34
Mini Horse Show	Page 35
Royal Court Contest	Page 36
Jr. Prince/Jr. Princess & Prince/Princess Contest	Page 37
Medina County Jr. Fair Board	Page 38
Hay Bale Decorating Contest	Page 39
Medina Treasurers Show	Page 40
Winter Parking/Holiday Lights information	Page 40
2026 Coloring Contest Pages	Page 41
2026 Grandstand Schedule	Page 46
Wilderness Adventures	Page 47
Pavilion Schedule	Page 48
FAQ for the Medina County Fair	Page 49
How to make an entry in FairEntry	Page 50
Fairgrounds Map	Page 51

**MISSION STATEMENT:**

To provide a center of activity for the preservation and promotion of agriculture through enhancement and management of our fairgrounds.

**SALE OF MEDINA COUNTY FAIR  
MEMBERSHIP TICKET**

To Medina County Residents, 18 years of age and older: 2026 Medina County Fair Membership tickets are now on sale at the Fair Office, 720 W. Smith Rd., Medina, OH now through Sunday, August 2. The Membership tickets are \$42.00 and includes seven admissions into the fair. With a Membership, you are eligible to exhibit at the fair. As a member of the Society, you may declare your candidacy for the office of Director and vote for Directors. Election of Directors will be Friday, August 7 from 1:00 p.m.—7:00 p.m. in Bldg. #21, the Antique and Flower building.

**MEDINA COUNTY AGRICULTURAL  
SOCIETY BOARD OF DIRECTORS  
AND OFFICERS**

**PRESIDENT:** Joe Aungst      **VICE PRESIDENT:** Lori Berger  
**SECRETARY:** Emma Conley      **TREASURER:** Charles Stiver  
**CAO:** Amanda Shenberger      **CFO:** Regi Haire

**TERM EXPIRES AUGUST 2026**

Brandon Ashley	At Large/Wadsworth City (3 yr.)
Joe Aungst	At Large/Wadsworth Twp. (3 yr.)
Bob Bauman	Litchfield Twp. (2 yr.)
Lori Berger	Montville Twp. (3 yr.)
Randi Farnsworth	At Large (1 yr.)
Denise Gerspacher	York Twp. (3 yr.)
Tom Indoe	Harrisville Twp. (3 yr.)
Andy Kaminski	At Large (3 yr.)
Linda Keiper	Guilford Twp. (3 yr.)
Pam Oberholtzer	Homer Twp. (3 yr.)
Dan Orient	Lafayette Twp. (3 yr.)
Chris Sulzener	At Large (3 yr.)

**TERM EXPIRES AUGUST 2027**

John Bryk	At Large/ Brunswick City (3 yr.)
Emma Conley	At Large (3 yr.)
Whalter Briggs	At Large/Brunswick City (3 yr.)
Randi Farnsworth	At Large (3 yr.)
Zeb Flegel	Spencer Twp. (3 yr.)
Heidi Levandoski	Hinckley Twp. (3 yr.)
Chris Mileti	At Large/Sharon Center (3 yr.)
Brad Mueller	Westfield Twp. (3 yr.)
Charles Stiver	At Large (3 yr.)
Mark Winrod	At Large/Liverpool Twp. (3 yr.)

**TERM EXPIRES AUGUST 2028**

Krista Alm	Medina City (3 yr.)
Steve Arters	Chatham Twp. (3yr.)
Bob Bauman	Litchfield Twp. (3 yr.)
Jason Ehrman	At Large/Granger Twp. (3 yr.)
Michael Gall	Brunswick Hills Twp. (3 yr.)
Patty Hudak	Wadsworth City (3 yr.)
Ben Miller	At Large (3 yr.)
Stuart Neal	Medina City (3 yr.)
Caleb Stiver	At Large (3 yr.)
Jason Sulzener	At Large/Medina Twp. (3 yr.)

**PREFERRED PARKING FOR FAIR WEEK**  
**\$50 FOR ENTIRE WEEK**  
(Parking Only)



**LOCATION:** Horse Lot

**INQUIRE AND PURCHASE AT FAIR OFFICE.**

## Welcome to the 181st Medina County Fair!

On behalf of the Medina County Fair Board—and our dedicated employees, volunteers, and sponsors—we're excited to welcome you to the 181st Medina County Fair! Each year, we strive to bring new experiences while keeping the traditions you know and love. Whether you're enjoying open class exhibits, taking in free entertainment, or cheering on participants at a Junior Fair animal show, there's something for everyone to discover. Stroll through the exhibit barns, catch live performances at the pavilion or grandstand, or simply relax with your favorite fair food in hand. No matter how you spend your day, we hope it's filled with fun, connection, and lasting memories. Join us August 3–9 at the Medina County Fairgrounds—we can't wait to see you there! For a full schedule of events, visit [www.medinaohiofair.com](http://www.medinaohiofair.com).

Joe Aungst, President

### ADMISSIONS

Single ticket— \$8.00 for age 6 and over  
Free for age 5 and under

**Monday: Veterans Day**—Free gate admission all day to Veterans with proper identification.

**Tuesday: Senior Day** – Free gate admission all day to Seniors 65 and over.

**Wednesday: Youth Day**—From 8 a.m.—5 p.m. youth up to and including 11 years old will receive free admission to the fair.

**Thursday: Patriotic Day** – Show off your Red, White, and Blue!

**Friday: Sensory Friendly Day** – From 10 a.m.-2 p.m. there will be sensory friendly activities in the Pavilion as well as the lights and loud music will not be played on the grounds.

**Saturday: Family Day** – Plan a day to make memories with the family at the fair!

**Sunday: First Responders Day**—Free gate admission all day to Medina County First Responders (police, fire, EMT) with proper identification.

**Sunday:** From Noon-2 p.m., the lights and loud music will not be played to help our fair goers with sensitivity.

Fair Office Hours are 9 a.m. to 4 p.m. Monday through Friday. The office will be open Saturday, July 18 from 9 a.m. to 2p.m. for entry registration. Open Class Entry Deadline is Monday, July 20, 2025, by 4 p.m. All entries are to be in place by Monday, August 3 at 8 a.m. Sunday is the day for bringing projects and setting up booths. Fair officially opens Monday at 8 a.m. Gates open at 8 a.m. daily.

Membership: \$42—seven (7) admissions for Medina County residents, 18 years of age or older. Memberships go off sale Sunday, August 2 at 4 p.m.

Season: \$42—seven (7) admissions. Seasons go off sale Monday, August 3 at 9 p.m.

Livestock Entries and all other Open Class entries CLOSE on JULY 20 at 4 p.m. Entries will be accepted on a first come, first serve basis, until pen or stall space is filled and not later than 4 p.m. on July 20. **All entries are to be made through Fair Entry which is an online system, if you are needing assistance, you may call the Fair Office or come in for help.** NO ENTRIES WILL BE ACCEPTED AFTER JULY 20, 2026 at 4 p.m.

**New Classes for 2026 will be in red and have a \* by them.**

No exhibitor will receive their admission tickets until they submit and pay for their entries. Entry tags for Open Class entries are to be picked up from the Fair Office before checking in entries to the proper buildings. Tags will be ready Thursday, July 30, 2026.

Entry ownership of livestock can be established by one or all of the following means: Registration papers for dairy, beef, horse, sheep and dairy goats (see individual department rules for exceptions), bill of sale or affidavit of person swearing that they are the owner. Any request for early release from the fair must be written and a copy of the completed state or county fair entry form must accompany the request at the time Medina County Fair entries are made. Medina County Fair has established a \$50 protest fee. All protests for Open class livestock must be submitted in writing or email within one hour of the show. All other protests schedules will be set by the various committees. The protest must be filed by an exhibitor from that show. If the protest is valid, the protestor will get a refund. If the protest is invalid, the money becomes the property of the MCAS.

Any Open class premiums must be picked up at the Fair Office by August 31, 2026. Premiums will be available after 8 p.m. the last day of the fair at the On Grounds office, Bldg. #14. Any premium not picked up by August 31, 2026, will be deemed and declared forfeited for the use of the Society. No premiums will be mailed. Fair Office hours after fair week will be 9 a.m. –4 p.m. Monday through Friday, except the Monday after the fair, August 10, 2026. **THE FAIR OFFICE WILL BE CLOSED AND EMPLOYEES WILL HAVE THE MONDAY AFTER FAIR OFF (August 10, 2026).**

### Telephones/Addresses:

Fair Office—(330) 723-9633; Mailing Address: Medina County Fair, 720 W. Smith Road, Medina, OH 44256.

The 2026 official Fair Veterinarian is Dr. John Bryk, Mapleton Veterinary Clinic, 732 St. Rt. 89, Polk, OH 44866.

**ALL VEHICLES PARKED IN PARKING PERMIT AREAS MUST HAVE THEIR PASS DISPLAYED AT ALL TIMES OR BE TOWED AT THE OWNER'S EXPENSE.**

**FEED PASSES ARE NOT PARKING PASSES. THE TIMES FOR FEED PASSES ARE 11 PM-9 AM WITH THE EXCEPTION OF DAIRY EXHIBITORS. THEIR TIMES ARE 11 PM-11 AM USING GATES #1 & #6 ONLY.**

**CURFEW:** All persons remaining on the Fairgrounds after 12:00 midnight shall be in the building or section they are staying in. Anyone on the grounds without proper authority will be removed by the Medina County Sheriff's Department.

**NOTICE: NO ALCOHOLIC BEVERAGES. NO PERSON SHALL BE PERMITTED TO MAKE SOLICITATION OF ANY NATURE, ON THE FAIRGROUNDS, EXCEPT IN CONTRACTED CONCESSION OR COMMERCIAL RENTED SPACE. NO PERSON WILL BE PERMITTED TO POST OR DISPLAY SIGNS, DISTRIBUTE HANDBILLS OR ADVERTISING MATERIAL, OR SELL OR DISTRIBUTE FREE, ANY MERCHANDISE, EXCEPT PERSONS UNDER CONTRACT. ABSOLUTELY NO PETS ON THE GROUNDS DURING THE WEEK OF THE FAIR EXCEPT FOR SERVICE ANIMALS. THE MEDINA COUNTY AGRICULTURAL SOCIETY IS NOT RESPONSIBLE FOR PARKING VEHICLES OR THEIR CONTENTS DURING THE FAIR.**

### NOTICE OF ANNUAL ELECTION OF DIRECTORS

Election of Directors of the Medina County Agricultural Society will be held at the Fair Voting Booth in Bldg. #21 (Antique/Flower Bldg.) on the Medina County Fairgrounds, Medina, OH, on Friday, August 7 from the hours of 1 p.m. to 7 p.m. The Board of Directors will meet on the second Wednesday of September and elect a President and Vice President, and such other officers as the Board deems necessary. The Secretary and Treasurer will be elected the second Wednesday of November.

# Dept. 001 DAIRY CATTLE

**SUPERINTENDENTS:** Pam Oberholtzer, Chair, (330) 242-4056; Tom Indoe, Assistant Chair; John Bryk, Denise Gerspacher, Jessica Gerspacher, and Butch Keiper.

**ENTRIES CLOSE: JULY 20, AT 4:00 P.M.**

**ENTRIES MUST BE MADE THROUGH FAIR ENTRY.**

**ENTRY FEE:** 10% First Place Premium per class, plus a

Membership (County resident ONLY), Season or 2 single gates. Entry fee due with entry and is not refundable. No late entries accepted.

**JUDGING (First Show):** Wednesday, August 5 8:30 a.m. for Brown Swiss & Jersey.

**JUDGING (Second Show):** Friday, August 7 at 8:30 a.m. for Holstein, Ayrshire, Milking Shorthorn & Guernsey.

**DISMISSAL TIME (First Show):** Wednesday, August 5 at 9 p.m. for Brown Swiss & Jersey.

**DISMISSAL TIME (Second Show):** Sunday, August 9 at 8 p.m. for Holstein, Ayrshire, Milking Shorthorn & Guernsey.

**NOTICE:** NO STRAW IS FURNISHED. MILKING PARLOR WILL BE AVAILABLE. **NO SAWDUST ALLOWED UNLESS STAYING ALL WEEK.**

**NOTE:** We will be splitting this year's dairy show. Brown Swiss and Jersey must be in place by 8:00 a.m. Mon., August 3. They will show on Wed., August 5 at 8:30 a.m. and be dismissed on Wed. evening August 5 at 9:00 p.m. Holstein, Ayrshire, Milking Shorthorn & Guernsey will be admitted between 4:00-11:00 a.m. on Thurs., August 6. Judging will be Fri., August 7 at 8:30 a.m. Dismissal will be Sun., August 9 at 8:00 p.m. Exhibitors are allowed to stay all week but must arrive by 8:00 a.m. Monday, August 3 with a dismissal time of Sunday, August 9 at 8:00 p.m. **Please note on your entry form if you are staying all week.**

**ALL CATTLE SHOWN AT THIS FAIR MUST CONFORM TO THE FOLLOWING RULES:**

1. All animals must be registered in their respective herd books and the exhibitors must be prepared to produce certificates of registry anytime during the Fair.
2. Registration certificates must be recorded in the name of the exhibitor.
3. All animals must be shown in their proper class.
4. Misrepresentation as to breeding or ownership of animals and irregularity or violation of rules in showing, will be exposed and any premium won by such exhibitor or agents will be forfeited. If payment to exhibitor has been made before evidence is given that such violations have occurred, the exhibitor must refund premium money so forfeited or be barred from exhibition at the Medina County Fair in the future.
5. All cattle must be free of disease.
6. Stalls will be assigned before arrival at the Fairgrounds.
7. Exhibitors will be required to have their respective areas cleaned by 10:00 a.m. each day and kept clean throughout the day.
8. Each exhibitor is limited to two premiums per class.
9. **ALL ANIMALS IN OPEN CLASS BARNES SHALL ABIDE BY OPEN CLASS RULES.**
10. Entries will be accepted on a first come, first serve basis until stall space is filled and not later than 4:00 p.m. on July 20.

## DIVISION 1—BREEDS

Section A: Jersey; Section B: Brown Swiss

## DIVISION 2—BREEDS

Section C: Holstein; Section D: Ayrshire; Section E: Milking Shorthorn; Section F: Guernsey

**Premiums for Jr. Females Classes:**

1st-\$35; 2nd-\$30; 3rd-\$25; 4th-\$20; 5th-\$15; 6th-\$10; \$5 to all others entered in the ring that the judge approves.

### **JUNIOR FEMALES**

1. Spring Heifer Calf born on or after March 1, 2026 (over 4 months of age).
2. Winter Heifer Calf born Dec. 1, 2025 thru Feb. 28, 2026.
3. Fall Heifer Calf born Sept. 1, 2025 thru Nov. 30, 2025.
4. Summer Yearling Heifer born June 1, 2025 thru Aug. 31, 2025.
5. Spring Yearling Heifer born Mar. 1, 2025 thru May 31, 2025.
6. Winter Yearling Heifer born Dec. 1, 2024 thru Feb. 28, 2025.
7. Fall Yearling Heifer born Sept. 1, 2024 thru Nov. 30, 2024.

**Jr. Champion Female: Trophy**

**Reserve Jr. Champion Female: Rosette**

**Premiums for Sr. Classes:**

1st-\$40; 2nd-\$35; 3rd-\$30; 4th-\$25; 5th-\$20; 6th-\$15; 7th-\$10; 8th-\$10

### **SENIOR FEMALES**

8. Jr. Two Year Old Cow born Mar. 1, 2024 thru Aug. 31, 2024.
9. Sr. Two year Old Cow born Sept. 1, 2023 thru Feb. 28, 2024.
10. Three Year Old Cow born Sept. 1, 2022 thru Aug. 31, 2023.
11. Four Year Old Cow born Sept. 1, 2021 thru Aug. 31, 2022.
12. Five Year Old Cow born Sept. 1, 2020 thru Aug. 31, 2021.
13. Aged Cow born prior to Sept. 1, 2020.
14. Dry Cow Three Years and over to have calved at least once, born prior to August 31, 2023.

**Sr. Champion Female: Trophy**

**Reserve Sr. Champion Female: Rosette**

**Grand Champion Female: Rosette**

**Reserve Grand Champion Female: Rosette**

**Premiums for Group Classes:**

1st-\$20; 2nd-\$18; 3rd-\$15; 4th-\$12; 5th-\$10

### **GROUP CLASSES**

15. Produce of Dam; Shall consist of 2 animals, the produce of one cow. Each exhibitor is limited to one entry per dam. At least one animal shall be owned by the exhibitor.

16. Senior Best Three Females: Shall consist of 3 animals, at least two years of age, all to be bred by and at least 2 owned by exhibitor or exhibitor's immediate family. In case of a partnership, the exhibitor's name must appear on the registration papers. Each exhibitor is limited to one entry.

17. Dam & Daughter: Must both be shown in individual classes.

18. Jr. Best 3 Females: 3 females under 2 years, all bred and owned by the exhibitor or family.

## Dept. 002 BEEF CATTLE

### Section G—OPEN SHOWMANSHIP

**Premium:** 1st place— Trophy & Rosette; 2<sup>nd</sup> & 3<sup>rd</sup> Place—Rosettes.  
Open to all Breeds. Ribbons to all contestants. No entry fee. Enter the day of the show.

Please Note: **Open Showmanship classes will be held on Wednesday, August 5 only.**

#### CLASSES:

1. Junior Showmanship, age 14 & under (as of Jan. 1). Previous winners not eligible.
2. Senior Showmanship, ages 15 & up (as of Jan. 1). Previous winners not eligible.
3. Advanced Showmanship, Previous and Current Winners in Junior or Senior Showmanship classes.

**SPONSORS:** COBA/Select Sires, Homerville Holstein Farms, Ltd., & Pioneer Seeds, Tom Indoe.

## JR. FAIR LIVESTOCK SALE

### Small Animals

Fri. Aug. 7 @ 6:00 P.M.

### Large Animals

Sat. Aug. 8 @ 9:00 A.M.

Visit us here for more information!

**Facebook:** [MedinaCountyFairOhio#](#)

**Instagram:** [medinactyfair](#)

**TikTok:** [@medinacountyfair\\_ohio](#)

**X:** [@MedinaCtyFair](#)

**Website:** [www.medinahiofair.com](#)



**SUPERINTENDENTS:** Joe Aungst, Chair (330) 421-4588; Denise Gerspacher, Assistant Chair; Mary Aungst, Jason Ehrman, Ben & Jenny Miller, and Scott Packard.

**ENTRIES CLOSE: JULY 20, AT 4:00 P.M.**

**ENTRIES MUST BE MADE THROUGH FAIR ENTRY.**

**ENTRY FEE:** 10% First Place Premium per class, plus a Membership (County resident ONLY), Season or 2 single gates. Entry fee due with entry and is not refundable. No late entries accepted.

**Jr. Fair MARKET STEERS/HEIFERS ONLY** exempt from Membership, Season or 2 single gates.

**JUDGING (First Show):** Tuesday, August 4 at 8:30 a.m. for Belted Galloway, Hereford, Simmental, All Other Breeds, Cross Breed, Shorthorn, and Market Steers/Heifers. Entries must be in place Monday, August 3 by 8:00 a.m. Dismissal is Wednesday, August 5 at 9:00 p.m.

**JUDGING (Second Show):** Friday, August 7 at 1:00 p.m. for Angus, Cross Breed, Limousin, Lim-Flex, and All Other Breeds. Show entries will be admitted Thursday, August 6 between 4-11 a.m. Dismissal will be Sunday, August 9 at 8:00 p.m.

*You must decide which All Other Breed Class or Cross Breed Class you want to show in at entry time. You can only show in one class. This will be decided at entry time.*

#### RULES:

1. Exhibitor must show cattle that are 100% beef breed.
2. There must be five registered animals of a breed to show as a breed. Less than five show would default to All Other Breed. Less than five Any Other Breed would default to as Cross Breed. **Registration papers must be available for inspection. NO HORNS or SCURS.**
3. Fair Board will furnish tie stalls ONLY. Any other items or materials will be furnished by the Exhibitor.
4. Limit of four (4) animals exhibited in a class by any Exhibitor.
5. Show order by breed will be announced before the show.
6. "Competition in the Polled Hereford and/or Hereford shows is open to any animal registered in the American Polled Hereford Association and/or the American Hereford Association registries recognized by the World Hereford Council."
7. Any animal may be shown in a breed class or Cross Breed class but not in both. Any animal that shows in the first show cannot show in the second show.
8. Entries will be accepted after the Fair Book is published on a first come, first serve basis until stall space is filled, but no later than 4:00 p.m. on July 20.
9. All animals housed (stalled) but not shown in a class will be charged a fee of \$2.00 per day.
10. All animals must show in individual classes.
11. Bulls over 8 months of age must have ring or nose lead and halter.
12. Jr. Fair animals **MUST** house with Jr. Fair.
13. The Fair Board Directors in charge of the Open Class Beef Cattle Dept. shall reserve the right to have the final jurisdiction over any and all questions and disputes in the Open Class Beef Cattle Dept.
14. All stalls will be assigned before arrival at the fairgrounds.
15. All registered cattle will abide by the rules set forth in their respective breed association for purebred percentages.
16. Exhibitors must have the **original registration certificate** on each animal available for inspection before the shows. Ear tattoos **must be legible** and correspond to the registration certificate.
17. Exhibitors may be allowed to stay all week if space is available but must arrive by 8:00 a.m. Monday, August 3 with a dismissal time of Sunday, August 9 at 8:00 p.m. **MUST NOTE ON ENTRY FORM IF STAYING ALL WEEK is desired. Approval will be granted after July 20.**

## BREEDS

### First Show

Section **B**—Belted Galloway

Section **C1**—Cross Breed

Section **H**—Hereford (Registered with Association)

Section **M** – Market Steer/Heifer

Section **OB1** – All Other Breeds (Breed minimums with registration papers)

Section **SH**—Shorthorn (15/16) Section

**SI**—Simmental (3/4 or higher)

*Any other registered animals that do not meet their breed requirements will show in Cross Breed Show.*

### Second Show

Section **A**—Angus (100%)

Section **C2**—Cross Breed

Section **L**—Limousin (3/4 or higher)

Section **LF**—Lim-Flex (NALF)

Section **OB2** – All Other Breeds (Breed minimums with registration papers)

*Any other registered animals that do not meet their breed requirements will show in Cross Breed Show.*

**\*Allan & Juanita Packard Memorial – 2 female breeds (1 in each show) will be selected for this award. Sponsored by THE PACKARD FAMILY, CRESTON, OH**

**Premiums:** 1st-\$30; 2nd-\$25; 3rd-\$20; 4th-\$15; 5th-\$10; 6th-\$5

### **BULL CLASSES:**

1. Jr. Bull Calf—Jan. 1, 2026 thru June 30, 2026.

2. Sr. Bull Calf—July 1, 2025 thru Dec. 31, 2025.

**Champion Bull Calf—Rosette**

**Reserve Champion Bull Calf—Rosette**

3. Jr. Yearling Bull—Jan. 1, 2025 thru June 30, 2025.

4. Sr. Yearling Bull—July 1, 2025 thru Dec. 31, 2025.

**Champion Jr. Bull—Rosette**

**Reserve Champion Jr. Bull—Rosette**

5. Bull Two Years Old and Over—Anytime before July 1, 2024.

**Champion Sr. Bull—Rosette**

**Reserve Champion Sr. Bull—Rosette**

**Grand Champion Bull—Rosette**

**Reserve Grand Champion Bull—Rosette**

(Remaining Champion Bulls and the Reserve to the Champion selected as Grand Champion)

6. Pair of Bulls.

### **FEMALE CLASSES:**

7. Jr. Heifer Calf—Jan. 1, 2026 thru June 30, 2026.

8. Sr. Heifer Calf—July 1, 2025 thru Dec. 31, 2025.

**Champion Heifer Calf—Rosette**

**Reserve Champion Heifer Calf—Rosette**

9. Jr. Yearling Heifer—Jan. 1, 2025 thru June 30, 2025.

10. Sr. Yearling Heifer—July 1, 2024 thru Dec. 31, 2024.

**Champion Yearling Heifer—Rosette**

**Reserve Champion Yearling Heifer—Rosette**

11. Female Two Years Old and Over—Anytime before July 1, 2024.

**Champion Sr. Female—Rosette**

**Reserve Champion Sr. Female—Rosette**

**Grand Champion Female—Rosette**

**Reserve Grand Champion Female—Rosette**

(Remaining Champion Females and the Reserve to the Champion selected as Grand Champion)

12. Cow and Calf (born after Jan. 1, 2026). Calf may be either sex, no steer.

13. Pair of Calves—owned by Exhibitor. Both sexes to be rep.

14. Pair of Yearlings—owned by Exhibitor. Both sexes to be rep.

15. Pair of Females—owned by Exhibitor.

**Supreme Champion Bull & Female (Award) Sponsored by T.L. KELLER MEATS, 3739 Avon Lake Rd., Litchfield, OH. Phone (330) 722-4501.**

*\*Showmanship will be held after the Tuesday & Friday shows (time permitting). Sign up will be the day of the shows*

## **MARKET STEER/HEIFER SHOW**

### **Section M Class 1 – First Show ONLY**

#### **RULES:**

1. The Market Steer/Heifer Show is open to all beef breeds and cross breed cattle.
2. Steer/Heifer entries must be received in the Fair Office as soon as possible after the distribution of the Fair Book but no later than 4:00 p.m. on July 20. **NO LATE ENTRIES ACCEPTED.**
3. Each Exhibitor will be restricted to showing no more than two entries.
4. The entry fee for each animal is 10% of the first place premium (\$7.50) and due with the entry form and is not refundable. Jr. Fair Exhibitors **ONLY** exempt from purchasing a Membership, Season or 2 single gates.
5. Steers/Heifers must be calved on or after January 1, 2025.
6. If necessary, steers/heifers may be divided by weight.

**PREMIUMS:** 1st Place (Grand Champion Market) \$75.00 and Silver Tray; **Sponsored by g Stonybrook Farms, P.O. Box 321, Sharon Center, OH, Phone: (330) 608-1417—In Memory of Gary Vaughn.**

2nd Place (Reserve Grand Champion Market) \$50.00; **Sponsored by MARTHA VAUGHN & FAMILY, In Memory of Gary Vaughn.**

3rd-\$35; 4th-\$25; 5th-\$15; 6th-\$10; **Sponsored by JOE & MARY AUNGST, Spencer, OH and DENISE & LARRY GERSPACHER, Medina, OH.**



# Dept. 003 Draft Horses/Ponies

**SUPERINTENDENTS:** Jason Ehrman, Chair (330) 421-6459; Emma Conley, Assistant Chair; Nicole Corso, Tony Milam, Chris Mileti, Savannah Mileti, Pam Oberholtzer, Zelda Raines, and Maria Sooy.

**ENTRIES CLOSE: JULY 20, AT 4:00 P.M.** for Draft Horse & Pony Halter, Draft Horse & Pony Stalled Hitch. Entries will be accepted on first come, first come serve basis; or until stalls are filled and not later than July 20 at 4:00 p.m.

**ENTRIES MUST BE MADE THROUGH FAIR ENTRY.**

**ENTRY FEE:** 10% First Place Premium per class, plus a Membership (County resident ONLY), Season or 2 single gates. Entry fee due with entry and is not refundable. No late entries accepted.

**HALTER JUDGING:** Tuesday, August 4 at 1:00 p.m.

**STALLED DRAFT HORSE & PONY SHOW:** Thursday, August 6 at 9:00 a.m.

**OPEN TO THE WORLD HITCH SHOW:** Friday, August 7 at 9:00 a.m. in front of the Grandstand.

**ENTRIES: ALL ENTRIES ARE TO BE IN THE BARN BY 8:00 A.M. MONDAY, AUGUST 3.**

**DISMISSAL TIME:** Sunday, August 9 at 8:00 p.m.

## **RULES:**

1. Horses and Ponies to be shown in halter except as otherwise stated and to be judged on size, conformation, style and way of going.
2. All Exhibitors must buy a Membership, Season or 2 single gates.
3. Horses and Ponies must be stabled to show in halter.
4. Horses must be registered for Halter Classes except Geldings and 2025 foals. Registrations may be checked.
5. Horses and Ponies limited to stalls available.
6. Stallions must be chained to halter, be tied by neck rope and have chain across back of stall.

## **Section A—DRAFT HORSE HALTER**

**PREMIUMS:** 1st-\$20; 2nd-\$15; 3rd-\$10; 4th-\$5; 5th-\$5  
Champions & Grand Champions—Award & Rosette  
Reserve Champions & Reserve Grand Champions—Rosette  
Supreme Champion Horse—\$50 & Rosette

### **CLASSES:**

1. Belgian Mare & Current Foal
2. Belgian Foal of Current Year
3. Belgian Mare Yearling
4. Belgian Mare 2 & 3
5. Belgian Mare 4 & Over

### **Belgian Mare Championship**

*(1st & 2nd place of classes 2-5 are eligible)*

6. Belgian Stallion Yearling
7. Belgian Stallion 2 & 3
8. Belgian Stallion 4 & Over

### **Belgian Stallion Championship**

9. Belgian Gelding 3 & Under
10. Belgian Gelding 4 & Over

### **Belgian Gelding Championship**

*(1st & 2nd place of classes 13 & 14 eligible)*

### **Belgian Grand Championship**

*(Only Belgian Champions & Reserves eligible)*

11. Belgian Matched Pair
12. Belgian Best 3 Head
13. Belgian Produce of Dam (2)
14. Belgian Get of Sire (2)
15. Percheron Mare & Current Foal
16. Percheron Foal of Current Year
17. Percheron Mare Yearling
18. Percheron Mare 2 & 3
19. Percheron Mare 4 & Over

### **Percheron Mare Championship**

*(1st & 2nd place of classes 24-27 eligible)*

20. Percheron Stallion Yearling

21. Percheron Stallion 2 & 3

22. Percheron Stallion 4 & Over

### **Percheron Stallion Championship**

*(1st & 2nd place of classes 24, 30-32 are eligible)*

23. Percheron Gelding 3 & Under

24. Percheron Gelding 4 & Over

### **Percheron Gelding Championship**

*(1st & 2nd place of classes 35 & 36 eligible)*

### **Percheron Grand Championship**

*(Only Percheron Champions & Reserves eligible)*

25. Percheron Matched Pair

26. Percheron Best 3 Head

27. Percheron Produce of Dam (2)

28. Percheron Get of Sire (2)

29. Clydes, Shires, Mules & Other Draft Mare & Current Foal

30. Clydes, Shires, Mules & Other Draft Foal of Current Year

31. Clydes, Shires, Mules & Other Draft Mare Yearling

32. Clydes, Shires, Mules & Other Draft Mare 2 & 3

33. Clydes, Shires, Mules & Other Draft Mare 4 & Over

### **Clydes, Shires, Mules & Other Draft Mare Championship**

*(1st & 2nd place of classes 46-49 eligible)*

34. Clydes, Shires, Mules & Other Draft Stallion Yearling

35. Clydes, Shires, Mules & Other Draft Stallion 2 & 3

36. Clydes, Shires, Mules & Other Draft Stallion 4 & Over

### **Clydes, Shires, Mules & Other Draft Stallion Championship**

*(1st & 2nd place of classes 46, 52-54 eligible)*

37. Clydes, Shires, Mules & Other Draft Gelding 3 & Under

38. Clydes, Shires, Mules & Other Draft Gelding 4 & Over

### **Clydes, Shires, Mules & Other Draft Gelding Championship**

*(1st & 2nd place of classes 57 & 58 eligible)*

### **Clydes, Shires, Mules & Other Draft Grand Championship**

*(Only Clydes, Shires, Mules & Other Draft Champion and Reserves eligible)*

39. Clydes, Shires, Mules & Other Draft Matched Pair

40. Clydes, Shires, Mules & Other Draft Best 3 Head

41. Clydes, Shires, Mules & Other Draft Produce of Dam (2)

42. Clydes, Shires, Mules & Other Draft Get of Sire (2)

### **Supreme Champion of Draft Horse**

*(Only Draft Horse Champions eligible)*

## **Section B—SHOWMANSHIP**

**PREMIUMS:** 1st-\$10; 2nd-\$8; 3rd-\$6; 4th-\$4; 5th-\$2

**RULES:** Only persons with Draft Horse/Pony experience may enter these classes.

### **CLASSES:**

1. Youth Showmanship, 12 to 18 years old
2. Adult Showmanship, 19 & over

## **Section C—DRAFT PONIES HALTER—56" & UNDER**

**PREMIUMS:** 1st-\$20; 2nd-\$15; 3rd-\$10; 4th-\$5; 5th-\$5

Champions & Grand Champions—Rosette  
Reserve Champions & Reserve Grand Champions—Rosette  
Supreme Champion Horse—\$50 & Rosette

### **CLASSES:**

1. Draft Pony Mare & Foal of Current Year
2. Draft Pony Foal of Current Year
3. Draft Pony Mare Yearling
4. Draft Pony mare 2 & 3
5. Draft Pony 4 & Over

### **Draft Pony Mare Championship**

*(1st & 2nd places of classes 2-5 eligible)*

6. Draft Pony Stallion Yearling

7. Draft Pony Stallion 2 & 3

8. Draft Pony Stallion 4 & Over

### **Draft Pony Stallion Championship**

*(1st & 2nd place of classes 2, 8-10 are eligible)*

9. Draft Pony Gelding 3 & Under

10. Draft Pony Gelding 4 & Over

**Draft Pony Gelding Championship***(1st & 2nd place of classes 13 & 14 are eligible)***Draft Pony Grand Championship***(Only Draft Pony Champions & Reserves are eligible)*

11. Draft Pony Matched Pair
12. Draft Pony Best 3 Head
13. Reg. Haflinger Mare & Foal of Current Year
14. Reg. Haflinger Foal of Current Year
15. Reg. Haflinger Mare Yearling
16. Reg. Haflinger Mare 2 & 3
17. Reg. Haflinger Mare 4 & Over

**Reg. Haflinger Mare Championship***(Only 1st & 2nd places of classes 22-25 are eligible)*

18. Reg. Haflinger Stallion Yearling
19. Reg. Haflinger Stallion 2 & 3
20. Reg. Haflinger Stallion 4 & Over

**Reg. Haflinger Stallion Championship***(Only 1st & 2nd places of classes 22, 28-30 are eligible)*

21. Reg. Haflinger Gelding 3 & Under
22. Reg. Haflinger Gelding 4 & Over

**Reg. Haflinger Gelding Championship***(Only 1st & 2nd places of classes 33 & 34 are eligible)***Reg. Haflinger Grand Championship***(Only Reg. Haflinger Champions & Reserves are eligible)*

23. Reg. Haflinger Matched Pair
24. Reg. Haflinger Best 3 Head
25. Reg. Haflinger Produce of Dam
26. Reg. Haflinger Get of Sire

**Supreme Champion of Draft Ponies/Haflinger***(Only Draft Pony & Haflinger Champions eligible)***Section D****STALLED DRAFT ANIMAL & PONY HITCH SHOW****Thursday, August 1, 9:00 a.m.****PREMIUMS:** 1st-\$35; 2nd-\$25; 3rd-\$20; 4th-\$10; 5th-\$5**CLASSES:**

1. Men's or Lady's Pony Cart (Stalled)
2. Men's or Lady's Horse Cart (Stalled)
3. Youth 18 & Under Pony Cart (Stalled)
4. Youth 18 & Under Horse Cart (Stalled)
5. Team Pony Hitch (Stalled)
6. Team Horse Hitch (Stalled)
7. Youth Team Pony Hitch (Stalled)
8. Youth Team Horse Hitch (Stalled)
9. Pony Cart (Farm Harness)
10. Horse Cart (Farm Harness)
11. Team Pony Hitch (Farm Harness)
12. Team Horse Hitch (Farm Harness)
13. Draft Pony Walk – Trot Western/English  
Riding 19 + over.
14. Draft Pony Walk-Trot Western/English  
Riding 18 + under.
15. Draft Horse Walk-Trot Western/English Riding 19 + over.
16. Draft Horse Walk-Trot Western/English Riding 18 + under.

**Section E**  
**GRAND MEDINA "OPEN TO THE WORLD"**  
**DRAFT HORSE & PONY HITCH SHOW**

**ENTRY FEE:** 10% of 1st Place Premium. Entries are taken the day of the show. Entries close one-half hour before the show.

The exhibitor and two helpers are free, all others must pay.

**ENTRANCE:** On Smith Road at Gate #1 (Track/Pit entrance)

**PARKING:** South End of Track in Infield.

**PREMIUM CHECKS FOR THIS SHOW WILL BE MAILED.**

**Friday, August 7—9:00 a.m. (In front of the Grandstands)**

**PREMIUMS:** 1st-\$60; 2nd-\$50; 3rd-\$40; 4th-\$30; 5th-\$10; 6th-\$5

**CLASSES:**

1. Men's Horse Cart
2. Men's Pony Cart
3. Ladies Horse Cart
4. Ladies Pony Cart
5. Youth 18 & Under Horse Cart
6. Youth 18 & Under Pony Cart

7. Cart Tandem Horse

8. Cart Tandem Pony

**PREMIUMS:** 1st-\$80; 2nd-\$70; 3rd-\$60; 4th-\$50; 5th-\$40; 6th-\$30

9. Team Horse Hitch

10. Team Pony Hitch

11. Unicorn Horse Hitch

12. Unicorn Pony Hitch

**PREMIUMS:** 1st-\$125; 2nd-\$115; 3rd-\$105; 4th-\$95; 5th-\$85; 6th-\$75

13. Four Horse Hitch

14. Four Pony Hitch

**PREMIUMS:** 1st-\$175; 2nd-\$155; 3rd-\$135; 4th-\$115; 5th-\$100; 6th-\$90

15. Six Horse Hitch

16. Six Pony Hitch

**PREMIUMS:** 1st-\$200; 2nd-\$180; 3rd-\$160; 4th-\$140; 5th-\$120;

17. Eight Horse Hitch

18. Eight Pony Hitch

**PROCEDURES FOR FEED**  
**PASSES**

Feed Passes: 11:00 p.m. to 9:00 a.m. with the exception for Dairy exhibitors with the time of 11:00 p.m. to 11:00 a.m. using gates #1 & #6 **ONLY**. The Feed Pass is used for delivering feed to large animals.

One person will be allowed in with the vehicle without a ticket but must leave with the vehicle. Any other persons riding in the vehicle will need to provide an admission ticket to enter.

## Dept. 004 SHEEP

**SUPERINTENDENTS:** Michael Gall, Chair (330) 608-9194;  
Becky Gall, Assistant Chair; Tim Farnsworth and Mark Winrod.

**ENTRIES CLOSE: JULY 20 by 4:00 P.M.**

**ENTRIES MUST BE MADE THROUGH FAIR ENTRY.**

Entries will be accepted on a first come, first serve basis until pen space is filled and no later than **4:00 p.m. on July 20. Priority given to last year's exhibitors.**

**ENTRY FEE:** Membership (County residents ONLY), Season or 2 single gates **PLUS \$2 per head/per group.**

Entries must be in place by 8:00 a.m. Monday, Aug. 3. Limit of two entries in individual classes, and one in group or flock classes for any Firm, Farm, Partnership or Family living in one house. All sheep over one year of age must be registered; **certificates to be shown if requested. See Health Rules.**

**JUDGING:** All breeds will be shown on **Wednesday, August 5 Starting at 9:00 a.m. The Wool Show will follow.**

**DISMISSAL: Sunday, August 9, at 8:00 p.m.**

**NOTICE: NO STRAW IS FURNISHED**

**NOTICE: ALL PENS AND AISLES MUST BE KEPT CLEAN DAILY OR EXHIBITOR WILL NOT BE ALLOWED TO EXHIBIT NEXT YEAR.**

**PREMIUMS:** 1st-\$20; 2nd-\$16; 3rd-\$12; 4th-\$10; 5th-\$8; 6th-\$6  
**BREEDS**

**Section A-** Wether Type, Unregistered (Does not Compete for over-all Supreme)

**Section B-** Cheviot

**Section C-** Columbia

**Section D-** Natural Colored

**Section E-** Dorset

**Section F-** Hampshire

**Section G-** Merino

**Section H-** Rambouillet

**Section I-** Shropshire

**Section J-** Southdown

**Section K-** Suffolk

**Section L-** Katadhin

**Section M-** All other breeds-meat

**Section N-** All other breeds-wool

**CLASSES:**

1. Yearling Ram
2. Ram Lamb
3. 2 Ram Lambs (pair)
4. Yearling Ewe
5. 2 Yearling Ewes (pair)
6. Ewe Lamb
7. 2 Ewe Lambs (pair)
8. Breeders Young Flock—Ram Lamb & 2 Ewe Lambs
9. Flock—Ram, 2 Yearling Ewes & 2 Ewe Lambs

**Champion Ram**—\$20  
**Res. Champion Ram**—\$10  
**Champion Ewe**—\$20  
**Res. Champion Ewe**—\$10  
**Supreme Champion Ram**—\$25 & Rosette  
**Supreme Champion Ewe**—\$25 & Rosette



## WOOL SHOW

(Immediately following sheep show)

**ENTRIES CLOSE: JULY 20 AT 4:00 P.M.**

**ENTRIES MUST BE MADE THROUGH FAIR ENTRY.**

**JUDGING:** Wednesday, August 5 after the sheep show in the **OPEN CLASS WOOL & SHEEP ARENA.**

**ENTRY FEE:** Membership (County residents ONLY), Season or 2 single gates **PLUS \$1.00 per fleece**, limit of two fleeces per breed. Fleeces from the Breeds listed below, also colored fleece.

**DISMISSAL:** Sunday, August 9 at 8:00 p.m.

**PREMIUMS FOR EACH BREED:** 1st-\$10; 2nd-\$7; 3rd-\$5  
**Champion Fleece:** \$15 & Trophy.

**SECTION S—WOOL SHOW**

**CLASSES:**

- |               |                                 |
|---------------|---------------------------------|
| 1. Merino     | 6. Rambouillet                  |
| 2. Shropshire | 7. Columbia                     |
| 3. Corriedale | 8. White (Handspinning) AOB     |
| 4. Dorset     | 9. Black-Natural Colored Fleece |
| 5. Montadale  |                                 |

## MARKET LAMB SHOW

**ENTRIES CLOSE:** July 20 at 4:00 p.m.

**ENTRY FEE:** Membership (County residents ONLY), Season or 2 single gates **PLUS \$2 per head.** Entries must be in place by 8:00 a.m., Monday, August 3. Limit 2 entries per Exhibitor (per class). *Jr. Fair and FFA members may show Market Lambs and pay only the \$2 per head entry fee.* They must be enrolled in a sheep project at the 2026 Medina County Fair.

**JUDGING:** Wednesday, August 5 at 9:00 a.m. in the Open Class Sheep Arena.

**DISMISSAL:** Sunday, August 9 at 8:00 p.m.

**PREMIUMS:** 1st-\$20; 2nd-\$16; 3rd-\$12; 4th-\$10; 5th-\$8; 6th-\$5;  
**Champion Market Lamb**—\$25

**SECTION T—MARKET LAMB CLASS**

**CLASSES:**

1. Purebred Suffolk, Purebred Hampshire, Southdown
2. All Crossbreed Lambs

## PEEWEE SHOWMANSHIP

Sponsored by: **MJ Farms – The Gall Family**

Peewee Showmanship is a fun class for all youth under 9 years of age, utilizing lambs that are being housed at the fair. Held right after the pay out of the Market Lamb Show. Great opportunity for underage youth to practice in the ring. No entry fee.

**Registration:** Sign up Wednesday, August 5 in Bldg. #40 Sheep Arena prior to the show.

**PREMIUMS:** Ribbons and medals for all

*The Medina County Agricultural Society would like to thank the  
Medina County Commissioners,*

**STEPHEN D. HAMBLEY**

**AARON M. HARRISON**

**COLLEEN M. SWEDYK**

*for their continued help and support in the operation of the Medina  
County Fair.*

## Dept. 005 SWINE/BLDG. #41

**SUPERINTENDENTS: Michael Gall, Chair (330) 608-9194;**  
Zeb Flegel, Assistant Chair; Joe Aungst, Randi Farnsworth.

*There will be a display of swine for fair week only.*

## Dept. 006 RABBITS

**SUPERINTENDENTS: Mary Aungst, Chair (330) 421-4589;**  
Jenny Miller, Assistant Chair; Tammy Miller.

**ENTRIEES CLOSE: JULY 20 AT 4:00 P.M., OR WHEN  
PEN SPACE IS FILLED, whichever comes first.  
ENTRIES MUST BE MADE THROUGH FAIR ENTRY.**

**Example of Proper Entry (Info is Mandatory when entering):**

<u>Breed/Variety</u>	<u>Ear #</u>	<u>Class/Sex</u>
Holland Lop Solid	ABC	Sr. Buck
Mini Rex Broken	123	Jr. Doe

**ENTRY FEE:** Membership (County residents ONLY), Season or 2 single gates and \$1.00 per single rabbit. Meat Pen, Doe & Litter entry fee is \$2.50 per cage.

**JUDGING: Tuesday, August 4 at 9:00 a.m.**

**DISMISSAL TIME:** Sunday, August 9 at 8:00 p.m.

**ALL RABBITS MUST BE HOUSED IN THE RABBIT  
BARN FOR THE ENTIRE WEEK.**

**RABBITS MUST BE ENTERED THROUGH FAIR ENTRY  
BEFORE JULY 20, 2026, AT 4:00 P.M.**

**NO DAY OF SHOW ENTRIES.**

**RULES:**

- The show will be under the supervision of the Medina County Fair Board and is not responsible for loss or damage to stock.
- The Medina County Fair Board reserves the right to substitute Judge(s) if necessary.
- All rabbits must have a permanent tattoo in the left ear (**NO SHARPIE**).
- Coops to be furnished by the Medina County Fair.
- Diseased stock will not be accepted. Animals deemed unworthy of award will not be eligible for sale.
- Any rabbits to be shown in Open Class and housed in the 4-H barn must be clearly marked on entry. All 4-H members will be responsible for getting their rabbits to the open show table. Failure to do so will result in elimination of the animal.
- Any exhibitor having 40% of their entries disqualified or unworthy will not be allowed to show for the next two years.

**RABBIT SALES:**

- All rabbit sales are the sole responsibility of the seller.
- Only animals entered in the show are eligible to be sold and will not leave until 8:00 p.m. on Sunday, August 9.

The Medina County Agricultural Society would like to thank the following businesses for donating feed for the week of fair:

**Walnut Hill Grain LLC**

**CLASSES FOR FOUR CLASS RABBITS** (Single rabbit entries):  
Junior Doe, Junior Buck, Senior Doe and Senior Buck.

**CLASSES FOR SIX CLASS RABBITS** (Single rabbit entries):  
Junior Doe, Junior Buck, Intermediate Doe, Intermediate Buck,  
Senior Doe and Senior Buck.

**PREMIUMS** for Single Animal Entries (Both Four & Six Class Rabbits)

	<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>
1 in class	\$1.50				
2 in class	\$2.00	\$1.50			
3-6 in class	\$2.50	\$2.00	\$1.50	\$1.00	\$0.50
7-13 in class	\$3.50	\$3.00	\$2.50	\$2.00	\$1.50
14-20 in class	\$4.00	\$3.50	\$3.00	\$2.50	\$1.00
21 and over in class	\$5.00	\$4.50	\$4.00	\$3.50	\$3.00

Rosettes will be given for Best of Breed and Best Opposite for all breeds.

Best in Show	\$10.00 & Trophy
Best Reserve in Show	\$8.00 & Trophy
Second Best Reserve in Show	\$6.00 & Trophy

Top Five Breeds for Display (6 or more in class)

1<sup>st</sup>-\$10; 2<sup>nd</sup>-\$8; 3<sup>rd</sup>-\$6; 4<sup>th</sup>-\$5; 5<sup>th</sup>-\$4

**Meat Pen Rules**

- Limit of one meat pen per exhibitor.
- Meat Pen shall consist of three rabbits, all of the same breed variety.
- All three rabbits must be 10 weeks or younger in age.
- The minimum weight is 3 ½ pounds each and maximum weight is 5 ½ pounds each.
- Any rabbit under 3 ½ pounds or over 5 ½ pounds disqualifies there whole Meat Pen.
- Exhibitor **MUST** supply large water and feed crock.

**Meat Pen Premiums:**

1. First	\$10.00
2. Second	\$8.00
3. Third	\$6.00
4. Fourth	\$5.00
5. Fifth	\$4.00

**Doe & Litter Rules**

- To show one Doe & Litter, exhibitor must also show three single rabbits on Tuesday (cannot be scratched). To show a total of two Doe & Litters, exhibitor must show a total of six single rabbits on Tuesday (cannot be scratched) and they cannot come out of Doe & Litter.
- Limit of two Does & Litter per family.
- Doe & Litter must consist of Doe and at least three or more young, 6 to 8 weeks old, bred and owned by the exhibitor and all the same breed. No mix breeds.

**Doe & Litter Premiums:**

1. First	\$8.00
2. Second	\$6.00
3. Third	\$5.00
4. Fourth	\$4.00
5. Fifth	\$3.00

## Dept. 007— DAIRY GOATS

**SUPERINTENDENT:** Michael Gall, Chair, (330) 608-9194  
**This department is indefinitely postponed due to barn space.**

However, the MCAS will still have youth showmanship clinic available to all Jr. Fair goat exhibitors on Thursday, August 6 at 9a.m., no pre-registration required.

**YOUTH SHOWMANSHIP**  
(all breeds shown) 9:00 a.m.  
No Entry Fee Required

### CLASSES:

1. Junior Showmanship (ages 9-11)
2. Intermediate Showmanship (ages 12-14)
3. Senior Showmanship (ages 15-18)
4. Peewee Showmanship (under 9)

**Champion Showmanship (First & Second place winners from Youth Showmanship classes 1-3)**

## Dept. 008— MEAT GOATS

**SUPERINTENDENTS:** Michael Gall, Chair (330) 608-9194;  
Becky Gall, Assistant Chair, Andy Kaminski.

**ENTRIES CLOSE: JULY 20 by 4:00 P.M.**

**ENTRIES MUST BE MADE THROUGH FAIR ENTRY.**

Entries will be accepted on a first come, first serve basis until pen space is filled or the deadline date/time. **Priority is given to dual show exhibitors 4-H/Open Class entries.**

**ENTRY FEE:** Membership (County residents ONLY), Season or 2 single gates **PLUS \$1.50 per head.**

**JUDGING:** Thursday, August 6, after Youth Showmanship Clinic (See Dept. 007 above) from 9-10a.m. in Bldg. #40 Sheep Arena.

**DISMISSAL TIME:** Sunday, August 9 from 8:00 p.m. to 10:00 p.m.

### Non-Sanctioned Meat Goat Doe Show

Sponsored by **Medina County Agricultural Society**

### RULES:

1. Competition for premiums open to all.
2. All animals will be visibly healthy; inspected and dismissed at our discretion. See general health regulations for livestock.
3. **ALL BUCK GOATS ARE BARRED FROM GROUNDS.**
4. All entries must be in the name of the bona fide owner.
5. **ABGA RULES SHALL GOVERN.**
6. Base date for recording the animals age is July 20 of current year. Registration papers are required on all animals over 6 months of age. **All papers must be shown to the secretary or chairman prior to the show.**
7. No group class.
8. Entries limited to 2 entries per class per exhibitor.
9. Horned goats are permitted.
10. All animals must have proper Scrapie I.D.
11. Exhibitor **MUST** supply their own bedding.

### BREEDS:

**SECTION A**—Registered Boer Goats

**SECTION B**—Boer-Percentage with papers (1/2% to 15/16%)

**SECTION C**—Utility Boer-Cross not with Dairy no papers

**PREMIUMS:** 1st-\$15; 2nd-\$10; 3rd-\$8; 4th-\$7

### CLASSES:

1. Doe Kids (0-12 months of age)
2. Dry Yearling (13-24 months never freshened)
3. Dry Yearling (13-24 months)
4. Aged Does (24 months and older)

**Champion Doe—\$20 & Rosette**

## Dept. 009— ANTIQUE POWER

**SUPERINTENDENTS:** Tom Indoe, Chair (330)-571-4670; John Bryk, Assistant Chair; Steve Arters, Annie Ashley, Joe Aungst Jr., Walther Briggs, and Butch Keiper.

There will be a display of antique power equipment. If interested in displaying an antique power item you must be a member of Medina Antique Power Association by contacting Dennis Morlock at (330) 635-9950. After becoming a member, entries will be made at the Antique Power area when bringing the equipment in. At that time, you will receive a slip to be turned into the Fair Office for your fair entry admissions for the days you are displaying antique power equipment. 7 admissions will no longer be given after Monday, August 3 at 9:00 p.m.



# Dept. 0010— AGRICULTURE PRODUCTS

**SUPERINTENDENTS:** Stuart Neal, Chair (330) 807-6148;  
Caleb Stiver, Assistant Chair; Whalter Briggs, Patricia Neal, Grace  
Winrod, and Mark Winrod.

**ENTRIES CLOSE: JULY 20 AT 4:00 P.M.**

**ENTRIES MUST BE MADE THROUGH FAIR ENTRY.**

**ENTRIES:** Are to be brought in Sunday, August 2 between Noon  
and 4:00 p.m. and Thursday, August 6 between 9:00 a.m. and Noon.

**PROCEDURE FOR ENTERING PROJECTS:** Each exhibitor  
will be allowed one entry per class. Items must be entered by  
July 20th at 4:00 p.m. Each project should have a corresponding  
tag at entry. These are picked up starting July 30<sup>th</sup> at the Fair  
Office.

**HAY SHOW JUDGING: Monday, August 3 at 9:00 a.m.** at the  
east end of the Produce Barn #5.

**VEGETABLE JUDGING: Sunday, August 2 at 5:00 p.m. &  
Thursday, August 6 at 1:00 p.m.**

**BEE & APIARY JUDGING: Monday, August 3 at 10:00 a.m.**

**DISMISSAL TIME:** First Show—Wednesday, August 5 at  
9:00 p.m. Second Show—Sunday, August 9 at 8:00 p.m.

**RULES:**

1. Exhibitor must purchase a Membership (County resident ONLY),  
Season or 2 single gates. A child 11 and under must  
PREREGISTER, but the purchase of an Exhibitor's Ticket is  
not needed if a parent, grandparent or legal guardian has  
purchased a Membership, Season or 2 single gates when  
entering items.
2. All items entered must be either raised or produced from  
exhibitor's farm or garden. Exhibitor need not be from Medina  
County.
3. If an exhibitor enters an item and there are no other items in this  
category, it is at the judge's discretion to award placing. The  
exhibitor may not receive a first-class award unless the item is  
first class.
4. The judge's decision is final, any questions arising will be  
handled by the Superintendents.
5. No premium money will be paid for items entered that are not in  
the Fair Book, or in the incorrect category.
6. All exhibits not picked up Sunday night will be discarded.  
Premiums & ribbons will be available in the Fair Office  
beginning Tuesday, August 11.
7. If you place 1st, 2nd, 3rd, 4th or HM and would like your ribbon,  
you can pick the ribbon up at the Fair Office.

## Hay Show

Sponsored by the MEDINA COUNTY SOIL AND WATER  
CONSERVATION DISTRICT

**Hay Show Judging: Monday, August 3 at 9:00 a.m.**

1. An exhibitor is limited to one entry per section & class,
2. Exhibits are to be brought in Sunday, August 2 between NOON  
and 4:00 p.m.
3. **DISMISSAL:** Sunday, August 9 from 8:00 to 9:00 p.m.
4. Show samples must be selected from this year's crop.
5. ONE unbroken bale of machine tied Hay is required for an exhibit  
in all Jr. & Sr. Classes.
6. The judges must eliminate from competition those samples which  
he/she believe would not keep in an unventilated mow.
7. In so far as possible, U.S. Department of Agriculture Hay  
Standards will be used in judging.

8. **THE MEDINA SOIL AND WATER CONSERVATION  
DISTRICT** will give 3 Awards: one for Best of Show of Hay,  
one for Best Haylage and one for Best of Show Hay, Jr.  
Division at the time of Fair.

9. **ROSETTES** will be given for Best of Show.

10. All rules apply for both the JUNIOR & SENIOR divisions.

**PREMIUMS:** 1st-\$15; 2nd-\$10; 3rd-\$7; 4th-\$5

**LEGUMES:** Alfalfa, Clover, Birdsfoot Trefoil and other varieties  
labeled as a legume.

**GRASSES:** Timothy, Orchard Grass, Bromegrass, Oats and any  
other variety that is not a legume.

### Section A—OPEN CLASS HAY SHOW

**CLASSES:** ALFALFA—80% or MORE ALFALFA

1. First Cutting

2. Second or Third Cutting

**CLASSES:** CLOVER—80% or MORE CLOVER

3. First Cutting

4. Second or Third Cutting

**CLASSES:** MIXED HAY—MIXTURE OF LEGUMES AND  
GRASSES

5. First Cutting

6. Second or Third Cutting

**CLASSES:** GRASS HAY—80% OR MORE GRASS

7. First Cutting

8. Second or Third Cutting

**CLASSES:** HAYLAGE (must be exhibited in plastic bag)

9. Corn silage

10. Grass/Legume silage

11. Baleage

### SECTION B—JUNIOR CLASS HAY SHOW

1. Junior Class for this Dept. consists of those 15 and under.

2. All Rules apply listed at the beginning of the Dept.

**PREMIUMS:** 1st-\$9; 2nd-\$7; 3rd-\$4; 4th-\$3

**CLASSES:** ALFALFA—80% or MORE ALFALFA

1. First Cutting

2. Second or Third Cutting

**CLASSES:** CLOVER—80% or MORE CLOVER

3. First Cutting

4. Second or Third Cutting

**CLASSES:** MIXED HAY—MIXTURE OF LEGUMES AND  
GRASSES

5. First Cutting

6. Second or Third Cutting

**CLASSES:** GRASS HAY—80% OR MORE GRASS

7. First Cutting

8. Second or Third Cutting

### SECTION C—CORN

**RULES:**

1. This class is for corn grown the previous year.

2. This class is for Medina and abutting county residents only.

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2

**CLASSES:**

1. Any variety of yellow corn. 8-10 ears to be displayed on a  
provided 12"x16" tray; must be labeled as to the variety.

2. Any variety of yellow shelled corn. To be displayed in a clear  
glass quart jar; Must be labeled as to the variety.

### SECTION D—SOYBEANS

**RULES:**

1. This class is for soybeans grown the previous year.

2. This class is for Medina and abutting county residents only.

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2

**CLASS:**

1. Any variety of soybeans. To be displayed in a clear glass quart  
jar. Must be labeled as to the variety

## Section E—WHEAT

### RULES:

1. This class is for wheat grown and harvested in the current year.
2. This class is for Medina and abutting county residents only.

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2

### CLASS:

1. Any variety of wheat. To be displayed in a clear glass quart jar.  
Must be labeled as to the variety.

## Section F—VEGETABLES

**PREMIUMS:** 1st-\$3; 2nd-\$2; 3rd-\$1.25; 4th-\$1. Best of Show—Rosette.

### RULES:

1. ONE PREMIUM PER ENTRY.
2. All general rules listed at the beginning of this department apply to this class.
3. All root items must have tops cut off.

**SUNDAY, AUGUST 2, JUDGING at 5:00 p.m. Entries for classes 1-40 (Open and Jr.) brought in Sunday, August 2 before Fair from Noon to 4:00 p.m.**

### CLASSES:

1. 12 Green Bush Beans
2. 12 Green Pole Beans
3. 12 Bush Lima Beans
4. 12 Purple Bush Beans
5. 12 Yellow Bush Beans
6. 6 Garden Peas
7. 3 Garden Beets (trimmed to 3 in. stems)
8. 1 Broccoli
9. 1 Cauliflower
10. 1 Head of Cabbage
11. 1 Head of Chinese Cabbage (in water)
12. 6 Carrots (trimmed to 3 inches)
13. Celery, one bunch (in water)
14. 3 Ears Bicolor Corn (partly husked)
15. 3 Ears Yellow Corn (partly husked)
16. 3 Ears White Corn (partly husked)
17. 3 Ears dried Indian Corn (partly husked from previous year)
18. 3 Burpless Cucumbers
19. 3 Cucumbers
20. 3 Dill Pickles
21. 6 Pickles
22. 1 Eggplant
23. 1 Head Endive (in water)
24. 3 Heads of Garlic (trimmed roots & topped)
25. Horseradish (root & stalk)
26. 3 Kohlrabi
27. Show of Lettuce (at least 3 varieties in water)
28. Kale (one bunch in water)
29. 1 Melon (any variety)
30. 3 White Onions (topped & roots trimmed)
31. 3 Yellow Onions (topped & roots trimmed)
32. 3 Green Onions (roots trimmed)
33. 3 Red Onions (topped & roots trimmed)
34. Display of Onions (3 of 3 varieties)
35. Display of Parsley (in water)
36. 6 Red Potatoes
37. 6 White Potatoes
38. 3 Sweet Potatoes
39. Show of Veggies from 1-38 only 1 per class. Not to exceed 10 classes, items on OUR tray 11x18.
40. Salsa Garden Display—Show of produce grown for your salsa, items on OUR tray, 11x18.

**Best of Show, First Show—\$25  
Sponsored by Beriswell Farm**

**THURSDAY, AUGUST 6 JUDGING AT 1:00 p.m. Entries for classes 47-86 (Open and Jr.) brought in Thursday, August 6 of fair from 9:00 a.m. to Noon.**

### CLASSES:

41. 3 Sweet Banana Peppers
42. 3 Yellow Block Peppers
43. 3 Yellow Long Hot Peppers
44. 3 Bell Peppers
45. 3 Jalapeño Peppers
46. 3 Poblano Peppers
47. 3 Red Long Hot Peppers
48. 1 Potted Pepper Plant (in your own pot)
49. Show of Peppers (3 of 3 varieties)
50. 1 Field Pumpkin
51. 1 Pie Pumpkin
52. 3 Radishes
53. 3 Sticks of Rhubarb (leaves removed)
54. 1 Bunch of Swiss Chard (in water)
55. 6 Cherry Tomatoes (red)
56. 6 Cherry Tomatoes (non-red)
57. 6 Grape Tomatoes
58. 3 Orange Slicer Tomatoes
59. 3 Red Slicer Tomatoes
60. 3 Yellow Slicer Tomatoes
61. 3 Pink Tomatoes
62. 3 Paste Tomatoes
63. Show of Ripe Tomatoes (3 of 3 varieties)
64. Show of Green Tomatoes (3 of 3 varieties)
65. 1 Pattypan Squash (Scalloped)
66. 1 Butternut Squash
67. 1 Crookneck Squash
68. 1 Acorn Squash
69. 1 Hubbard Squash
70. 1 Jumbo Hubbard Squash
71. 1 Spaghetti Squash
72. 1 Straight Neck Squash
73. 1 Zucchini Squash under 10"
74. 1 Zucchini Squash over 10"
75. 1 Zucchini Squash Jumbo
76. 3 Turnips (trimmed)
77. Any Produce not listed in either show, **must be labeled**
78. Show of Veggies from 47-83, 1 per class. Not to exceed 10 classes on OUR tray, 11x18.

**Best of Show, Second Show—\$25**

**Sponsored by Stuart Neal**

## Section G—JUNIOR CLASS VEGETABLES

### RULES:

1. Exhibits are to be brought in Sunday, August 2 between NOON and 4:00 p.m. and Thursday, August 6 between 8:00 a.m. and NOON.
2. **DISMISSAL:** First Show—Wednesday, August 5 at 9:00 p.m. Second Show—Sunday, August 9 at 8:00 p.m.
3. JUNIOR CLASS (15 years and under) **MUST PRE-ENTER BY JULY 20 AT 4:00 p.m.**
4. All rules apply the same as open class at the beginning of the Department.

**PREMIUMS:** 1st-\$1.75; 2nd-\$1.50; 3rd-\$1.25; 4th-\$1.00

**SUNDAY, AUGUST 2 JUDGING 5:00 p.m.**

### CLASSES:

- |                      |                         |
|----------------------|-------------------------|
| 1. 3 Green Tomatoes  | 6. 3 Onions             |
| 2. 3 Cherry Tomatoes | 7. 1 Any Variety Squash |
| 3. 3 Garden Beets    | 8. 3 Potatoes           |
| 4. 3 Carrots         | 9. 1 Head of Cabbage    |
| 5. 3 Peppers         |                         |

**Best of Show, First Show—\$25  
Sponsored in Memory of Dave Oberholtzer**

**THURSDAY, AUGUST 6 JUDGING at 1:00 p.m.**

- |                          |                                      |
|--------------------------|--------------------------------------|
| 13. 6 Green Beans        | 18. 1 Pie Pumpkin                    |
| 14. 6 Yellow Beans       | 19. 3 Ears Sweet Corn, partly husked |
| 15. 1 Zucchini under 10" | 20. 3 Red Tomatoes                   |
| 16. 1 Zucchini over 10"  |                                      |
| 17. 1 Pumpkin            |                                      |

**Best of Show, Second Show—\$25**  
**Sponsored by Spitzer Family Farm**

**Section H—LARGEST & ODDEST ITEMS GROWN**

**PREMIUMS:** 1st-\$3; 2nd-\$2; 3rd-\$1.25; 4th-\$1

**CLASSES (Sunday Show):**

1. Tallest Stalk of Sweet Corn
2. Largest Sunflower Head (no stalk)
3. Tallest Sunflower Stalk (without flower head)
4. Most Blooms per Sunflower Stalk

**CLASSES (Thursday Show):**

5. Largest Cabbage (weight)
6. Largest Pumpkin (weight)
7. Largest Squash (weight)
8. Largest Tomato (weight)
9. Largest Potato (weight)
10. Freak of Nature (your choice vegetable)

**Section I—DRESS UP YOUR FRUIT/VEGETABLE**

**RULES:**

1. Only using organic materials & toothpicks.

**PREMIUMS:** 1st-\$10; 2nd-\$8; 3rd-\$6; 4th-\$5

**CLASSES (Sunday Show – Bring in on Sunday, August 2.**

**Release will be Wednesday, August 5):**

1. Open Class Vegetable
2. Junior Class Patriotic Painted Gourd\*

**CLASSES (Thursday Show – Bring in on Thursday, August 6.**

**Release will be Sunday, August 9):**

3. Junior Class Vegetable
4. Open Class Patriotic Painted Gourd\*

**Section J—PATRIOTIC HARVEST\***

**RULES:**

1. Red, White, & Blue vegetables. 3 of each variety, not to exceed 9 items. Bring in Sunday, August 2. Release will be Wednesday, August 5.

**PREMIUMS:** 1st-\$5; 2nd-\$4; 3rd-\$3; 4th-\$2

**CLASS:**

1. Patriotic Harvest

**SCARECROW CONTEST**

**Section K—SCARECROW: To be brought in on Sunday, August 2 between Noon and 4:00 p.m.**

**RULES:**

1. Entry must be freestanding. No seated figures please.
2. Height must not exceed six feet, nor be below 36 inches. Depth and width should not exceed 36 inches.
3. Use of commercial or rubber masks for faces are discouraged.

This will enable scarecrows to have a more handmade look.

**NOTE:** This contest is designed to be a fun category, with entries expressing the originality and creativity of the exhibitor.

Scarecrows may be loveable, mischievous, **THEME – Patriotic or 250<sup>th</sup> United States Birthday\***

**PREMIUMS:** 1st-\$15; 2nd-\$10; 3rd-\$5

**CLASS (Sunday Show – Bring in on Sunday, August 2. Release will be Wednesday, August 5):**

1. Open Class Scarecrow

**CLASS (Thursday Show – Bring in on Thursday, August 6. Release will be Sunday, August 9):**

2. Junior Class Scarecrow

**Section L—Eggs: To be brought in on Sunday, August 2 between Noon and 4:00 p.m.**

**PREMIUMS:** 1st-\$3; 2nd-\$2; 3rd-\$1.25; 4th-\$1

**CLASSES:**

1. White (6)
2. Light Brown (6)
3. Dark Brown (6)
4. Colored (6)
5. Non-Chicken (6)
6. Bantam/Pullet (6)

**Section M—Heirloom Vegetables: To be brought in on Sunday, August 2 between Noon and 4:00 p.m.**

**RULES:**

1. Must be at least 100-year-old variety and labeled.

**PREMIUMS:** 1st-\$5; 2nd-\$4; 3rd-\$3; 4th-\$2

**CLASSES:**

1. Tomato (3)
2. Peppers (3)
3. Any Other Heirloom (3)

**Section N – Three Sister Harvest Display: Corn, Beans, & Squash\***

**Rules:** Grown in traditional Native American fashion, not to exceed 12 items. Bring in Thursday, August 6 and released Sunday, August 9.

**PREMIUMS:** 1<sup>st</sup>- \$5, 2<sup>nd</sup>- \$4, 3<sup>rd</sup>- \$3, 4<sup>th</sup>- \$2

**CLASS:**

1. Three Sister Harvest Display

**Dept. 0011— BEES**

**Department Sponsor—Richardson Farms**

**ENTRIES CLOSE: JULY 20 AT 4:00 P.M.**

**ENTRIES MUST BE MADE THROUGH FAIR ENTRY.**

**ENTRIES:** To be brought in Sunday, August 2 between Noon and 4:00 p.m.

**BEES & APIARY JUDGING:** Monday, August 3 at 10:00 a.m.

**DISMISSAL:** Sunday, August 9 at 8:00 p.m.

1. Exhibitor must purchase a Membership (County resident ONLY), Season or 2 single gates.
2. Only one entry will be permitted by an exhibitor for any one premium, or any member of his family from the same apiaries or apiary.
3. Honey will be judged on quality, cleanliness and aroma.
4. No advantage given for color of honey as long as it is shown in its proper class.
5. Honey to be judged by U.S. Standard grade. Honey color will be judged using the pfund scale used in the honey industry.
6. Items must be 100% beeswax. Candles must have wicks and be functional. Color may be added BUT FRAGRANCE MAY NOT be used. Painting of candles or figurines is permitted. Candles may be displayed on or in candle holders, but the candle holders will not add or subtract points. Candle holders will be covered or removed during judging.
7. Sweetening used in baked goods must **only be** 100% honey. Recipe must be attached.
8. If you place 1st, 2nd, 3rd, 4th or HM and would like your ribbon, you can pick the ribbon up at the Fair Office.

**Section A—INDIVIDUAL DISPLAYS, BEES, APIARY OR BAKED GOODS**

**PREMIUMS:** 1st-\$10; 2nd-\$5; 3rd-\$3

**CLASSES:**

1. Extracted Honey (white) pfund scale 0-34 mm (3) one pound classic or queenline glass jars.
2. Extracted Honey (light amber) pfund scale 35-85 mm (3) one pound classic or queenline glass jars.
3. Amber Extracted Honey (dark amber) pfund scale 86 mm & above (3) one pound classic or queenline glass jars.
4. Flavored Creamed Honey (3) 8 oz. round glass jars (indicate flavor)
5. Unflavored Creamed Honey (3) 8 oz. round glass jars.
6. Chunk Honey (3) one pound round glass jars.
7. Extracting Frames (shallow or medium) 2 frames in your display case or wrapped in plastic.
8. Comb Honey (3) in manufacturer's plastic container.
9. Cut Comb Honey (3) cut-comb sections in 4"x4" leak proof plastic boxes.
10. Molded Beeswax Figure(s), NOT candle(s); maximum of 3 pieces, not to be identical.
11. Beeswax Figurine(s), NOT FROM MOLD & NOT A CANDLE; maximum of 3 pieces.
12. Candles, Molded; two pairs (4 identical pieces) weight of exhibit not to exceed 10 lbs.
13. Candles, Dipped; two pairs (4 identical pieces) weight of exhibit not to exceed 10lbs.
14. Pollen in three one lb. jars.
15. Bees Wax – 1 lb. minimum.
16. Bees Wax – One (1) 5 lb. block (5 lb. minimum).
17. Hand Cream 3 uniform 2 oz. clear containers (recipe of beeswax, honey, propolis, pollen must be attached and percentage of ingredients listed).
18. Lip Balm 3 uniform clear lip balm pots (recipe of beeswax, honey, propolis, pollen must be attached).
19. Soap 3 uniform bars, handmade lye based (recipe of beeswax, honey, propolis, pollen must be attached).
20. Gift Basket—Gifts from the Hive. The honey gift basket weight must not exceed 8lbs. or be less than 3 lbs. Items must be hive related products and 75% or more of the items must be produced by the exhibitor. The basket will be judged on attractiveness, quality of items, diversity of items and marketability.

**BAKED GOODS  
(To be judged Monday morning)**

21. Honey Cookies—six cookies, recipe attached (disposable plate in zip lock bag or covered in plastic wrap).
22. Honey Cake—one layer, not frosted, recipe attached NOT FROSTED OR GLAZED (disposable plate in zip lock bag or covered in plastic wrap).
23. Honey Yeast Bread—one loaf, recipe attached (disposable plate in zip lock bag or covered in plastic wrap).

**Best of Show—BEE PRODUCTS—\$50**  
Sponsored by Richardson Farms; 6984 Lafayette Rd.  
Medina, OH 44256

**Best of Show—HONEY BAKED GOODS—\$50**  
Sponsored by Richardson Farms; 6984 Lafayette Rd.  
Medina, OH 44256

**SUPERINTENDENTS: Heidi Levandoski, Chair (440) 596-9938; Nancy Haneberg, Assistant Chair; Lori Berger, Jacob Berger, Elizabeth Buescher, Celeste Flegel, and Carol Parsons.**

**ENTRIES CLOSE: JULY 20 at 4:00 p.m.**

**ENTRIES MUST BE MADE THROUGH FAIR ENTRY.**

**ENTRIES, FIRST SHOW: Sunday, August 2, NOON to 4:00 p.m.**

**JUDGING, FIRST SHOW: Sunday, August 2 immediately following check in of entry closure at 4:00 p.m.**

**DISMISSAL, FIRST SHOW: Arrangements and Specimens ONLY Wednesday, August 5 at 8:00 p.m. MEDINA COUNTY FAIR IS NOT RESPONSIBLE FOR ITEMS THAT ARE NOT PICKED UP BY THE EXHIBITOR AT THE SPECIFIED TIME.**

**ENTRIES, SECOND SHOW: Thursday, August 6 at 9:00 a.m.—NOON**

**JUDGING, SECOND SHOW: Thursday, August 6 immediately following check in of entry closure at NOON.**

**DISMISSAL, SECOND SHOW and all categories Sunday, August 9 at 8:00 p.m.**

**PROCEDURE FOR ENTERING PROJECTS:**

1. Please pick up tags for projects at the Fair Office. Upon receiving tags, check to make sure there is a tag for each project. If a tag is missing, report it to the Fair Office immediately for correction. DO NOT ATTACH TAGS TO ITEMS. YOU ARE RESPONSIBLE FOR ALL TAGS FOR CORRESPONDING PROJECTS AT TIME OF ENTRY.

**The "Most Ribbons Contest" for adult categories, sponsored by the SIMAN FAMILY in MEMORY OF JOYCE AND CHARLIE SIMAN, wins \$50 and your name placed on the plaque located in the Fair Office. THE SAME INDIVIDUAL WILL NOT BE ELIGIBLE TO WIN THIS AWARD MORE THAN ONE TIME IN A THREE-YEAR PERIOD.**

**The "Most Ribbons Contest" for Teen Exhibitors wins a \$25 gift In Memory of Conrad Haneberg. THE SAME INDIVIDUAL WILL NOT BE ELIGIBLE TO WIN THIS AWARD MORE THAN ONE TIME IN A THREE-YEAR PERIOD.**

**The "Most Ribbons Contest" for Jr. Exhibitors wins a \$25 gift In Memory of Bev Fry. THE SAME INDIVIDUAL WILL NOT BE ELIGIBLE TO WIN THIS AWARD MORE THAN ONE TIME IN A THREE-YEAR PERIOD.**

**RULES:**

1. **EXHIBITORS OF A NON-PROFESSIONAL NATURE ONLY.**
2. **ONLY ONE ENTRY** in each class is permitted.
3. Container must be furnished by exhibitor and **MUST BE CLEAR PLASTIC AT LEAST 8 INCHES TALL, NOT MORE THAN 10 INCHES TALL BY 3 INCHES IN DIAMETER (16-20-24oz.) CLEAR PLASTIC WATER BOTTLE**
4. All entries must be pre-registered by: **JULY 20** at the Fair Office. Juniors and Teens must be pre-registered also. The purchase of a Membership (County residents ONLY), Season or 2 single gates is required for registration. A child 11 and under may go off an entering parent, grandparent or legal guardian's ticket.
5. **ALL ENTRIES MUST BE GROWN OR MADE BY THE EXHIBITOR** this also includes entries made by a Junior (age 4-11) and Teen Exhibitor (age 12-18).
6. Any entry not pre-registered or incorrectly registered will **NOT BE JUDGED.**
7. Flower Committee will exercise due care but cannot be responsible for exhibits not picked up by dismissal date.
8. Premiums are listed. Second **BEST OF SHOW** and **HONORABLE MENTION** ribbons will be awarded, if merited in all sections, but **NO** premium will accompany them.
9. Awards will be given at the discretion of the judge whose decision is final.

10. Family members should not enter specimens from same plant.
11. If you place 1st, 2nd, 3rd, 4th or HM and would like your ribbon, you can pick the ribbon up at the Fair Office.

#### **SPECIMEN RULES (For 1<sup>st</sup> & 2<sup>nd</sup> Shows):**

1. Exhibitor must remove any leaves or other non-stem material from the portion of the stem that will be submerged in water.
2. **Definition of a STEM:** Any main or lateral axis of a plant which possesses nodes and internodes and bears leaves and buds at the nodes. A stem terminates with one or more flowers.
3. The stem length **MUST** be a minimum of **TWO (2) inches** regardless of specimen species.
4. **Definition of a SPRAY:** The primary and lateral stems all bearing terminal flowers.
5. **Definition of a SPIKE:** A lengthened flower cluster on a main stem which bears stemless flowers.
6. **Definition of a BLOOM:** One flower with its associated foliage left intact on the portion of the stem that is above the top of the container.
7. There will be two shows of Specimens. Exhibitors may enter both.
8. Any discrepancies from the specifications stated above will result in an **AUTOMATIC DISQUALIFICATION**.

### **FIRST SHOW**

#### **Section A—SPECIMENS FOR FIRST SHOW**

**PREMIUMS:** 1st-\$3; 2nd-\$2; 3rd-\$1

**BEST OF SHOW** \$20 gift certificate sponsored by **Petitti's Garden Center, 2803 Center Rd. Brunswick, OH**

#### **CLASSES:**

1. AGERATUM, 1 stem
2. ASTER, 1 stem
3. BEGONIA, tuberous carnation, 1 bloom, any color
4. CALENDULA, 1 stem, one color or mixed
5. CELOSIA, 1 stem
6. CLEOME, 1 stem
7. CONE FLOWER, any variety/color one bloom
8. COREOPSIS, 1 bloom
9. COSMOS, any variety, 1 stem
10. DAHLIA, BALL, under 4"
11. DAHLIA, DINNER PLATE, over 4"
12. DAISY, SHASTA
13. DAY LILIES, Hemerocallis, 1 stem
14. GAILLORDIA (Blanket Flower)
15. GERANIUM, 1 stem
16. GLADIOLA, one variety any color, 1 spike (no miniatures)
17. HOSTA, one leaf, must list variety
18. HYDRANGEA, MOP HEAD (Pink/Blue/Purple)
19. HYDRANGEA, CONE (White ONLY)
20. MARIGOLD, French Dwarf 2" or less
21. MARIGOLD, 2 1/2" or over (yellow or orange only)
22. PETUNIA, single 1 stem
23. ROSE, Hybrid Tea, 1 stem, one bloom, no side bud
24. SALVIA, 1 variety, any color
25. SCABIOSIA, 1 bloom
26. SNAPDRAGON, any variety, or color, 1 spike
27. **STUMP THE JUDGE, any flower not listed, not to exceed 8 inches, 1 stem\***
28. SUNFLOWER, one bloom, not to exceed 6 inches
29. VERBENA, any color, 1 stem
30. ZINNIA, any variety, 1 stem

#### **Section B—FIRST SHOW SPECIMENS: Fresh Herbs (Same rules apply as above specimens)**

**PREMIUMS:** 1st-\$3; 2nd-\$2; 3rd-\$1.

**BEST OF SHOW** \$20 gift certificate by **The Greensmith Landscaping Co. 1340 Ridge Rd., Hinckley, OH**

#### **CLASSES:**

1. Basil, 1 stem
2. Dill, 1 stem
3. Lemon Balm, 1 stem
4. Monardo (Bee Balm), 1 stem
5. Scented Geraniums, 1 stem
6. Tansy, 1 stem
7. Tarragon, 1 stem

### **ARRANGEMENTS**

#### **RULES:**

1. Flowers do not have to be grown by the exhibitor.
2. Flowers will be judged by appearance, but ribbon will be awarded for Arrangements design and ingenuity.
3. Two types of arrangements, FRESH and SILK.
4. FRESH material must dominate in FRESH category.
5. Silk or dried material may be purchased for artificial category.
6. SILK material must dominate, dried material may be added.
7. Accessories may be used in all Arrangements.
8. Second Best of Show and Honorable Mention ribbons will be given if merited. No Premium will accompany them.
9. Size to be 18"x24" or smaller.

#### **Section C—ARRANGEMENTS (FRESH)**

**PREMIUMS:** 1st-\$6; 2nd-\$5; 3rd-\$4

**BEST OF SHOW** \$20 gift sponsored by **Hirts Garden Center, 4943 Ridge Rd. Granger, OH; 330-239-0506 330-278-7112**

#### **CLASSES:**

1. Celebrating America 250 Years\*
2. Birdhouse\*
3. Fresh water aquatic plants (In tank no larger than 13"x6"x8")\*

#### **Section D—ARRANGEMENTS (SILK)**

**PREMIUMS:** 1st-\$6; 2nd-\$5; 3rd-\$4

**BEST OF SHOW** \$20 gift certificate sponsored by **The Greensmith Landscaping Co. 1340 Ridge Rd., Hinckley, OH**

#### **CLASSES:**

1. History of Medina\*
2. Hobbies\*
3. Wildflowers\*

#### **Section E—DRIED HERBS**

**PREMIUMS:** 1st-\$6; 2nd-\$5; 3rd-\$4

#### **RULES:**

1. Hanging Display of 5 different tied bunches not more than 12 in.
2. Tied bunch must have 5 stems.
3. Must write on tag method of drying.
4. Must be dried for at least one month.

**BEST OF SHOW** \$20 gift from **Boyert's Greenhouse, 7171 Wooster Pike Medina, OH; 330-725-3509**

#### **CLASSES:**

- |                      |                               |
|----------------------|-------------------------------|
| 1. Mint, 5 stems     | 5. Lavender in bloom, 5 stems |
| 2. Sage, 5 stems     | 6. Parsley, 5 stems           |
| 3. Rosemary, 5 stems | 7. Tarragon, 5 stems          |
| 4. Oregano, 5 stems  |                               |

#### **Section F—POTTED PLANT**

#### **RULES:**

1. Plant must be grown and arranged by exhibitor at least 3 months prior to the exhibit day.
2. Maximum pot size, 14 inches.
3. Leaves on plants cannot be treated with any type of leaf shine.
4. One entry per exhibitor in any class.

5. Entries are to be in place by 4:00 p.m. on Sunday, August 2 and must remain until 8:00 p.m. Sunday, August 9. The Medina County Fair is not responsible for items not picked up on time.

6. Plants will not be watered.

7. Any discrepancies from the above rules will result in DISQUALIFICATION.

**PREMIUMS:** 1st-\$3; 2nd-\$2; 3rd-\$1

**BEST OF SHOW** \$20 gift certificate sponsored by **Boyert's Greenhouse, 7171 Wooster Pike Medina, OH 330-725-3509**

**CLASSES:**

1. AFRICAN VIOLET, single or double bloom, ONE CROWN
2. MINIATURE ROSE, any variety, blooming
3. ORCHID, any variety, blooming
4. HERBS, any three (3) varieties labeled, potted in individual 4 inch pot on saucer.
5. ANY FOLIAGE PLANT
6. ANY FOLIAGE HANGING BASKET, up to 12 inch pot
7. ANY BLOOMING PLANT, in hanging basket up to 12 inch pot
8. ANY SUCCULENT PLANT, to include CACTUS
9. BONSAI
10. FAIRY GARDEN (Stars, Stripes, & Summer Nights)\*
11. PRESSED DRIED FLOWERS DISPLAYED IN 8X10 HANGABLE FRAME\*

### Section G—WALL DECORATIONS

**RULES:**

1. All decorations must be able to hang
2. Artificial material may be used. Flowers should dominate.
3. Wreaths of round or heart shape will be permitted.
4. NO WREATH LARGER THAN 18 INCHES IN DIAMETER EXCLUDING BOW.
5. Swag no longer than 18".

**PREMIUMS:** 1st-\$3; 2nd-\$2; 3rd-\$1

**BEST OF SHOW** \$20 gift certificate sponsored by **Petitti's Garden Center, 2803 Center Rd. Brunswick, OH**

**CLASSES:**

1. WREATH, Stars, Stripes, & Summer Nights\*
2. SWAG, Stars, Stripes & Summer Nights\*

### Section H—FIRST SHOW SPECIMENS: Jr. Exhibitors (ages 4-11)

**PREMIUMS:** 1st-\$3; 2nd-\$2; 3rd-\$1 Honorable Mention ribbons and Participation ribbons as merited.

**BEST OF SHOW** \$20 gift certificate sponsored by **Boyert's Greenhouse 7171 Wooster Pike Medina, OH 330-725-3507**

**CLASSES:**

1. ASTER, 1 stem
2. DAISY, any variety, size or color; 1 bloom
3. DAY LILY, any variety, or color; 1 stem
4. FLOWERING HERB, any variety, 1 stem\*
5. GERANIUM, any variety or color, 1 stem
6. GLADIOLA, any variety or color, 1 spike
7. HYDRANGEA, any variety 1 bloom
8. MARIGOLD, any variety or color, 1 stem
9. PETUNIA, any variety, size or color, 1 stem
10. SNAPDRAGON, any variety or color, 1 spike
11. STATICE, any variety or color, 1 stem
12. SUNFLOWER, any variety, size or color, 1 bloom, size container to fit flower is permitted
13. ZINNIA, any variety or color, 1 stem

### Section I—POTTED PLANTS: Jr. Exhibitors (ages 4-11) (RULES ON PAGE 18)

**PREMIUMS:** 1st-\$3; 2nd-\$2; 3rd-\$1

**BEST OF SHOW** \$20 gift sponsored by **The Shenberger Family**

**CLASSES:**

1. FAIRY GARDEN (Stars, Stripes, & Summer Nights) Must use some live plants. No larger than 12 inches.\*

### Section J—ARRANGEMENTS (SILK): Jr. Exhibitors (ages 4-11)

**RULES**

1. Silk or dried material may be purchased for artificial category.
2. SILK material must dominate; dried material may be added.
3. Accessories may be used in all arrangements.
4. Size to be 18"x24" or smaller.

**PREMIUMS:** 1st-\$3; 2nd-\$2; 3rd-\$1

**BEST OF SHOW** \$20 gift sponsored by **The Shenberger Family, Ashland, OH**

**CLASSES:**

1. Games – Video/Board\*
2. School Spirit\*
3. U.S.A.\*

### Section K—FIRST SHOW SPECIMENS: Teen Exhibitors (ages 12-18)

**PREMIUMS:** 1st-\$3; 2nd-\$2; 3rd-\$1 Honorable Mention ribbons and Participation ribbons as merited.

**BEST OF SHOW** \$20 gift sponsored by **Regi Haire & Norbert Manz, Medina, OH.**

**CLASSES:**

1. ASTER, 1 stem
2. DAISY, any variety, size or color; 1 bloom
3. DAY LILY, any variety, or color; 1 stem
4. GERANIUM, any variety or color, 1 stem
5. GLADIOLA, any variety or color, 1 spike
6. HYDRANGEA, any variety 1 bloom
7. MARIGOLD, any variety or color, 1 stem
8. MINT, any variety, 1 stem
9. PETUNIA, any variety, size or color, 1 stem
10. SNAPDRAGON, any variety or color, 1 spike
11. STATICE, any variety or color, 1 stem
12. STUMP THE JUDGE, any flower not listed, no taller than 8 inches, 1 stem\*
13. SUNFLOWER, any variety, size or color, 1 bloom, size container to fit flower is permitted
14. ZINNIA, any variety or color, 1 stem

### Section L—POTTED PLANTS: Teen Exhibitors (ages 12-18) (RULES ON PAGE 18)

**PREMIUMS:** 1st-\$3; 2nd-\$2; 3rd-\$1

**BEST OF SHOW** \$20 gift sponsored by **Regi Haire & Norbert Manz, Medina, OH**

**CLASSES:**

1. FAIRY GARDEN (Stars, Stripes, & Summer Nights) Must use some live plants. No larger than 12 inches\*

### Section M—ARRANGEMENTS (SILK): Teen Exhibitors (ages 12-18)

**RULES**

1. Silk or dried material may be purchased for artificial category.
2. SILK material must dominate; dried material may be added.
3. Accessories may be used in all Arrangements.
4. Size to be 18"x24" or smaller.

**PREMIUMS:** 1st-\$3; 2nd-\$2; 3rd-\$1

**BEST OF SHOW** \$20 gift sponsored by **Regi Haire & Norbert Manz, Medina, OH**

**CLASSES:**

1. Games Video/Board\*
2. School Spirit\*
3. U.S.A.\*

### Section N – OUTDOOR SUNFLOWER PLANTER\*

**RULES**

1. No larger than 13"x13" planter.
2. These planters will be displayed outside the building. This class is in memory of Conrad Haneberg.
3. Planters will be picked up on Sunday, August 9, 2026 at 8:00p.m.

**PREMIUMS:** 1<sup>st</sup>- \$3, 2<sup>nd</sup>- \$2, 3<sup>rd</sup>-\$1

**BEST OF SHOW** \$15 gift sponsored by **Regi Haire & Norbert Manz**

**CLASS:**

1. Sunflower Planter

## SECOND SHOW

### SECTION O—SPECIMENS FOR SECOND SHOW

1. All rules are the same in every section, as in the first show.
  2. Entries taken from 9:00 a.m. to Noon **Thursday, August 6**
- JUDGING: Thursday, August 6 immediately following check in of entry closure at NOON.**

**PREMIUMS:** 1st-\$3; 2nd-\$2; 3rd-\$1

**BEST OF SHOW** \$20 gift certificate sponsored by **Petitti's Garden Center, 2803 Center Rd. Brunswick, OH**

#### CLASSES:

1. AGERATUM, 1 stem
2. ASTER, 1 stem
3. BEGONIA, tuberous carnation, 1 bloom, any color
4. CALENDULA, 1 stem, one color or mixed
5. CELOSIA, 1 stem
6. CLEOME, 1 stem
7. CONE FLOWER, any variety/color one bloom
8. COREOPSIS, 1 bloom
9. COSMOS, any variety, 1 stem
10. DAHLIA, BALL, under 4"
11. DAHLIA, DINNER PLATE, over 4"
12. DAISY, SHASTA
13. DAY LILIES, Hemerocallis, 1 stem
14. GAILLORDIA (Blanket Flower)
15. GERANIUM, 1 stem
16. GLADIOLA, one variety any color, 1 spike (no miniatures)
17. HOSTA, one leaf, must list variety
18. HYDRANGEA, MOP HEAD (Pink/Blue/Purple)
19. HYDRANGEA, CONE (White ONLY)
20. MARIGOLD, French Dwarf 2" or less
21. MARIGOLD, 2 1/2" or over (yellow or orange only)
22. PETUNIA, single 1 stem
23. ROSE, Hybrid Tea, 1 stem, one bloom, no side bud
24. SALVIA, 1 variety, any color
25. SCABIOSIA, 1 bloom
26. SNAPDRAGON, any variety, or color, 1 spike
27. SUNFLOWER, one bloom, not to exceed 6 inches
28. VERBENA, any color, 1 stem
29. ZINNIA, any variety, 1 stem

### Section P—SECOND SHOW SPECIMENS: Fresh Herbs

1. Same rules apply as above specimens

**PREMIUMS:** 1st-\$3; 2nd-\$2; 3rd-\$1

**BEST OF SHOW** \$20 gift certificate sponsored by **Petitti's Garden Center, 2803 Center Rd. Brunswick, OH**

#### CLASSES:

1. Mint, 1 stem
2. Sage, 1 stem
3. Rosemary, 1 stem
4. Oregano, 1 stem
5. Lavender (in bloom), 1 stem
6. Parsley, 1 stem

### Section Q—ARRANGEMENTS (FRESH)

**PREMIUMS:** 1st-\$6; 2nd-\$5; 3rd-\$4

**BEST OF SHOW** \$25 gift sponsored by **Flower Gallery 735 N. Court St., Medina, OH 330-725-8090 or 4231 Center Rd. Brunswick, OH 330-225-0400.**

#### CLASSES:

1. Celebrating America 250 Years\*
2. Celebration\*
3. Team Spirit\*

### Section R—ARRANGEMENTS (SILK)

**PREMIUMS:** 1st-\$6; 2nd-\$5; 3rd-\$4

**BEST OF SHOW** \$20 gift certificate sponsored by **The Greensmith Landscaping Co. 1340 Ridge Rd., Hinckley, OH**

#### CLASSES:

1. Salute to Armed Services (No Weapons) \*
2. Religious Ceremony\*
3. Jungle Theme\*

### Section S—DRIED HERBS

#### RULES:

1. Hanging Display of 5 different tied bunches not more than 12 in.
2. Tied bunch must have 5 stems.
3. Must write on tag method of drying.
4. Must be dried for at least one month.

**PREMIUMS:** 1st-\$3; 2nd-\$2; 3rd-\$1

**BEST OF SHOW** \$20 gift certificate sponsored by **Hirt's Garden Center, 4943 Ridge Rd. Wadsworth, OH 330-239-0506.**

#### CLASSES:

1. Basil, 5 stems
2. Dill, 5 stems
3. Lemon Balm, 5 stems
4. Monardo (Bee Balm), 5 stems
5. Scented Geranium, 5 stems
6. Tansy, 5 stems
7. Tarragon, 5 stems

### Section T—SECOND SHOW SPECIMENS: JUNIOR EXHIBITORS (AGES 4-11)

**PREMIUMS:** 1st-\$3; 2nd-\$2; 3rd-\$1

**BEST OF SHOW** \$20 gift certificate sponsored by **Hirt's Garden Center, 4943 Ridge Rd. Wadsworth, OH 330-239-0506.**

#### CLASSES:

1. ASTER, 1 stem
2. DAISY, any variety, size or color; 1 bloom
3. DAY LILY, any variety, or color; 1 stem
4. FLOWERING HERB, any variety; 1 stem\*
5. GERANIUM, any variety or color, 1 stem
6. GLADIOLA, any variety or color, 1 spike
7. HYDRANGEA, any variety 1 bloom
8. MARIGOLD, any variety or color, 1 stem
9. PETUNIA, any variety, size or color, 1 stem
10. SNAPDRAGON, any variety or color, 1 spike
11. STATICE, any variety or color, 1 stem
12. SUNFLOWER, any variety, size or color, 1 bloom, size container to fit flower is permitted
13. ZINNIA, any variety or color, 1 stem

### Section U—SECOND SHOW SPECIMENS: Teen Exhibitors (ages 12-18)

**PREMIUMS:** 1st-\$3; 2nd-\$2; 3rd-\$1 Honorable Mention ribbons and Participation ribbons as merited.

**BEST OF SHOW** \$20 gift sponsored by **Regi Haire & Norbert Manz, Medina, OH.**

#### CLASSES:

1. ASTER, 1 stem
2. DAISY, any variety, size or color; 1 bloom
3. DAY LILY, any variety, or color; 1 stem
4. FLOWERING HERB, any variety, 1 stem\*
5. GERANIUM, any variety or color, 1 stem
6. GLADIOLA, any variety or color, 1 spike
7. HYDRANGEA, any variety 1 bloom
8. MARIGOLD, any variety or color, 1 stem
9. PETUNIA, any variety, size or color, 1 stem
10. SNAPDRAGON, any variety or color, 1 spike
11. STATICE, any variety or color, 1 stem
12. SUNFLOWER, any variety, size or color, 1 bloom, size container to fit flower is permitted
13. ZINNIA, any variety or color, 1 stem

# Dept. 0013— HOME CULINARY: SUNDAY

**SUPERINTENDENTS:** Linda Keiper, Chair, (330) 304-6825, Paula Winrod, Assistant Chair; Sheila Benson, Celeste Flegel, Janet Gommel, Esther Kataric, Kathy Kuhar, Carol Lintner, Dori Nelson, Judy Steidl, Sandy Steidl, and Martha Vaughn.

**ENTRIES CLOSE: JULY 20 at 4:00 p.m.**

**ENTRIES MUST BE MADE THROUGH FAIR ENTRY.**

**PROCEDURE FOR ENTERING PROJECT:** Please pick up tags for your projects at the Fair Office. Upon receiving tags check to make sure there is a tag for each project. If a tag is missing report it to the Fair Office immediately. Attach tags prior to bringing items to Bldg. #22 during specific times.

**YOU ARE RESPONSIBLE FOR ALL TAGS FOR CORRESPONDING PROJECTS AT THE TIME OF ENTRY.**

**ENTRIES:** Sunday, August 2 from 9:00 a.m. to 4:00 p.m.

Thursday, August 6 from 9:00 a.m. to NOON

**JUDGING: Sunday, August 2 at 5:00 p.m.**

Thursday, August 6 at 1:00 p.m.

**THE BUILDING WILL BE CLOSED DURING JUDGING.**

**JUDGES DECISION IS FINAL.**

**DISMISSAL TIME:** Sunday, August 9 from 8:00 p.m. to 9:45 p.m. in Bldg. #22; Tuesday, August 11 from 10:00 a.m. to 1:00 p.m. at the Fair Office.

**RULES:**

1. All articles in this department must be made BY THE EXHIBITOR NAMED, within the last year.
2. Not more than one article can be entered in the same class by the same person.
3. Premiums paid on articles named only.
4. All entries must be pre-registered by: **JULY 20** at the Fair Office. Juniors and Teens must be pre-registered also. The purchase of a Membership (County residents ONLY), Season or 2 single gates is required for registration. A child 11 and under may go off an entering parent, grandparent or legal guardian's ticket
5. Any article entered in the JR. or TEEN DIVISION must be made by the child/teen exhibiting.
6. The Department WILL NOT be responsible for any article remaining after Tuesday, August 11 after 1:00 p.m.
7. The claim stubs must be presented to claim any article.
8. The following baked goods will be **judged** on two separate days as listed:

**SUNDAY (Dept. 13):** Decorated Cakes, Quick Breads, Cheesecake, Snacks, Muffins, Yeast Breads/Rolls, Gourmet Gifts in a Jar, Canned Goods, Jams & Jellies, Herb Vinegars, Maple Syrup, Gift Baskets, Decorated Tables, and Youth Baking.

**THURSDAY (Dept. 14) (AUCTION):** Special Recipe Contest, One Crust Pies, Cakes, Cookies, Ethnic Breads/Desserts, Two Crust Pies, Candy, Cupcakes, Youth Baking, Hummus, and Gluten Free/Keto Items.

9. Any item entered in the wrong category will not be changed by the committee or the Fair Office and will not be judged. PLEASE ENTER CAREFULLY.
10. Only **DISPOSABLE** pans or plates to be used with baked goods.
11. Please, **NO BLOWING AIR** in bags.
12. **All items must be tagged before entering—string is available.**
13. No one who professionally gives any instruction in or receives income from the category may enter that division (with the exception of Professional Cake Decorating category).

14. **NOTE: "OUTSTANDING HOMEMAKER AWARD" TO BE PRESENTED TO THE MAN OR WOMAN WHO WINS THE MOST BLUE RIBBONS IN THE HOME DEPT. (DEPT. 13-16) THIS YEAR. THE WINNER'S NAME WILL BE DISPLAYED IN THE HOME DEPT. THE SAME INDIVIDUAL WILL NOT BE ELIGIBLE TO WIN THIS AWARD MORE THAN ONE TIME IN A THREE-YEAR PERIOD. "OUTSTANDING JR. HOMEMAKER AWARD" (SAME CRITERIA AS ABOVE, OPEN TO JUNIORS OR TEENS).**

15. If you place 1st, 2nd, 3rd, 4th or HM and would like your ribbon, you can pick the ribbon up at the Fair Office.

## CULINARY

**NOTE:** To be judged on smooth icing, even consistency of icing, even design on border, pleasant design, difficulty of design and flowers.

**Section A—DECORATED CAKES (Amateur, someone who has not sold a cake) NO REAL CAKES.**

**PREMIUMS:** 1st-\$8, 2nd-\$6; 3rd-\$5; 4th-\$4

**BEST OF SHOW** \$25 gift sponsored by **Giant Eagle, Medina, OH**

**CLASSES:**

1. **Nail that Cake! – America 250<sup>th</sup> Celebration\***
2. **Jr. Nail that Cake! (11 & under) – America 250<sup>th</sup> Celebration\***
3. **Sr. High Student – America 250<sup>th</sup> Celebration\***

**Section B—DECORATED CAKES (Professional)**

**NO REAL CAKES (allowed to advertise business on a 3x5 card only) NOT MORE THAN 27" HIGH.**

**PREMIUMS:** 1st-\$25; 2nd-\$20; 3rd-\$15; 4th-\$10

**BEST OF SHOW** \$25 gift sponsored by **Anthony Capretta, Auditor, Medina, OH**

**CLASS:**

1. **Nail that Cake! – America 250<sup>th</sup> Celebration\***

## BAKED GOODS

**NOTE:** All baked goods to be judged on flavor, lightness, general appearance and crumb (**No box mixes please!**)

**Section C—CHEESECAKE—2 pieces on disposable plate in a sealed plastic bag/sealed container.**

**PREMIUMS:** 1st-\$5; 2nd-\$4; 3rd-\$3; 4th-\$2

**BEST OF SHOW** \$10 gift sponsored by **Janet Gommel, Seville, OH**

**CLASSES:**

1. Baked—Label
2. Non-Baked Fancy—Label
3. Any type of cheesecake with candy bar, label
4. Spring form, plain
5. Spring form, fancy
6. Any Other, label with flavor
7. **Puddings – any flavor (6 oz. taster jar only)\***

**Section D—QUICK BREADS—2 slices on small disposable plate covered in clear sealed plastic bag.**

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**BEST OF SHOW** \$10 gift sponsored by **Anthony Capretta, Auditor, Medina, OH**

**CLASSES:**

1. Banana, fancy
2. Zucchini, fancy
3. Fruit, labeled other than 1 & 2
4. Lemon Poppy Seed
5. Any other, labeled

**Section E—BREADS WITH YEAST—2 slices on small plate covered in clear zip lock bag.**

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**CLASSES:**

1. White
2. Whole Wheat
3. White Machine Bread
4. Wheat Machine Bread
5. Other sweet than listed with recipe
6. Other savory with recipe

**Section F—ROLLS WITH YEAST**—2 on a plate covered in clear zip lock bag.

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**BEST OF SHOW** (Breads/Rolls with Yeast) \$10 gift provided by **Regi Haire & Norbert Manz, Medina, OH.**

**CLASSES:**

- |                            |                               |
|----------------------------|-------------------------------|
| 1. Plain White Rolls       | 5. Other than above w/ recipe |
| 2. Plain Whole Wheat Rolls |                               |
| 3. Nut Rolls               |                               |
| 4. Sweet Rolls             |                               |

**Section G—SNACKS**—plastic quart size Ziplock bag & one sandwich bag for judging. **Please attach the recipe with qt. bag.**

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**BEST OF SHOW** gift sponsored by **Buehler's Forest Meadows, Medina, OH**

**CLASSES:**

- |  |                        |
|--|------------------------|
| 1. Trail Mix   | 5. Dried Fruit - any   |
| 2. Chex Party Mix  | 6. Dried Jerky - any   |
| 3. Granola   | 7. Hot/Spicy, identify |
| 4. Dog Treats—6 in a bag, judged on appearance (no sandwich bag needed for judges) | 8. Any other, identify |

**Section H—MUFFINS**—2 on a small disposable plate covered in a sealed clear plastic bag.

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**BEST OF SHOW** \$10 gift sponsored by **Regi Haire & Norbert Manz, Medina, OH**

**CLASSES:**

- |                        |                               |
|------------------------|-------------------------------|
| 1. Blueberry           | 4. Corn muffins, fancy        |
| 2. Banana Nut          | 5. Fruit, other than #1 or #2 |
| 3. Corn muffins, plain | 6. Biscuits – label           |

**Section I—GOURMET GIFTS IN A JAR with recipe**

**PREMIUMS:** 1st-\$5; 2nd-\$4; 3rd-\$3 4th-\$2

**BEST OF SHOW** \$10 gift sponsored by **Anthony Capretta, Auditor, Medina, OH**

**CLASS:**

1. Can be cookies, soups, etc. as long as recipe is attached

**Section J—GIFT BASKET/CONTAINER**

**NOTE: (This will be measured) No larger than 9"x12" base x 15" high.** This category will be judged on gift attractiveness, product's appearance and overall balance. Attach 3x5 notecard with contents listed.

**PREMIUMS:** 1st-\$5; 2nd-\$4; 3rd-\$3; 4th-\$2

**BEST OF SHOW** \$10 gift sponsored by **Anthony Capretta, Auditor, Medina, OH**

**CLASSES:**

- |                 |             |
|-----------------|-------------|
| 1. Housewarming | 4. Barbies  |
| 2. Cars         | 5. Weddings |
| 3. Movies       |             |

### **2025-2026 CANNED GOODS**

**NOTE: MUST BE IN CLEAR GLASS JARS.** Judged on clear juice, even firm shapes and sizes, good color, labeled and dated jar, proper head space, well-sealed jar with no bulging or leaking lids. Clear fluids must cover food. No cracked or chipped containers, or rusty lids. Jars with covering on lids will not be accepted.

**BEST OF SHOW** (Canned Goods) \$10 gift sponsored by **Buehler's Forest Meadows, Medina, OH**

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**\*\* - Taster jar required.**

**Section K—CANNED VEGETABLES/MEATS**

**CLASSES:**

- |   |                                   |
|---|-----------------------------------|
| 1. Beets  | 5. Tomato Juice                   |
| 2. Beans (green string)   | 6. Sauerkraut                     |
| 3. Tomatoes   | 7. Any meat, labeled              |
| 4. Display of vegetables (4 jars uniformed, labeled—other than above) | 8. Spaghetti sauce**              |
|   | 9. Other than above NOT listed**  |
|   | 10. Dried Herbs in sealed 6oz Jar |

**Section L—PICKLES**

**CLASSES:**

- |   |                       |
|---|-----------------------|
| 1. Bread and Butter   | 8. Rib Sauce, labeled |
| 2. Cucumber, Sweet  | 9. Fruit Salsa        |
| 3. Chow Chow  | 10. Salsa             |
| 4. Cucumber, Dill   | 11. Other than listed |
| 5. Pickled Vegetables   | 12. Hot Pepper        |
| 6. Crock Pickles  | 13. Relish            |
| 7. Best Display of 4 varieties uniformed jars, labeled, other than listed |                       |

**Section M—FRUIT**

**CLASSES:**

- |               |                             |
|---------------|-----------------------------|
| 1. Applesauce | 4. Peaches                  |
| 2. Cherries   | 5. Pie filling, label fruit |
| 3. Pears      | 6. Other—labeled            |

### **2025-2026 JAMS & JELLIES**

**NOTE:** 8oz. Jelly jar accompanied by a **BABY FOOD size jar 1/2 full** for judge's sampling. Jams & Jellies to be judged for smoothness, thickness, natural color and flavor, proper labeling with jelly/jam and date—good seals with lids (except freezer jam).

**BEST OF SHOW** (Jams & Jellies) \$10 gift sponsored by **Nelson Family, Lafayette Twp., OH**

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**Section N—JAM**

**CLASSES:**

- |                  |                          |
|------------------|--------------------------|
| 1. Pear          | 7. Lo-Cal, any, no sugar |
| 2. Blackberry    | 8. Butter, label         |
| 3. Strawberry    | 9. Any Combo of Fruits   |
| 4. Blueberry     | 10. Any Freezer Jam      |
| 5. Peach         | 11. Wine Jame, any       |
| 6. Red Raspberry | 12. Other than listed*   |

**Section O—JELLIES**

**CLASSES:**

- |                             |                                |
|-----------------------------|--------------------------------|
| 1. Grape                    | 5. Fruit or any Combo, labeled |
| 2. Apple                    | 6. Wine Jelly, any             |
| 3. Any Raspberry            | 7. Pepper                      |
| 4. Any Other Berry, labeled | 8. Mint                        |

**Section P—HERB VINEGARS**

**NOTE:** Any clear labeled bottle with a baby food jar 1/2 full for judges to sample. Judges are looking for taste, color and attractive presentation.

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**BEST OF SHOW** \$10 gift sponsored by **Buehler's Forest Meadows, Medina, OH**

**CLASSES:**

1. Herb Vinegars
2. Olive Oil, flavored, any

**Section Q—MAPLE SYRUP/FLAVORED****PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1**BEST OF SHOW** \$10 gift sponsored **In Memory of Alice****Kocsis****CLASS:**

1. Maple Syrup, displayed in a clear, sealed, pint jar with an additional baby food jar 1/2 full for judges to sample.

**Section R – Decorated Tables\***

**RULES:** Table set-up will be on Saturday, August 1 between 9:00a.m.-2:00p.m. Exhibitor to furnish card table (max. 4x4) for display and include an appropriate menu for the two-place setting (must include a tablecloth and center piece). No food or beverage on the table, the MCAS is not responsible for any breakage. Limit of 10 entries for this section due to area restrictions.

**DISMISSAL TIME:** Sunday, August 9 from 8:00 p.m. to 9:45 p.m. in Bldg. #22; Tuesday, August 6 from 10:00 a.m. to 1:00 p.m. at the Fair Office.

**PREMIUMS:** 1<sup>st</sup>-\$5; 2<sup>nd</sup>-\$4; 3<sup>rd</sup>-\$3; 4<sup>th</sup>-\$2**BEST OF SHOW** \$10 gift sponsored by **Love's Embroidery, Wadsworth, OH****CLASS:**

1. Patriotic

**SUNDAY YOUTH DIVISION  
YOUTH BAKING**

Jr. Division—age 11 and under; Teen Division—age 12—18

**BEST OF SHOW (SUNDAY)** \$10 gift sponsored by**Upbeat Orthodontics, Medina, OH**

**Section S —YOUTH QUICK BREADS**—2 large slices on disposable plate covered in a clear ziplock bag.

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1**CLASSES:**

- |                  |                  |
|------------------|------------------|
| 1. Jr. Div. Any  | 2. Teen Div. Any |
| Kind Quick Bread | Kind Quick Bread |

**Section T—YOUTH PIES “ONE CRUST”** - 2 slices on small plate covered in clear sealed ziplock bag.

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1**CLASSES:**

- |                      |                       |
|----------------------|-----------------------|
| 1. Jr. Div. Any Kind | 2. Teen Div. Any Kind |
|----------------------|-----------------------|

**Section U—YOUTH CANDY**—3 pieces on a small plate covered in clear sealed ziplock bag.

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1**CLASSES:**

- |                      |                       |
|----------------------|-----------------------|
| 1. Jr. Div. Any Type | 2. Teen Div. Any Type |
|----------------------|-----------------------|

**Dept. 0014—HOME CULINARY:  
THURSDAY**

**SUPERINTENDENTS:** Linda Keiper, Chair, (330) 304-6825, Paula Winrod, Assistant Chair; Sheila Benson, Celeste Flegel, Janet Gommel, Esther Kataric, Kathy Kuhar, Carol Lintner, Dori Nelson, Judy Steidl, Sandy Steidl, and Martha Vaughn.

**Entries accepted from 9:00 a.m.—NOON, Thurs., August 6.****CLOSED Judging at 1:00 p.m. RULES: SEE DEPT 13**
**THURSDAY YOUTH DIVISION  
BAKED GOODS**

Jr. Division—age 11 and under; Teen Division—age 12—18

**BEST OF SHOW (THURSDAY)** \$10 gift sponsored by**Upbeat Orthodontics, Medina, OH**

**NOTE:** All baked goods to be judged on flavor, lightness, general appearance and crumb (**No box mixes please!**)

**Section A—YOUTH CUPCAKES**—Iced 6 on large disposable plate in clear sealed plastic container. (**REGULAR SIZE CUPCAKES ONLY**)

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1**CLASSES:**

1. Jr. Div.—any, identify flavor
2. Jr. Div.—filled, any label\*
3. Teen Div.—any, identify flavor
4. Teen Div.—filled, any label\*

**Section B—YOUTH COOKIES**—6 on a large disposable plate covered clear sealed ziplock bag.

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1**CLASSES:**

- |                                |                                 |
|--------------------------------|---------------------------------|
| 1. Jr. Div. Peanut Butter Drop | 7. Teen Div. Peanut Butter Drop |
| 2. Jr. Div. Bar Fancy          | 8. Teen Div. Bar Fancy          |
| 3. Jr. Div. Oatmeal Drop       | 9. Teen Div. Oatmeal Drop       |
| 4. Jr. Div. Brownies, Plain    | 10. Teen Div. Brownies, Fancy   |
| 5. Jr. Div. Other than listed  | 11. Teen Div. Other than listed |
| 6. Jr. Div. Decorated          | 12. Teen Div. Decorated         |

**Section C—YOUTH PIES “TWO CRUST”** - in clear disposable covered sealed container/ 1 or 2 gallon ziplock.

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1**CLASSES:**

1. Jr. Div.—Any, identify with picture
2. Teen Div.—Any, identify with picture
3. Youth with Adult helping – Any, identify flavor (Ex. parent, grandparent; photo to show judge)

**THURSDAY ONLY**

**Section D—SPECIAL RECIPE CONTEST**

**PREMIUMS:** 1st-\$5; 2nd-\$4; 3rd-\$3; 4th-\$2**RULES:**

1. To be brought on Thursday, Aug. 6 from 9:00 a.m. to NOON
  2. MUST FOLLOW THE DIRECTIONS TO THE LETTER.
  4. Need one whole ring on large plate or foil covered cardboard in clear 2-gallon ziplock bag. (Do not let plastic touch frosting – insert toothpicks in ring)
  5. Pictures will be taken at the time of entry with your entry.
  6. Ribbons & **BEST OF SHOW \$20 gift in both Adult and Youth categories, sponsored by Anthony Capretta, Auditor, Medina, OH & Regi Haire & Norbert Manz, Medina, OH.**
- CLASS:**
1. Special Recipe – Adult
  2. Special Recipe – Youth (11 and under)

**George Washington Cherry Dessert** – Total Time, Prep: 30 mins. + Chilling Bake: 20 min.

**Ingredients**

- 1 package (1/4 oz.) active dry yeast
- ¼ cup warm water (110-115 degrees)
- 1 cup warm 2% milk (110-115 degrees)
- ½ cup sugar
- ½ cup butter, softened
- 1 large egg, room temperature
- 1 teaspoon salt
- 4-1/2 to 5 cups all-purpose flour

**Filling**

- 2 cans (16 oz. each) pitted tart cherries, well drained and roughly chopped
- ½ cup all-purpose flour
- ½ cup packed brown sugar
- ½ cup chopped pecans

**Icing**

- 1 cup confectioners' sugar
- ¼ teaspoon vanilla extract
- 1 to 2 tablespoons 2% milk

## Instructions

1. In a large bowl, dissolve yeast in warm water. Add the milk, sugar, butter, egg, salt and 2 cups flour. Beat until smooth. Stir in enough remaining flour to form a soft dough.
2. Turn onto a lightly floured surface; kneed until smooth and elastic, 6-8 minutes. Place in a greased bowl, turning once to grease top. Cover and refrigerate overnight.
3. Line 2 baking sheets with parchment; set aside. Punch down dough. Turn onto a lightly floured surface; divide in half. Roll each portion into a 14x7-in. rectangle. Spread cherries over dough to within ½ in. of edges. Combine the flour, brown sugar and pecans, sprinkle over cherries.
4. Roll up each rectangle jelly-roll style, starting with a long side; pinch seams and tuck ends under. Place each seam side down on a prepared baking sheet; pinch ends together to form a ring. With kitchen scissors, cut from outside edge two-thirds of the way toward center of ring at 1-in. intervals. Separate strips slightly and twist to allow filling to show. Cover and let rise until doubled, about 1 hour.
5. Bake at 350 degrees until golden brown, 20-25 minutes. Remove from pans to wire racks.
6. In a small bowl, combine the confectioners' sugar, vanilla and enough milk to reach desired consistency, drizzle over warm coffee cakes.

**Section E—ONE CRUST PIES**—In clear disposable sealed covered container.

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**BEST OF SHOW** \$10 gift sponsored by **Nelson Family, Lafayette Twp., OH**

**CLASSES:**

1. Dutch Apple
2. Any other, labeled
3. Cobbler – any, labeled

**REFRIGERATED PIES**—in clear disposable covered container & sealed.

4. Banana Cream
6. Any other refrigerated, identify flavor
5. Peanut Butter Cream

**Section F—CAKES—WHOLE** cake in clear disposable sealed covered container. **NO CARDBOARD BOXES.**

**NOTE:** All baked goods to be judged on flavor, lightness, general appearance, and crumb (**No box mixes please, No Saran Wrap!**)

**PREMIUMS:** 1st-\$8; 2nd-\$6; 3rd-\$4

**BEST OF SHOW** \$10 gift sponsored by **Anthony Capretta, Auditor, Medina, OH**

**CLASSES:**

1. Angel Food
11. Other not listed, labeled
2. Chiffon
12. Cake Pops (6) supported in Styrofoam.
3. Chocolate Layer
13. Cake Roll (any-label)
4. Banana Layer
5. Vegetable Cake
6. Red Velvet
7. Coffee Cake without yeast
8. Coffee Cake with yeast
9. Upside Down Cake, any
10. Spice Cake, any

**Section G—COOKIES**—6 on a large disposable plate covered in sealed ziplock bag.

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**BEST OF SHOW** \$10 gift sponsored by **The Keiper Family, Seville, OH**

**CLASSES:**

1. Rolled, identify
8. Brownies, plain only
2. Crop, w/ fruit and/or nuts
9. Chocolate Chip
3. Peanut Butter
10. Refrigerator – sugar\*
4. Molasses
11. Filled Cookies, identify
5. Cake mix based, bar, fancy
12. Snickerdoodle
6. No Bake, labeled w/ recipe
13. Other than listed, identify
7. Brownies, fancy
14. Decorated Sugar—Flower

## Section H—ETHNIC BREADS/DESSERTS

**NOTE:** Please label entry with name of bread or dessert and country of origin. Place whole loaf of bread/dessert in clear disposable sealed container or ziplock bag.

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**BEST OF SHOW** \$10 gift sponsored by **Serenity Acres, Seville, OH**

**CLASSES:**

1. Ethnic Breads/Rolls
2. Ethnic Desserts

**Section I—TWO CRUST PIES**—whole pie in a clear sealed covered disposable container or ziplock bag, **NO CARDBOARD BOXES.**

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**BEST OF SHOW** \$10 gift sponsored by **The Keiper Family, Seville, OH**

**CLASSES:**

1. Apple
5. Any Berry
2. Peach
6. Man's Apple Pie
3. Cherry (must be baked **BY A MAN ONLY**)
4. Other Non-Berry, labeled

**Section J—CANDY**—6 pieces on disposable plate in clear ziplock bag.

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**BEST OF SHOW** \$10 gift sponsored by **Buehler's Forest Meadows, Medina, OH**

**CLASSES:**

1. Chocolate Fudge, plain
5. Carmel – cut/wrap
2. Peanut Butter Fudge, nuts
6. Any Hard Candy
3. Any other kind
4. Any Brittle

**Section K—CUPCAKES**—6 cupcakes in a clear sealed plastic container. Icing must not be touching cover.

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**BEST OF SHOW** \$10 gift sponsored by **Janet Gommel, Seville, OH**

**CLASSES:**

1. Yellow with chocolate icing
2. Chocolate with white icing
3. Other flavor with choice of icing, labeled
4. Decorated—any flavor/design of your choice
5. Filled center – any label

**Section L—GLUTEN FREE**—put what is specified in a clear disposable zip lock bag or container.

**NOTE:** Need recipe and item labeled for judges to read.

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**CLASSES:**

1. Cookies (6 on a disposable plate)
2. Pie, any (whole)
3. Cake, any (whole)
4. Bread, any (whole)

**Section M—KETO**—put what is specified in a clear disposable zip lock bag or container.

**NOTE:** Need recipe and item labeled for judges to read.

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**BEST OF SHOW GLUTEN FREE/KETO** gift certificate sponsored by **Buehler's Forest Meadows, Medina, OH**

**CLASSES:**

1. Cookies (6 on a disposable plate)
2. Pie, any (whole)
3. Cake, any (whole)
4. Bread, any (whole)

**Section N—HUMMUS**—1 oz. sample for judging, labeled.

**PREMIUMS:** 1st-\$5; 2nd-\$4; 3rd-\$3; 4th-\$2

**BEST OF SHOW** \$20 gift sponsored by **Janet Gommel, Seville, OH**

**CLASSES:**

1. Hummus, any variety other than listed
3. Garlic
2. Roasted Red Pepper

## Dept. 0015 HOME—WINE & HOME BREW

**SUPERINTENDENTS:** Pam Oberholtzer, Chair, (330) 242-4056; Lori Berger, Assistant Chair.

**PRE-ENTRY REGISTRATION: ENTRIES CLOSE JULY 20, AT 4:00 p.m.**

**ENTRIES MUST BE MADE THROUGH FAIR ENTRY.**

**PROCEDURE FOR ENTERING PROJECT:** Exhibitor must purchase a Membership (County residents ONLY), Season or 2 single gates. Please pick up tags for your projects at the Fair Office. Make sure there is a tag for each project. If a tag is missing report, it to the Fair Office immediately. Attach tags prior to bringing items to Bldg. #22 during specific times.

**ENTRIES:** Sunday, August 2 from 2:00 —5:00 p.m.

**JUDGING:** Sunday, August 2 after close of entries. The building will be closed.

**DISMISSAL TIME:** Sunday, August 9 from 8:00—9:00 p.m.

### **RULES:**

1. Wines may be made from grapes, other fruit, berries, vegetables, grains, other suitable ingredients or blends of these.
2. Ingredients may be fresh, dried, canned, concentrated or otherwise preserved.
3. Wines should be amateur-homemade by the process of fermentation and must not be blended with commercial wines.
4. Wines appropriate for fortification may be fortified with suitable commercial spirits.
5. Only one bottle may be entered in each class.
6. Exhibits should be submitted in clear or colored smooth glass bottles of approximately 26 ounces (4/5 quart) capacity.
7. Bottles should have nearly straight sides and a top which can be removed without tools except for a corkscrew.
8. Bottles should be filled within 1” or 2” of the fully installed top or cork and must not be overfilled.
9. Wines should be clear and free of flotation particles (not cloudy).
10. Table wine should be free of effervescence.
11. Any wine considered unfit will not be judged.
12. Bottles for judging cannot be labeled with vineyard or producer names.
13. Please label non-grape wines with fruits etc. used.
14. Any exhibitor wishing to take their wine home after judging must bring an extra bottle of same color water for display. If not replaced, bottles will be emptied. A label may be on the replacement bottle. After judging, the judge will discuss the wines with the exhibitors if they wish. If a ribbon is awarded it must be left on the extra bottle for display.
15. All wine entered in this department must be made by the exhibitor named. If a family makes them together, only one member may be the exhibitor and winner.
16. Please make sure your entry is correct. No changes will be made on day of entry.

## 2026 BAKERY AUCTION THURSDAY, AUGUST 6, 2026 6:00 P.M. at Bldg. #22

Please note that we have asked for a whole bakery item (not just pieces) for all Thursday entries so that the judge can taste a piece and we can auction off the rest.

All auction proceeds go back into the Home Department for improvements.

### **Section A—WINE**

**PREMIUMS:** 1st-\$5; 2nd-\$4; 3rd-\$3; 4th-\$2

**BEST OF SHOW** Rosette and \$25 gift sponsored by **Regi Haire & Norbert Manz, Medina, OH.**

### **CLASSES:**

1. **Red Dry-Grape:** Obviously red, blue, or purple and alcohol content for dinner table use.
2. **Red Dry-Other than Grape:** Obviously red, blue, or purple of suitable taste and alcohol content, for table use.
3. **White Dry-Grape:** Obviously white or golden with no tinge of pink, brown, or gray; of suitable taste and alcohol content for dinner table use.
4. **White Dry-Other than Grape:** Obviously white or golden with no tinge of pink, brown, or gray; of suitable taste and alcohol content for dinner table use.
5. **Dry Rose Grape:** Obviously pink, with no tinge of brown, delicate in bouquet and flavor; light in body and alcohol; suitable for dinner table use.
6. **Red Sweet Grape:** Obviously red, blue, or purple, with heavier body and flavor and higher alcohol content than dry table wine. Suitable for drinking by itself for pleasure.
7. **Red Sweet Non-Grape:** Made from any fruit or berry, red, or purple in color, alcohol content the same as table wine, not fortified. Suitable for drinking by itself for pleasure.
8. **White Sweet Grape:** Obviously white, with no tinge of pink, brown, or gray; heavier body and flavor and higher alcohol content than dry table wine.
9. **White Sweet Non-Grape:** Obviously white, with no tinge of brown or gray; heavier body and flavor and higher alcohol content than dry table wine.
10. **Aperitif:** A wine of any color or alcohol content suitable in flavor for drinking by itself before a meal to stimulate the appetite. May be fortified.
11. **Red Dessert:** Obviously red, blue, purple, tawny, or dark brown, rich in bouquet and flavor, medium to sweet, full bodied and of high alcohol content. May be fortified and/or oxidized.
12. **White Dessert:** Obviously white or golden to light brown, rich in bouquet and flavor, medium to sweet, full bodied and of high alcohol content. May be fortified and/or oxidized. Most suitable for serving at the end of the meal with sweets.
13. **Honey Wine:** Obviously white, golden, or brown with a tinge of pink or gray, of suitable taste and alcohol, sweetening and flavor should be mostly derived from honey.
14. **Sweet Rose:** may be any fruit, berry, or grape.
15. **Port:** May be any fruit, berry, or grape and may be fortified.
16. **Sparkling Wine:** a fizzy wine made with carbon dioxide. It can be white or red, sweet, or dry.
17. **Labrusca:** typically Concord, Niagara, or Catawba. They are red, white or pink and all varieties will be judged together in one class. The winner will be the best representative of labrusca wine, set apart from other classes by their characteristic “foxy” taste. Blends can only be labrusca and must be identified. Any sweetness allowed\*

### **Section B—WINE LABEL**

**RULES:** Must be original work, non-professional only, maximum 4” x 5”.

### **CLASSES:**

1. Computer Generated - Patriotic\*
2. Hand Drawn
3. Humorous

## HOME-BREW (BEER)

**PRE-ENTRY REGISTRATION IS REQUIRED. ENTRIES CLOSE JULY 20 AT 4:00 P.M. ENTRIES MUST BE MADE THROUGH FAIR ENTRY. PLEASE FOLLOW ENTRY RULE INSTRUCTIONS LISTED UNDER THE WINE SECTION.**

**ENTRIES:** Sunday, August 2 from 2:00-5:00 p.m.

**JUDGING:** Sunday, August 2 after close of entries. The building will be closed during judging.

**DISMISSAL:** Sunday, August 9 from 8:00-9:00 p.m.

### **RULES:**

1. All class/category descriptions will follow the Beer Judge Certification Program, 2026 Style Guidelines which can be found at [www.bjcp.org](http://www.bjcp.org).
2. Please label your beer with the correct category **and** class.
3. If there are six or more entries of any variety, that category will be offered as a separate class.
4. Bottles for judging cannot be labeled with the producer's name.
5. Exhibits should be submitted in amber colored glass bottles and caps should be standard pry off caps (no flip tops).
6. All participants must provide two bottles for judging in each class entered.
7. **Exhibitors may enter no more than two entries in each class (one entry per category).**
8. Any exhibitor wishing to take their entry home after judging must bring an extra bottle of same color water for display. If not replaced, bottles will be emptied. A label may be on the replacement bottle. If a ribbon is awarded, it must be left on the replacement bottle for display.
9. Label beer bottles with the beer category & the type of beer.

### **Section C—HOME-BREW (BEER)**

**PREMIUMS:** 1st-\$5; 2nd-\$4; 3rd-\$3; 4th-\$2

**BEST OF SHOW** sponsored by **Regi Haire & Norbert Manz, Medina, OH**, rosette and \$25.

### **CLASSES:**

1. **Pilsners/Lagers**—categories include Standard, American, International Lager, Czech Lager, Pale Malt, Amber Malt, Amber Bitter, and Dark European Lager.
2. **Pale Ales/IPA**—categories include Pale Bitter European, Pale American, Pale Commonwealth, IPA, and Strong American Ale.
3. **Wood Aged, Smoked and Dark Malts**—categories include Strong European, Amber and Brown American, Brown British, American Porter/Stout, Smoked, and Wood.
4. **European**—categories include German Wheat, British Bitter, Scottish Ale, Irish, Strong British Ale, and Dark British.
5. **Fruit, Sour, Wild, Open**—categories include European Sour Ale, Fruit, Spiced, Alt Fermentables, Historical, American Wild Ale, and Specialty.
6. **Belgian Beers**—categories include Belgian Ale, Strong Belgian Ale, and Trappist Ale.
7. **Home Made Root Beer** – it may be made from extract or fermentation and may be flavored. Must be displayed in a clear glass bottle. \*



## Dept. 0016 HOME—SEWING

**SUPERINTENDENTS:** Laura Mueller (330) 421-1305, Linda Keiper, Assistant Chair; Jessica Burk, Chris Carpenter, Michele Evans, Celeste Flegel, Maureen Hudak, and Marilyn Meers.

**ENTRIES CLOSE JULY 20 AT 4:00 P.M.**

**ENTRIES MUST BE MADE THROUGH FAIR ENTRY.**

**PROCEDURE FOR ENTERING PROJECT:** Please pick up tags for projects at the Fair Office. Upon receiving tags, check to make sure there is a tag for each project. If a tag is missing, report it to the Fair Office immediately. Take tags and entered items to the department during the specified times.

**YOU ARE RESPONSIBLE FOR ALL TAGS FOR CORRESPONDING PROJECTS AT TIME OF ENTRY.**

**ENTRIES:** Sunday, August 2 from 9:00 a.m.-4:00 p.m. to Bldg. #22. Items will be displayed without plastic bags. All hanging needlework must have wire hanging or it will be displayed at our discretion.

**JUDGING:** Sunday, August 2 at 5:00 p.m. **BUILDING WILL BE CLOSED DURING JUDGING.** **JUDGES DECISION IS FINAL.**

**DISMISSAL TIME:** Sunday, August 9 from 8:00 to 9:45 p.m. in Building #22; Tuesday, August 11 from 10:00 a.m. to 1:00 p.m. at the Fair Office.

### **RULES:**

1. All items must meet measurement requirements
2. All articles in this department must be made BY THE EXHIBITOR NAMED, within the last year and not previously entered. Unless the class states different.
3. Premiums are paid on articles named only.
4. **JR. DIVISION** is a child 11 and under. **PRE-REGISTRATION** is necessary but purchase of an exhibitor's ticket is not needed if an adult family member (child's parent, grandparent or legal guardian only) has purchased a Membership, Season or 2 single gates for entering. **TEEN DIVISION** is 12 through 18 years old and the purchase of an exhibitor's ticket is necessary for entering. The same is true for all adult exhibitors.
5. Any article entered in the JR. or TEEN Division must be made by the child/teen exhibiting, this includes the Grandparent & Grandchild class. Must have the child/teen's name on the entry form.
6. The Department **WILL NOT** be responsible for any article remaining after Tuesday, August 11 after 1:00 p.m.
7. The claim stubs must be presented to claim any article.
8. No one who professionally gives any instruction in or receives income from the category may enter that class unless it states Professional.
9. Any item entered in the wrong category will not be changed by the Committee or the Fair Office and will not be judged. **PLEASE ENTER CAREFULLY.**
10. All items must be clean, not dirty/stained.
11. **NOTE: "OUTSTANDING HOMEMAKER AWARD" TO BE PRESENTED TO THE MAN OR WOMAN WHO WINS THE MOST BLUE RIBBONS IN THE HOME DEPT. (DEPT 13-16) THIS YEAR. THE SAME INDIVIDUAL WILL NOT BE ELIGIBLE TO WIN THIS AWARD MORE THAN ONCE IN A THREE-YEAR PERIOD. "OUTSTANDING JR. HOMEMAKER AWARD" SAME CRITERIA AS ABOVE, OPEN TO JUNIORS & TEENS.**
12. We will photograph entries at our discretion.
13. If you place 1st, 2nd, 3rd, 4th, or HM and would like your ribbon, you can pick it up at the Fair Office.

**Section A—CROCHETED ITEMS****PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1**NOTE:** Even stitches, symmetrical shape, put together and blocked well, ends hidden, evenness in sides and lengths.**BEST OF SHOW** \$10 gift sponsored by **Minuteman Press, Wadsworth, OH.****CLASSES:**

- |                        |                      |
|------------------------|----------------------|
| 1. Baby's Clothing     | 5. Other than listed |
| 2. Children's Clothing | 6. Mittens & Gloves  |
| 3. Adult's Clothing    | 7. Socks             |
| 4. Scarf               | 8. Dish Cloth        |

**Section B—KNIT ITEMS****PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1**BEST OF SHOW** \$10 gift sponsored by **Minuteman Press, Wadsworth, OH.****CLASSES:**

- |                        |                      |
|------------------------|----------------------|
| 1. Baby's Clothing     | 5. Other than listed |
| 2. Children's Clothing | 6. Mittens & Gloves  |
| 3. Adult's Clothing    | 7. Socks             |
| 4. Scarf               | 8. Dish Cloth        |

**Section C – WOVEN ITEMS****NOTE:** Each item must be totally woven on a loom.**PREMIUMS:** 1<sup>st</sup>-\$4; 2<sup>nd</sup>-\$3; 3<sup>rd</sup>-\$2; 4<sup>th</sup>-\$1**BEST OF SHOW** \$25 gift sponsored by **Margaret Hermann-Dreher, Homerville, OH.****CLASSES:**

1. Plastic Mat
2. Dish Towel
3. Hanging Weave – ready to be hung (18x18 max.)
4. Table Runner
5. Other than listed (18x18 max.)

**Section D—HOME ACCESSORIES****PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1**BEST OF SHOW** \$10 gift sponsored by **Serenity Acres, Seville, OH****CLASSES:**

- |                                 |                                   |
|---------------------------------|-----------------------------------|
| 1. Tablecloth                   | 6. Wall Hanging, pieced & quilted |
| 2. Hand Towels                  | 7. Wall Hanging, Holiday          |
| 3. Doily-Crocheted-Entire Cloth | 8. Wall Hanging, Other            |
| 4. Table Runner, any            | 9. Curtains (only one)            |
| 5. Seasonal Flags               |                                   |

**Section E—PILLOWCASE (one only in each class)****PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1**BEST OF SHOW** \$10 gift sponsored by **Steidl Family, Medina, OH****CLASSES:**

- |                   |                     |
|-------------------|---------------------|
| 1. Hand Worked    | 3. Pillowcase Dress |
| 2. Machine Worked |                     |

**Section F—PILLOWS****NOTE:** Each article to be judged on workmanship, suitability, appropriateness of material and design. Must have been made in the last 12 months. 12x14 square max.**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1**BEST OF SHOW** \$20 gift sponsored by **Chippewa Creek Dental, Seville, OH****CLASSES:**

- |                         |                                 |
|-------------------------|---------------------------------|
| 1. Needlepoint          | 7. Crocheted                    |
| 2. Hand Embroidered     | 8. Quilted                      |
| 3. Counted Cross Stitch | 9. Applique Pillow              |
| 4. Mix of Stitches      | 10. Bench Pillow (up to 14x36)* |
| 5. Patchwork            | 11. Other than Listed           |
| 6. Machine Embroidered  |                                 |

**Section G—DOLLS & TOYS****PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1**BEST OF SHOW** \$10 gift sponsored by **Safari Farm, Lodi, OH.****CLASSES:**

1. Soft Sculpture
2. Stuffed Doll
3. Stuffed Toy
4. Stuffed Pair of Dolls
5. Stuffed Pair Animal, dressed
6. Doll Clothes, Complete outfit, displayed on own doll, crochet or knit (with stand optional).
7. Doll Clothes, complete outfit machine sewing

**Section H—RUGS****PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1**BEST OF SHOW** \$10 gift sponsored by **Minuteman Press, Wadsworth, OH****CLASSES:**

- |               |                      |
|---------------|----------------------|
| 1. Latch Hook | 2. Other than Listed |
|---------------|----------------------|

**SECTION I—HANGING NEEDLEWORK I—Framed up to 12” on longest side, including frame (Will be measured, wire hanger on back for hanging needed). NO DIAMOND ART.****PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1**BEST OF SHOW** \$25 gift sponsored by **Medina Needlework Guild, Medina, OH.****CLASSES:**

- |                         |                       |
|-------------------------|-----------------------|
| 1. Sampler              | 4. Any Machine        |
| 2. Any Hand Needlework  | 5. Combination of Any |
| 3. Counted Cross Stitch |                       |

**Section J—HANGING NEEDLEWORK II—Framed, 13” to 28” on longest side including frame (Will be measured, wire hanger on back for hanging needed). NO DIAMOND ART.****PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1**BEST OF SHOW** \$25 gift sponsored by **Medina Needlework Guild, Medina, OH.****CLASSES:**

- |                         |                       |
|-------------------------|-----------------------|
| 1. Sampler              | 4. Any Machine        |
| 2. Any Hand Needlework  | 5. Combination of Any |
| 3. Counted Cross Stitch |                       |

**SECTION K—HANGING NEEDLEWORK III—UNFRAMED, Ready to Hang****PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1**BEST OF SHOW** \$25 gift sponsored by **Medina Needlework Guild, Medina, OH.****CLASSES:**

- |                |                       |
|----------------|-----------------------|
| 1. Any Stitch  | 3. Original Design    |
| 2. Any Machine | 4. Combination of Any |

**Section L—AFGHANS****PREMIUMS:** 1st-\$8; 2nd-\$7; 3rd-\$6; 4th-\$4**BEST OF SHOW** \$20 gift sponsored by **Janet Gommel, Seville, OH****CLASSES:**

- |                       |                                  |
|-----------------------|----------------------------------|
| 1. Knitted            | 6. Original Design by entrant    |
| 2. Crocheted          | 7. 3 or More Types of Stitches   |
| 3. Granny Squares     | 8. Unusual Shape (ex. fish tail) |
| 4. Hand Woven         | 9. Bedspread – Full or Larger    |
| 5. Combination of 1-4 | 10. Other Than Listed            |

**Section M—QUILTS** (any size)

**PREMIUMS:** 1st-\$10; 2nd-\$8; 3rd-\$6; 4th-\$4

**BEST OF SHOW** gift certificate sponsored by **Fabric Obsessions, Medina, OH**

**CLASSES:**

- 1. Theme Category—Pattern
- 2. Hand Quilted
- 3. Patchwork or Pieced
- 4. Rag Quilt\*
- 5. Original Design by entrant
- 6. Embroidered\*
- 7. Vintage 15 yrs. or older (Original) (No BOS-est. year)
- 8. Vintage 15 yrs. or older (Repaired) (No BOS-est. year)
- 9. Professional (No BOS judging)
- 10. Quilt Topper, unfinished\*

**Section N—REVERSIBLE TIED COMFORTERS/QUILTS/TROWS**

**PREMIUMS:** 1st-\$5; 2nd-\$4; 3rd-\$3; 4th-\$2

**BEST OF SHOW** \$10 gift sponsored by **Steidl Family, Medina, OH**

**CLASSES:**

- 1. Hand Worked
- 2. Machine Worked
- 3. Reverse Fleece Tied Throw

**Section O—BABY AFGHANS**

**PREMIUMS:** 1st-\$5; 2nd-\$4; 3rd-\$3; 4th-\$2

**BEST OF SHOW** \$10 gift sponsored by **Mueller Family, Westfield, OH**

**CLASSES:**

- 1. Any Knitted
- 2. Any Crocheted
- 3. Hand Woven
- 4. Granny Squares
- 5. Other than Above

**Section P—BABY QUILTS**

**PREMIUMS:** 1st-\$5; 2nd-\$4; 3rd-\$3; 4th-\$2

**BEST OF SHOW** gift sponsored by **Carol’s Fabric Shop, Brunswick, OH**

**CLASSES:**

- 1. Hand Worked
- 2. Machine Worked

**Section Q—BABY TIED COMFORTERS**

**PREMIUMS:** 1st-\$5; 2nd-\$4; 3rd-\$3; 4th-\$2

**BEST OF SHOW** \$10 gift sponsored by **Janet Gommel, Seville, OH**

**CLASSES:**

- 1. Hand Worked
- 2. Machine Worked

**Section R—MACHINE SEWING**

**PREMIUMS:** 1st-\$5; 2nd-\$4; 3rd-\$3; 4th-\$2

**BEST OF SHOW** gift sponsored by **Carol’s Fabric Shop, Brunswick, OH**

**CLASSES:**

- 1. Child’s Clothing
- 2. Lady’s Clothing
- 3. Formal Dress
- 4. Men’s Clothing\*
- 5. Sportswear
- 6. Costume
- 7. Apron
- 8. Other

**Section S—HANDMADE PURSES AND BAGS**

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**BEST OF SHOW** \$10 gift sponsored by **Joe Lazor, Nationwide Insurance, Medina, OH**

**CLASSES:**

- 1. Crochet/Knitted
- 2. Cloth
- 3. Tote-Book Bag
- 4. Quilted
- 5. Other
- 6. Recycled

**SECTION T—YOUTH NEEDLEWORK**

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**BEST OF SHOW** \$20 gift sponsored by **Upbeat Orthodontics, Medina, OH**

**CLASSES:**

- 1. Jr. Hand Sewn
- 2. Jr. Machine Sewn
- 3. Jr. Quilted
- 4. Jr. Crochet/Knit
- 5. Teen Hand Sewn
- 6. Teen Machine Sewn
- 7. Teen Quilted
- 8. Teen Crochet/Knit
- 9. Any Item—GRANDPARENT with JR/TEEN—Sewing with Grandparent instructing or helping. Pictures to show judge (not more than 3 pictures). You can pick these up on Sunday, August 3 at 8:00 p.m. or after fair in the Fair Office starting Tuesday, August 5th. Put name & phone number on the back of the pictures. Youth must do the sewing.

**SECTION U—RESIDENTS NURSING HOME**

**NOTE:** This section is open to any Assisted Living Residence. Exhibitors for this section are exempt from purchasing Membership, Season or 2 single gates but pre-registration is required. Entries must be brought in on Sunday, August 2 from 9:00 a.m.-4:00 p.m. and picked up by Tuesday, August 11 from 10:00 a.m.-1:00 p.m. in the Fair Office.

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**BEST OF SHOW** \$10 gift sponsored by **In Memory of Linda Longsdorf, Medina, OH**

**CLASSES:**

- 1. Knitting (any article)
- 2. Crochet (any article)
- 3. Plastic Canvas
- 4. Christmas Ornament (Handmade)

**SECTION V—FAT QUARTER**

**NOTE:** For this project each participant will be given a fat quarter (a piece of fabric that is 18”x22”) when they register.

**RULES:**

- 1. Make whatever project you want to with it.
- 2. The piece of fabric has to be incorporated into it.
- 3. Maximum size is 12”x 12”.
- 4. At the time of registration you can pick up the material, pre-registration is due by July 20 at 4:00 p.m.
- 5. Can use other fabric with this as long as the “fat quarter” fabric is used.
- 6. Project must be brought to Building #22 on Sunday, August 2 between 9:00 a.m.-4:00 p.m., being sure to pick up your entry tag for the item in the Fair Office first.
- 7. This is open to Adults, Teens and Juniors.

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**BEST OF SHOW** gift certificate sponsored by **Fabric Obsessions, Medina, OH**

**CLASSES:**

- 1. Adults
- 2. Teen/Junior



# Dept. 0017—ANTIQUES

**SUPERINTENDENTS:** Lori Berger, Chair, (330) 350-1372, Joan Voorhees, Assistant Chair; Jacob Berger, Jenny Cogar, and Nancy Haneberg.

**ENTRIES CLOSE: JULY 20 AT 4:00 P.M.**

**ENTRIES MUST BE MADE THROUGH FAIR ENTRY.**

**PROCEDURE FOR ENTERING PROJECTS:**

Pre-registration is necessary along with purchasing a Membership (County residents ONLY), Season or 2 single gates.

Please pick up tags and strings at the Fair Office before taking projects to Building #21. Upon receiving tags, check to make sure there is a tag for each item. If a tag is missing, report it to the Fair Office immediately. Take tags and entered items to the department during the specified times. **Have ALL tags**

**ATTACHED (tied or scotch taped) to items so they are ready for entry when you arrive. DO NOT tear off bottom portion of tag, a committee member will do this at entry.**

**ENTRY CHECK IN:** Saturday, August 1 from 9:00 a.m. to 3:00 p.m. in Building #21. **No entries accepted after 3:00 p.m.**

**JUDGING: Saturday, August 1 at 4:30 p.m., the building WILL BE OPEN to public for judging.**

**DISMISSAL TIME:** Sunday, August 9 from 8:00-9:00 p.m. OR Monday, August 10 from 9:00-10:00 a.m. **Please have a decision when you enter on August 1 on which dismissal time works for you as we will be handing out color coded numbers for Sunday vs. Monday at the time of entry.**

**Exhibitors must bring numbered dismissal card received at entry AND claim tickets in order for items to be released.**

## **RULES:**

1. Antiques will only be accepted for entry as they are listed on the pre-registry form. **NO EXCEPTIONS.**
2. Maximum number of articles is **thirty (30)** per exhibitor with no more than **fifteen (15)** articles in Glass and China categories. **One item per category per exhibitor.**
3. All articles must be at least fifty (50) years old.
4. All articles must be clean and in a good state of preservation.
5. The committee reserves the right to refuse any item entered incorrectly or in poor condition.
6. No antique dealer or their immediate family will be permitted to exhibit.
7. Any article that received a first-place ribbon last year in any category may not be entered for ONE year.
8. **NO PREMIUMS** will be given if exhibit is considered unworthy by the judge.
9. Name of exhibitor will be kept confidential.
10. All articles will be exhibited with proper protection from handling and theft. After hours, security will be provided. The management will use all reasonable care to protect the safety of the articles on exhibit but will not be responsible for any loss or breakage that may occur.
11. Decision of the judges will be final in all classes.
12. Children 11 and under are exempt from purchasing an exhibitor's ticket if the child's parent, grandparent or legal guardian has purchased a Membership, Season or 2 single gates for entering exhibits. Children do still need to pre-register as do adults.

**PREMIUMS:** 1st-\$3; 2nd-\$2; 3rd-\$1; 4th-Honorable Mention Ribbon.

## **Section A—CLEAR GLASS**

### **CLASSES:**

1. Vase
2. Creamer
3. Relish dish\*
4. Vinegar Cruet
5. Heisey Glass\*
6. Cake Plate
7. Water Goblet
8. Toothpick Holder
9. Pitcher

## **Section B—COLORED GLASS**

### **CLASSES:**

1. Dark Carnival
2. Light Carnival
3. Depression, red\*
4. Depression, clear
5. Cobalt
6. Clear or Blue Cream & Sugar
7. Satin
8. Opalescent
9. Plate
10. Jadeite
11. Bottle
12. Vase
13. Cranberry
14. Fenton Glass
15. Milk Glass
16. Pickle Castor\*

## **Section C—CUT GLASS**

### **CLASSES:**

1. Tumbler
2. Pitcher
3. Vase
4. Perfume Bottle\*
5. Cream & Sugar
6. Bowl\*
7. Serving Platter

## **Section D—PRESSED GLASS – Red, Clear, or Blue\***

### **CLASSES:**

1. Bowl
2. Pitcher
3. Stemware
4. Candy Dish w/ Lid
5. Vase
6. Relish

## **Section E—CHINA**

### **CLASSES:**

1. Stemware
2. Candy Dish w/ Lid
3. Vase
4. Souvenir Item
5. Limoges
6. Bavarian
7. Head Vase\*
8. Figurine
9. Mustache Cup
10. Gravy Boat
11. Noritake
12. Wedgewood – Blue\*
13. Soup Tureen
14. Chocolate Pot
15. Nippon
16. Flow Blue
17. Salt & Pepper Shaker
18. Teapot
19. Condiment Jar
20. Lustreware

## **Section F—POTTERY**

### **CLASSES:**

1. Teapot
2. Art Deco Item
3. American Symbol Cookie Jar\*
4. Roseville
5. Hull
6. Delft
7. Red Wing\*
8. Yellow Ware
9. McCoy
10. USA Item\*
11. Fiesta
12. Franciscan Ware

## **Section G—HOUSEHOLD**

### **CLASSES:**

1. Rug Beater
2. Shaving Mug
3. Crock – 5 gal. or smaller\*
4. Flat Iron
5. Butchering Tool 24" or less
6. Matchstick Holder
7. Pair of Candlesticks
8. Oil Lamp\*
9. Shaker Box or Basket\*
10. Tin or Tole Candle Mold\*
11. Brass
12. Silver Plate Item
13. Copper Item
14. Sterling Item
15. Pewter Item
16. Aluminum Item
17. Small Radio 30" or less
18. Wood Kitchen Item\*
19. USA Made Washboard\*
20. Butter Stamp/Mold
21. Metal Tooled or Embossed
22. Cream Separator

**Section H—PERSONAL 1 Pc. Except Military Uniform**

**CLASSES:**

- |                               |  |
|-------------------------------|--|
| 1. Necklace                   | 7. Eyeglasses                          |
| 2. Cane/Walking Stick         | 8. <b>Women's Gloves*</b>              |
| 3. <b>Purse, Beaded*</b>      | 9. Jewelry Box                         |
| 4. Belt Buckle                | 10. <b>Women's Hat*</b>                |
| 5. <b>Women's Earrings*</b>   | 11. <b>Child's Christening Outfit*</b> |
| 6. <b>Men's Pocket Watch*</b> | 12. Money Clip                         |

**Section I—MISCELLANEOUS**

**CLASSES:**

- |   |                          |
|---|--------------------------|
| 1. Wood Working Tool (24" or smaller)     | 11. Small Gardening Tool |
| 2. Music Memorabilia                      | 12. Medina County Item   |
| 3. Bee Keeping Equipment (30" or smaller) | 13. FFA Memorabilia      |
| 4. <b>License Plate*</b>                  |                          |
| 5. Hunting Item (No weapons) 24" or less  |                          |
| 6. <b>4-H Memorabilia*</b>                |                          |
| 7. <b>Primitive Sampler*</b>              |                          |
| 8. Lunch Box                              |                          |
| 9. Mid-Century Vase                       |                          |
| 10. <b>Cookbook*</b>                      |                          |

**Section J—COLLECTIONS** (3 or more items is considered a collection. Postcards, sports cards, stamps and letters should be in plastic sleeves)

**CLASSES:**

- |                                |                               |
|--------------------------------|-------------------------------|
| 1. <b>Postcards—Patriotic*</b> | 7. Stamps                     |
| 2. Sports Cards                | 8. Military Letters           |
| 3. <b>Pinback Buttons*</b>     | 9. County Fair                |
| 4. Coins                       | 10. Electric Fence Insulators |
| 5. <b>Arrowheads*</b>          |                               |
| 6. Sewing Items                |                               |

**Section K—TOYS**

**CLASSES:**

- |  |                   |
|--|-------------------|
| 1. Breyer Animal                             | 7. Farm Equipment |
| 2. Disney Item                               | 8. Toy Bank       |
| 3. Raggedy Ann and Andy                      | 9. Cloth Doll     |
| 4. <b>Roller Skates*</b>                     | 10. Board Games   |
| 5. Educational Toy                           |                   |
| 6. <b>Model Train Item (18" or smaller)*</b> |                   |

**Section L – CELEBRATING AMERICA 250\***

**CLASSES:**

1. Campaign Item (30" or smaller)
2. Military medals/ribbons – collection of at least 3
3. 4<sup>th</sup> of July item
4. National Park Memorabilia
5. American Eagle Item

- **BEST OF SHOW** Cut Glass and Pressed Glass—\$15 gift each sponsored by **Ray's Home Remodeling, Valley City, OH**
- **BEST OF SHOW** Collections, Toys, and Household Items – \$15 gift each sponsored by **Joan & Tom Voorhees, Cleveland Hts., OH**
- **BEST OF SHOW** Clear Glass & China—\$15 gift each sponsored **Anonymous**
- **BEST OF SHOW** Miscellaneous, Personal, & Pottery - \$15 gift each sponsored by **Regi Haire & Norbert Manz, Medina, OH**
- **BEST OF SHOW** Celebrating America 250—\$15 gift sponsored **In Memory of Conrad Haneberg**

**SUPERINTENDENTS: Heidi Kodivicov, Chair (440-454-3239), Linda Keiper, Assistant Chair; Christina Dreher-Rodesheim, Rick Hermann, Chris Mileti, Michi Rodesheim, and Joanna Snow**

**ENTRIES CLOSE: JULY 20, AT 4:00 P.M.**

**ENTRIES MUST BE MADE THROUGH FAIR ENTRY.**

**ENTRIES:** Sunday, August 2 at Building #22 from 9:00 a.m. to 4:00 p.m.

**PROCEDURE FOR ENTERING PROJECTS:** Pre-registration is necessary along with purchasing a Membership (County residents ONLY), Season or 2 single gates. Please pick up tags for projects at the Fair Office. Upon receiving tags, make sure you have a tag for each project. If a tag is missing report, it to the Fair Office immediately. Take tags and entered items to the department during specific times. **DO NOT ATTACH TAGS TO ITEMS. YOU ARE RESPONSIBLE FOR ALL TAGS FOR CORRESPONDING PROJECTS AT TIME OF ENTRY.**

**JUDGING:** Monday, August 3 at 9:00 a.m.

**DISMISSAL:** Sunday, August 9 at 8:00 p.m.

**RULES:**

1. Open to Professionals, Non-Professionals and Children (up to the age of 18) and will be shown and judged separately.
2. Children 11 and under are exempt from purchasing an exhibitor's ticket if the child's parent, grandparent or legal guardian has purchased a Membership, Season and 2 single gates for entering. Pre-registration is necessary for children as well as adults.
3. Any Art item that received a place ribbon last year in any category may not be entered for one year.
4. **ALL ENTRIES MUST BE FRAMED AND WIRED FOR HANGING – NO DUCT TAPED/TAPED WIRING.**  
**A: ABSOLUTLY NO BLACK PLASTIC POP IN FRAMES.**  
**B:** Watercolors, pastels, charcoals, pencils MUST BE UNDER GLASS and follow framing rules.  
**C: NO** saw tooth hangers allowed.
5. **All work not properly hung/framed will NOT BE JUDGED.**
6. **Any entry not pre-registered or incorrectly registered will NOT BE JUDGED.**
7. One entry per person per listing.
8. All articles must be brought in at own risk and Department is not responsible for articles.
9. Children (age 14-18) are allowed to enter Children's Art as well as Non-Professional Adult Art, but they will be judged with adults in those classes, and there is still a limit of one entry per class.
10. **PROFESSIONAL**—Someone who is paid to paint or sells their paintings.  
**NON-PROFESSIONAL**—Someone who isn't quite to the level of Professional, does painting as hobby and still perfecting their craft.  
**CHILDREN'S ART**—Child—18 years of age individuals who paint.

**ADULT ART—PROFESSIONAL**

**PREMIUMS:** 1st-\$8; 2nd-\$7; 3rd-\$6

**Section A—OIL PAINTING**

**CLASSES:**

- |                   |               |
|-------------------|---------------|
| 1. Animal Studies | 5. Seascape   |
| 2. Landscape      | 6. Still Life |
| 3. Other          | 7. Figure     |
| 4. Portrait       |               |

**Section B—WATERCOLOR**

**CLASSES:**

- |                   |               |
|-------------------|---------------|
| 1. Animal Studies | 5. Seascape   |
| 2. Landscape      | 6. Still Life |
| 3. Other          | 7. Figure     |
| 4. Portrait       |               |

**Section C—ACRYLIC****CLASSES:**

- |                   |               |
|-------------------|---------------|
| 1. Animal Studies | 5. Seascape   |
| 2. Landscape      | 6. Still Life |
| 3. Other          | 7. Figure     |
| 4. Portrait       |               |

**Section D—PENCIL DRAWING (COLOR)****CLASSES:**

- |                   |               |
|-------------------|---------------|
| 1. Animal Studies | 4. Portrait   |
| 2. Figure Drawing | 5. Still Life |
| 3. Landscape      |               |

**Section E—INK DRAWINGS****CLASSES:**

- |                   |               |
|-------------------|---------------|
| 1. Animal Studies | 4. Portrait   |
| 2. Figure Drawing | 5. Still Life |
| 3. Landscape      |               |

**Section F—PASTELS****CLASSES:**

- |                   |                   |
|-------------------|-------------------|
| 1. Animal Studies | 5. Seascape       |
| 2. Landscape      | 6. Still Life     |
| 3. Other          | 7. Figure Drawing |
| 4. Portrait       |                   |

**Section G—MINIATURES****CLASS:**

- Any Media, Any Subject (up to 16 square inches excluding mat and/or frame)

**Section H—OTHER****CLASS:**

- Any Media/Any Subject

**Section I—USA 250<sup>th</sup> Celebration\*****CLASS:**

- Any Media that illustrates a patriotic theme

**ADULT ART—NON-PROFESSIONAL****PREMIUMS:** 1st-\$6; 2nd-\$5; 3rd-\$4**Section J—OIL PAINTING****CLASSES:**

- |                   |               |
|-------------------|---------------|
| 1. Animal Studies | 5. Seascape   |
| 2. Landscape      | 6. Still Life |
| 3. Other          | 7. Figure     |
| 4. Portrait       |               |

**Section K—WATERCOLOR****CLASSES:**

- |                   |               |
|-------------------|---------------|
| 1. Animal Studies | 5. Seascape   |
| 2. Landscape      | 6. Still Life |
| 3. Other          | 7. Figure     |
| 4. Portrait       |               |

**Section L—ACRYLIC****CLASSES:**

- |                   |               |
|-------------------|---------------|
| 1. Animal Studies | 5. Seascape   |
| 2. Landscape      | 6. Still Life |
| 3. Other          | 7. Figure     |
| 4. Portrait       |               |

**Section M—CHARCOAL DRAWING****CLASSES:**

- |                   |               |
|-------------------|---------------|
| 1. Animal Studies | 4. Portrait   |
| 2. Figure Drawing | 5. Still Life |
| 3. Landscape      |               |

**Section N—PENCIL DRAWING (No color illumination)****CLASSES:**

- |                   |               |
|-------------------|---------------|
| 1. Animal Studies | 4. Portrait   |
| 2. Figure Drawing | 5. Still Life |
| 3. Landscape      | 6. Other      |

**Section O—PENCIL DRAWING (Color illumination)****CLASSES:**

- |                   |               |
|-------------------|---------------|
| 1. Animal Studies | 4. Portrait   |
| 2. Figure Drawing | 5. Still Life |
| 3. Landscape      | 6. Other      |

**Section P—INK DRAWING****CLASSES:**

- |                   |               |
|-------------------|---------------|
| 1. Animal Studies | 4. Portrait   |
| 2. Figure Drawing | 5. Still Life |
| 3. Landscape      | 6. Other      |

**Section Q—PASTELS****CLASSES:**

- |                   |               |
|-------------------|---------------|
| 1. Animal Studies | 4. Portrait   |
| 2. Figure Drawing | 5. Still Life |
| 3. Landscape      | 6. Other      |

**Section R—MINIATURES****CLASS:**

- Any Media/Any Subject (up to 16 square inches excluding mat and/or frame)

**Section S—OTHER****CLASS:**

- Any Media/Any Subject

**Section T—COMPUTER ENHANCED****CLASS:**

- Any Media/Any Subject

**Section U—USA 250<sup>th</sup> Celebration\*****CLASS:**

- Any Media that illustrated a patriotic theme

**PREMIUMS:** 1st-\$6; 2nd-\$5; 3rd-\$4*All children's art entries must follow Art Department rules as listed in the beginning of the department under RULES.***Section V—CHILDREN'S ART****CLASSES:**

- Any Subject/Any Media up to and including 5 years.
- Any Subject/Any Media 6 years up to and including 8 years.
- Any Subject/Any Media 9 years up to and including 11 years.
- Any Subject/Any Media 12 years up to and including 14 years.
- Any Subject/Any Media 15 years up to and including 18 years.

**BEST OF SHOW**—Professional Art \$25 gift sponsored by **Suncrest Auctions—Chuck Stiver, Auctioneer, Homerville, OH****BEST OF SHOW**—Non-Professional Art \$25 gift sponsored by **Medina County Arts Council****BEST OF SHOW**—Children's Art \$25 gift sponsored by **Chris Sulzener, Medina, OH****OUTSTANDING ARTIST**—\$75 gift sponsored by **Medina County Art League, Inc., Medina, OH**

The 2026 Medina County Agricultural Society's Constitution can be found on our website: [www.medinaohiofair.com](http://www.medinaohiofair.com) under the "About - Directory" tab at the top of the home page. Or you may stop into the office during operating hours for a copy.

# Dept. 0019— CRAFTS

**SUPERINENDENTS:** Linda Keiper, Chair, (330) 304-6825, Haley Volbert, Assistant Chair; Velvet Eby, Kim Keiper, Brooke Kennedy and Lisa Kennedy.

**ENTRIES CLOSE: JULY 20 AT 4:00 P.M.**

**ENTRIES MUST BE MADE THROUGH FAIR ENTRY.**

**ENTRIES:** Sunday, August 2 in Building #22 from 9:00 a.m. to 4:00 p.m.

**PROCEDURE FOR ENTERING PROJECTS:** Pre registration is necessary along with purchasing a Membership (County residents ONLY), Season or 2 single gates. Please pick Up tags for projects at the Fair Office. Upon receiving tags, check to make sure there is a tag for each project. If a tag is missing report, it to the Fair Office immediately. Take tags and entered items to the department during the specified times.

**Attach tags to items. YOU ARE RESPONSIBLE FOR ALL TAGS FOR CORRESPONDING PROJECTS AT TIME OF ENTRY. ATTACH TAG TO ITEM IN A VISABLE AREA.**

**JUDGING:** Sunday, August 2 from 5:00-9:00 p.m.

**DISMISSAL:** Sunday, August 9 at 8:00-9:45 p.m. or Tuesday, August 11 from 10:00 a.m.—1:00 p.m. at the Fair Office.

## **RULES AND CATEGORIES:**

1. Open Professionals and Non-Professionals items will be shown and judged together.
2. **All work must be original** and not previously shown at the Medina County Fair.
3. Not more than one entry per person per category.
4. **All articles must be brought in at own risk and the Craft Department is not responsible for articles left after dismissal time.**
5. Participation ribbons for all entrants age 11 and under.
6. **Hanging items must be ready to be hung or will be displayed at our discretion.**
7. All work must meet required specifications or work will not be judged.
8. **Entry must have been MADE by the person who's name is on the entry tag.**
9. Children Section in Crafts implies a child 11 and under. PRE-REGISTRATION is necessary but purchase of an exhibitor's ticket is not needed if an adult family member (child's parent, grandparent or legal guardian ONLY) has purchased a Membership, Season or 2 single gates when entering.
10. If you place 1st, 2nd, 3rd, 4th or HM and would like your ribbon, you can pick it up at the Fair Office.

**PREMIUMS:** 1st-\$5; 2nd-\$4; 3rd-\$3; 4th-\$2; Unless stated in a Section.

## **Section A—ADULT CRAFTS**

**BEST OF SHOW \$10 gift sponsored by Velvet's Framing, Seville, OH**

### **CLASSES:**

1. Patriotic Duct Tape (12"x12"x18" max.) ex: purse, wallet, flowers\*
2. Patriotic Holiday Door Arrangement (24" max.)\*
3. Patriotic Holiday Table Arrangement (18" max.)\*
4. Display of 4-H Memorabilia (12"x10" max.)
5. Grapevine (18" max.)
6. Christmas Tree Ornament – 2 (attached together to be hung)
7. Handmade Wall Décor – hangable w/ wire or hook (24" max.)
8. Handmade Paper Flower
9. HTV (Heat Transfer Vinyl) Clothing – w/ hanger
10. Vinyl Sign Décor (36" max.) contained/able to display
11. Outdoor Garden Décor (18x36 max.) contained/able to display
12. Legos (12"x12"x18" max.) original – **No Kits** and secured
13. Stained Glass (18"x12" max.)
14. Jewelry - displayed
15. Christmas Stocking
16. Making item from recycled material (12"x12" max.)
17. Macrame – able to hang

18. Miscellaneous (28" max.)
19. Scrapbook/Art Book
20. Handmade Decorated Card
21. 5D-Diamond-Art (must be framed & wired for hanging 28"x28" max. with frame)
22. Wind Chimes – hanging (24" max.)
23. Cutting Board – Decorated Hand Painted
24. 1 Bar of Soap – with recipe in sealed bag

**Section B—DECORATIVE CERAMICS** (No larger than 16" high) **Best of Show** gift sponsored by **All Fired Up, Medina, OH**

### **CLASSES:**

1. Animal ceramic
2. Any other ceramic

**Section C—GIFT WRAPPING** (12"x24" max.—no higher than 18") **BEST OF SHOW \$10 gift** sponsored by the **Joe Lazor, Nationwide Insurance, Medina, OH**

### **CLASSES:**

1. Baby Gender Reveal
2. Child's Birthday
3. Christmas
4. Graduation\*
5. Valentine's Day\*

**Section D—HOBBIES AND/OR COLLECTIONS** (12x12 space) only the quantity stated please.

### **Rules:**

1. Open to all adults
2. Only one entry can be made in each class
3. No display can use more than 12"x12" space.

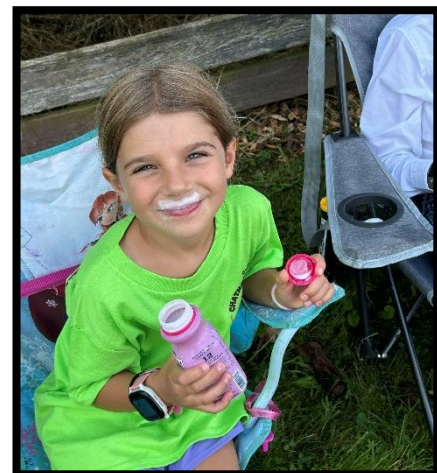
### **PLAN CAREFULLY**

4. **Each collection piece must be marked to assure each exhibitor that his/her full collection is returned.**

**BEST OF SHOW \$10 gift** sponsored by **Shenberger Family, Ashland, OH.**

### **CLASSES:**

1. 3 MCF Memorabilia
2. 3 Bells
3. 3 Tins (no popcorn)
4. 3 Farm Toys (1/32" & under)
5. 2 Trucker style, Baseball caps
6. 3 Mugs
7. 3 Belt Buckles
8. 1 Concert Band T-Shirt
9. 3 Banks
10. 3 Salt/Pepper Shakers
11. 1 80s toy (18"x12")
12. 1 Vintage Lunch Box
13. 1 Build a Bear/Friends
14. 2 Cameras
15. 1 License Plate
16. 1 Solo Artist Concert T-Shirt



**Section E—CHILDREN’S CRAFTS** (ages 11 and under)  
**BEST OF SHOW** Ice cream cake gift certificate sponsored by Dairy Queen, Medina, OH

- CLASSES:**
1. Legos (6x6x8) original design—**NO KITS**
  2. Child Size Decorated Shoes (one pair)
  3. Decorated Sun Visor Hat
  4. Jewelry-Handmade (max 2 – in a Zip Lock bag)
  5. Clay/Pottery
  6. Painted Child Size T-Shirt/Sweatshirt
  7. Christmas Tree Ornament
  8. Origami
  9. Dried/Decorated Mud Pies (in a tin)
  10. Homemade Slime (put in a sealed clear Qt. bag)
  11. Miscellaneous
  12. Patriotic Painted Rock (handheld size)\*
  13. Perler Beads (only 1)
  14. Wood Project (12”x12” max.)
  15. Decorated Ceramics
  16. Stepping Stone (12”x12” max) – **NO KITS**

**Section F—CHILDREN’S HOBBIES/COLLECTIONS (11 & UNDER)** Must be on base not exceeding 6”x6” or in a Zip Lock bag, be creative in your display.

**BEST OF SHOW** Ice cream cake gift certificate sponsored by Dairy Queen, Medina, OH

- CLASSES:**
1. 2 Farm Toys (1/32 & Under)
  2. 2 Pez
  3. 2 Action Figures (12” max.)
  4. 2 Hot Wheels
  5. 1 Model (8” max.)
  6. 2 Phone Cases
  7. 2 Trading Cards
  8. 2 Mini Brands (in a Zip Lock bag)

**Section G—WOODWORKING PROJECTS (6’x4’ max.) – ALL WORK MUST BE ORIGINAL.**

**PREMIUMS:** 1st-\$8; 2nd-\$6; 3rd-\$4  
**BEST OF SHOW** \$25 gift sponsored by Lodi Lumber, Lodi, OH

- CLASSES:**
1. Woodworking
  2. Wood Carving
  3. Wood Burning

**Section H—RESIDENCE NURSING HOME**

**Note:** This section is open to any Assisted Living Resident currently living in a Nursing Home. Exhibitors are exempt from purchasing a Membership, Season or Mini Ticket, but pre-registration is necessary.

**BEST OF SHOW** gift certificate sponsored by Dairy Queen, Medina, OH

- CLASS:**
1. Miscellaneous for Seniors—age 65 and above



**SUPERINTENDENTS:** Emma Conley, Chair (EmmaConley169@gmail.com), Sarah Fechko, Assistant Chair; Chandler Campbell, Jenny Cogar, Clayton Fechko, Erin Kaminski, and Maria Sooy.

**ENTRIES CLOSE:** JULY 20 AT 4:00 P.M.  
**ENTRIES MUST BE MADE THROUGH FAIR ENTRY.**  
**ENTRIES IN PLACE:** Sun. August 2, 9 a.m.-4 p.m. to Bldg. #22.  
**PROCEDURE FOR ENTERING PROJECTS:** Each project must be entered on a separate line of the open class entry form. Pre-registration is necessary for all ages as well as the purchase of a Membership (County resident ONLY), Season or 2 single gates. For children 11 and under, the purchase of an exhibitor’s ticket is not necessary if a child’s parent, grandparent or legal guardian has purchased a Membership, Season or 2 single gates for entering exhibits. You must pick up your entry tags for your photographs at the Fair Office. Please check your tags to make sure the selected category and classes are accurate. Report any discrepancies to the Fair Office immediately. **DO NOT ATTACH TAGS TO THE MATTING.**

**JUDGING:** Sunday, August 2 at 6:00 p.m. (Closed to Public)  
**DISMISSAL:** Sunday, August 9 from 8:00-9:00 p.m.

- RULES:**
1. ALL PHOTOS MUST BE ATTACHED TO A “FRAMED PHOTO MAT BOARD” PURCHASED LOCALLY OR ONLINE. BOARDS PREFERRED TO BE WHITE AND NOT EXCEED 8X11 INCHES.  
 -Not foam mounted.
  2. Advanced, Amateur and Student categories will be shown and judged separately.
  3. Experienced photographers or those amateurs who have won numerous premium awards at past fairs in the amateur division are encouraged to enter the Advanced category.
  4. All other photographers, except for Students, should enter the Amateur category. Students in grades K-12 should enter the Student category.
  5. Each exhibitor must identify himself/herself as Advanced, Amateur or Student. Exhibitors may not cross enter between Advanced, Amateur and Student.
  6. Print size 5x7 only, and prefer prints to be:
    - A. Original and pre-entered
    - B. Not previously exhibited at the Medina County Fair
  7. No photographs in frames will be accepted.
  8. Do not use wires or hangers.
  9. Name must be included on back of photo and arrows designating director for displaying purposes.
  10. **Each exhibitor may enter up to one photo per class with a MAXIMUM number of entries total being Fifteen (15).**
  11. The committee is not responsible for entries submitted to the fair or entries left after dismissal time. Photos not picked up by 9:00 p.m. the Sunday of dismissal may be picked up at the Fair Office the following week starting Tuesday, August 11.
  12. **COMMITTEE HAS THE RIGHT TO ACCEPT/REJECT ANY PHOTOGRAPHS DUE TO SPACE INFRACTION, CLASSIFICATION OR TASTE.**

**ADVANCED PHOTOGRAPHY**

- |  |  |
|--|--|
| <p><b>Section A—Color</b></p> <p><b>CLASSES:</b></p> <ol style="list-style-type: none"> <li>1. Portrait</li> <li>2. Landscape</li> <li>3. Close Up</li> <li>4. Action/Sports</li> <li>5. Food</li> <li>6. Night</li> <li>7. Animals</li> <li>8. Waterscape</li> <li>9. Farm &amp; Agriculture</li> <li>10. Flowers</li> <li>11. Vehicles</li> <li>12. USA 250<sup>th</sup> Celebration/Patriotic*</li> </ol> | <p><b>Section B—Black &amp; White</b></p> <p><b>CLASSES:</b></p> <ol style="list-style-type: none"> <li>13. Portrait</li> <li>14. Close up</li> <li>15. Action/Sports</li> <li>16. Night</li> <li>17. Animals</li> <li>18. Farm &amp; Agriculture</li> <li>19. Flowers</li> <li>20. USA 250<sup>th</sup> Celebration/Patriotic*</li> </ol> |
|--|--|

**AMATEUR PHOTOGRAPHY**

**Section C—Color**

**CLASSES:**

1. Portrait
2. Landscape
3. Close Up
4. Action/Sports
5. Food
6. Night
7. Animals
8. Waterscape
9. Farm & Agriculture
10. Flowers
11. Vehicles
12. USA 250<sup>th</sup> Celebration/Patriotic\*

**Section D—Black & White**

**CLASSES:**

13. Portrait
14. Close up
15. Action/Sports
16. Night
17. Animals
18. Farm & Agriculture
19. Flowers
20. USA 250<sup>th</sup> Celebration/  
Patriotic\*

**STUDENT PHOTOGRAPHY**

**Section E—Color**

**CLASSES:**

1. Portrait
2. Landscape
3. Close Up
4. Action/Sports
5. Food
6. Night
7. Animals
8. Waterscape
9. Farm & Agriculture
10. Flowers
11. Vehicles
12. USA 250<sup>th</sup> Celebration/Patriotic\*

**Section F—Black & White**

**CLASSES:**

13. Portrait
14. Close up
15. Action/Sports
16. Night
17. Animals
18. Farm & Agriculture
19. Flowers
20. USA 250<sup>th</sup> Celebration/  
Patriotic\*

**PREMIUMS:** 1st-\$4; 2nd-\$3; 3rd-\$2; 4th-\$1

**Best of Show** Advanced, Amateur & Student \$25 each from **Regi Haire & Norbert Manz, Medina, OH**

**Definitions for classes:**

**Portrait:** this is a type of photo aimed toward capturing a personality of a person or group of people.

**Landscape:** this is a type of photo that captures the beauty of nature and the outdoors.

**Close Up:** this is a type of photo that is tightly cropped that shows a subject/object up close with much closer detail to be viewed.

**Sports/Action:** this is a type of that covers all types of sports, whether professional sports or amateur.

**Food:** this is a type of photo that helps showcase the creative/attractiveness of food.

**Night:** this is a type of photo that captures images outdoors at night between dusk and dawn.

**Animals:** this is a type of photo that documents various forms of wildlife in their natural habitat.

**Waterscape:** this is a type of photo that captures landscapes including an element or body of water like oceans, seas, lakes, ponds, rivers, streams, waterfalls or even a puddle.

**Farm and Agriculture:** this is a type of photo capturing livestock, pastures or fairs.

**Flowers:** this is a type of photo that captures the rich, vibrancy of the flower to help showcase its beauty.

**USA 250<sup>th</sup> Celebration/Patriotic:** capture what patriotism means to you. From small-town traditions and community celebrations to sweeping landscapes and everyday moments that reflect the American spirit, this contest celebrates the pride, diversity, and history that define our nation.

**OHIO STATE  
ARMWRESTLING**  
Sunday, August 9 at 1:00 p.m.

**Weight classes for both men and women. Register in the pavilion before competition starts.  
Winners eligible to compete on national level.**

**SUPERINTENDENTS:** Heidi Levandoski, Chair 440-596-9938, Pam Oberholtzer, Assistant Chair; Krista Alm, Julie Bauman, Lizabeth Beuscher, and Jenny Cogar.

**ENTRIES CLOSE: JULY 20 AT 4:00 P.M.**

**ENTRIES MUST BE MADE THROUGH FAIR ENTRY.**

**PROCEDURE FOR ENTERING PROJECTS:** Each project must be registered at the Fair Office by July 20, 2026, by 4p.m. Entries will be released on Sunday, August 9 at 8 p.m., if you do not pick them up at that time, they will be available at the Fair Office starting Tuesday, August 11 during office hours.

**PREMIUMS:** 1st-\$5; 2nd-\$4; 3rd-\$3; 4th-\$2

- The Medina County Fair provides an outstanding venue for our students to showcase their projects and be rewarded for their hard work during the school year.

**RULES:**

1. All work must be student created and completed at school or in connection with school assignments. Principals, teachers, and superintendents, whenever requested to do so must clarify that: a) the work was done by pupils; b) the work was completed since the preceding fair; c) the pupils are assigned to the grade level indicated on the entry form.
2. The exhibit is open to all public school or home school students in Medina County.
3. Pre-registration is necessary for all ages. Exhibitors must purchase a Membership, Season or 2 single gates. For children 11 and under, the purchase of an exhibitor’s ticket is not necessary if the child’s parent, grandparent or legal guardian has purchased a Membership, Season or 2 single gates for entering exhibits.
4. All projects must be the work of the student(s).
5. Ribbons and premium money will be awarded for 1<sup>st</sup> thru 4<sup>th</sup> places in each category/age group at the judge’s discretion.
6. Ribbons will be issued to each individual who participates in a group. However, in the case of group projects, only one premium money will be awarded.
7. The educational exhibits are further subject to all other general and special rules of this fair.

**JUDGING GUIDELINES**

1. Exhibit items must follow the rules and guidelines, or they will be disqualified by the judges.
2. Exhibitors must bring their project to Building #22 on July 26, 2026, between 4:00-5:00 p.m. to compete.
3. All projects will be judged for overall message, general attraction and arrangement, originality and creativity, accuracy and presentation.
4. Judges’ decisions are final.
5. ALL EXHIBITS MUST BE CLEARLY MARKED WITH NAME, SCHOOL, AND GRADE.
6. Perishable products, hazardous, illegal, or unsafe paraphernalia are not to be displayed.
7. Projects may be displayed on poster board, 8.5 x 11 paper or any other display that should not exceed 3 ft. x 3 ft. in size.
8. Fair Theme Poster – ½ size poster (14” x 22”). Design and decorate a ½ size poster using the fair theme “Stars, Stripes, and Summer Nights.” Age categories for this class: 6 and under, 7-9 years old, and 10-12 years old.

**CLASSES:**

1. Music Appreciation Project
2. Social Studies Exhibit
3. Science Exhibit
4. Math Exhibit
5. Language Arts Exhibit (Writing or Poetry)
6. Fair Theme Poster – Stars, Stripes, and Summer Nights\*

**SCHOOL DISPLAYS**

Sponsored by: The Medina County Gazette

PREMIUMS: 1<sup>st</sup> - \$500; 2<sup>nd</sup> - \$300; 3<sup>rd</sup> - \$200

1. Each public or private school in Medina County is invited to create a display of student projects.
2. Displays will be located in the Medina County Fair Community Center during fair week.
3. Schools must notify the Fair Office by April 1, 2026, if they are creating a display.
4. Schools are responsible for setting up the displays before the fair and tearing them down at the end of fair.
5. Student presentations are encouraged during fair week. Schools will be contacted to schedule presentation times.

**FARM TRACTOR PULL  
SUNDAY, AUGUST 9 AT 10:00 A.M.**

<u>WEIGHT</u>	<u>MAX HP.</u>
5500	55
7500	75
9000	90
12,500	115
15,000	160
16,500	160
18,500	No HP Limit
22,000 FWD	No HP Limit
MFWD Unlimited Wt.	No HP Limit

Entries close July 20, 2026 at 4:00 p.m.

Entry Fee is \$10. This pays for your entry ONLY not your entrance into the fair/pit area for the event. Every person pays admission at Gate #1.

**MUST BE A MEDINA COUNTY RESIDENT OR ATTEND A MEDINA COUNTY SCHOOL TO PARTICIPATE IN THE FARM TRACTOR PULL, MUST PROVIDE PROOF AT THE TIME OF ENTRY.**

**13,000 Open Tractor Class**

Entry Fee: \$25 for class

Premiums: 1st-\$150; 2nd-\$100; 3rd-\$50

20 Participant limit (Don't have to be a Medina County Resident for this class).

Rules and applications are available on the web at [www.medinaohiofair.com](http://www.medinaohiofair.com). You can also come to the Fair Office for rules/entry form during hours of operation.

**Tug Of War Contest**

Sunday, August 9<sup>th</sup> at 1:00PM

Weigh in starts at 12:00PM

Location: Show Arena

\$20 buy in per team



**CLASSES:**

6-person unlimited weight, 18+ years old

Men's 1200#, 18+ years old

Women's 1100#, 18+ years old

6-person unlimited weight, 14-17 years old

A trophy prize will be awarded for each first-place team per class.

**Kiddie Peddle Tractor Pull**

**Saturday, August 8 at 10:00 a.m. in the Pavilion**

Sponsored by: DiRusso's Sausage & Otterbacher

**Concessions**

<b>Classes:</b> 3-4 year olds	5-6 year olds
7-8 year olds	9-10 year olds

**RULES:**

1. The contestants must be able to pedal a tractor.
2. All contestants must wear shoes.
3. All contestants will be given three chances to get the sled moving from the starting line.
4. The pulling tractor must stay between the lines of the pulling lane at all times.
5. The pulling pad will be 6'x30'. Anyone who goes 30' will have a full pull.
6. If the tractor leaves the pulling lane, the distance will be measured from the starting line to the point where they crossed the boundary.
7. In case of a tie, there will be a pull-off.
8. The official's decision will be final.
9. All contestants must be present by the time of the pedal pull with a signed permission slip in hand. The required signature (parent or guardian) releases the Medina County Fair from financial responsibility due to an accident.
10. Registration for the Kiddie Peddle Tractor Pull will be one hour before the pull begins. No registrations accepted once the class starts.
11. Only registered children are qualified to participate. The child must be accompanied by a parent or guardian at the time of registration.
12. Spectators must stay in the stands.
13. If the first contestant chooses a re-pull, the contestant will be placed third on the list of contestants.
14. The Kiddie Peddle Tractor Pull committee will decide discrepancies.

**2026 FREE FAMILY ENTERTAINMENT:**

- \* Ag Acres (Agricultural Tent) will be open daily and feature free hands on activities with special activities during designated times.
- \* Sea Lion Splash, will perform daily behind Building #22
- \* Wheels of Agriculture and Trivia Tractor in the Entertainment Tent area.
- \* Free Pavilion & Building #22 entertainment daily.
- \* Scavenger Hunt. Pick up an entry form at the entrances, stroll through the grounds to find the answers and hand in the completed form at the Ag. Tent where you will receive a special treat!
- \* Wilderness Adventures in the West Hall of the Community Center Monday - Saturday

*Please check the daily schedules for times and locations of the various shows.*

# MINI HORSE SHOW

Sunday, August 9, 2026

Sponsored by:

*Entry Booth opens at 8:00 a.m., Show starts promptly at 9:00 a.m.*

**Chair: Emma Conley (EmmaConley169@gmail.com), Asst. Chair: Sarah Fechko;  
Chandler Campbell and Maria Sooy.**

- Two people can show the same horse in Gymkhana classes only.
- Tack Changes/Breaks are marked in the class order. Breaks will be 5-10 minutes each. If any additional tack changes are needed, please request at entry booth for approval.
- Dress code is casual, boots and pants are required, show clothes are not required; helmets will be required for youth driving classes.
- Judge to be announced.
- Premiums: 1st—\$20; 2nd—\$10; 3rd—\$5; 4th—ribbon; 5th—ribbon
- **ALL PREMIUM CHECKS WILL BE MAILED AFTER THE SHOW ENDS.**
- Entry fee is \$8 per class (entry fee includes two gate admissions per farm, partnership or family living in one house).
- Entries will be one back number per person no matter the number of horses.
- Patterns will be posted morning of show at entry booth when judge arrives.
- Prettiest face class will require a blanket to cover the horses body.
- Grand/Reserve Champion does not include winner from class #4.

1. Adult Showmanship (19 yrs. & up)

2. Youth Showmanship (14-18 yrs.)

3. Youth Showmanship (9-13 yrs.)

4. Prettiest Face

5. Halter Foal (Under 1 yr. all sexes)

6. Halter Mare (Under 34")

7. Halter Mare (34" to 38")

Grand and Reserve Champion Mare

8. Halter Gelding (Under 34")

9. Halter Gelding (34" to 38")

Grand and Reserve Champion Gelding

10. Halter Stallion (Under 34")

11. Halter Stallion (34" to 38")

Grand and Reserve Champion Stallion

Best in Show Overall (M/G/S)

12. Mini Draft Halter (Tack Change)

13. Adult Pleasure Driving

14. Youth Pleasure Driving

15. Adult Country Pleasure Driving

16. Youth Country Pleasure Driving

17. Draft Driving (Single)

18. Draft Driving (Double)

Short Break (Ring Setup)

-Gymkhana-

19. Barrel Driving (all ages)

20. Adult Barrels in Hand

21. Youth Barrels in Hand

22. Catalog Race

Short Break (Ring Setup)

23. Adult Jumper

24. Youth Jumper

Short Break (Tack Change)

25. Costume



# MEDINA COUNTY FAIR ROYAL COURT COMPETITION



Sponsored by:  
**THE TILTED FARMER**



**SUPERINTENDENTS:** Stuart Neal, (330) 807-6148; Annie Stiver, Assistant Chair; Krista Alm, Jenny Cogar, JASON ELLIHAM, Erin Kaminski, Heidi Levandoski, Savannah Mileti, Patricia Neal, Maria Sooy, Alyssa Stiver, Haley Volbert, Grace Winrod, and Paula Winrod.

- ◆ A Royal Court consisting of a king, a queen and attendants will represent the 2026 Medina County Fair.
- ◆ The king will receive a sash, a belt buckle provided by **C&L SHOES, 10259 Spencer Rd., West Salem, OH; Phone (419) 853-4084;** and an embroidered jacket provided by **THE MEDINA COUNTY AGRICULTURAL SOCIETY.**
- ◆ The queen will receive a sash, tiara, a belt buckle and an embroidered jacket provided by **THE MEDINA COUNTY AGRICULTURAL SOCIETY.**
- ◆ The Royal Court will receive flowers.
- ◆ Other sponsors include: **Joe & Mary Aungst.**

## **RULES AND REGULATIONS: Must be:**

1. Resident of Medina County or a resident of a Medina County School District.
2. At least 1 year of Jr. Fair Activity.
3. Between the ages of 16-19 as of January 1, 2026.
4. Currently may not be married, may not have previously been married and not be a parent.
5. Exemplify good character.
6. The queen or runner-up must be able to compete in the Ohio Fairs' Queen Contest at the Ohio Fair Managers Convention in January 2027.
7. If for any reason a Royal Court member cannot fulfill his/her obligations, the Royal Court Committee reserves the right to request the Royal Court Member relinquish all awards and gifts. The position will pass to the next immediate runner-up in order of the contestant's rank, commencing with the first runner-up. This includes participating in the Ohio Fairs' Queen Contest.

## **JUDGING CRITERIA:**

1. Applicants will be judged independently of each other on two separate occasions by a panel of 3 judges.
2. Applications must be received by **Fri. June 19<sup>th</sup> at 4:00 p.m.** Applicants must fill out the Google Form on the fair's website listing school, activities, honors, clubs, fair activities and community service in which each has participated.
3. Head and Shoulder photo is required and must be emailed to [medinafair@gmail.com](mailto:medinafair@gmail.com), listing your name and what the photo is for in the subject line.
4. Late or incomplete entries **WILL NOT** be accepted.
5. Interviews will be held on either **Thursday, July 9<sup>th</sup>** or **Saturday, July 11<sup>th</sup>**. Professional dress is required. You will receive a specific time after your application is received by the committee.
6. Specific Judging Criteria:
  - A. Poise
  - B. Personality
  - C. Communication Skills
  - D. Responses to Questions
  - E. Appearance & Presentation
  - F. Activities, Leadership, Participation, Initiative and Achievement
7. Contestants will be asked to attend a rehearsal on Monday, August 3<sup>rd</sup> at 9:30 a.m. in the Pavilion.
8. Contestants must appear in the Fair Pavilion on Monday, August 3<sup>rd</sup> for final judging at 7:00 p.m. Queen contestants are to be in evening gowns and king contestants are to be in jackets and ties. The committee will choose a winner and two runners-up in each category after the final interview questions.
9. The Royal Court must be available to reign over the fair at various times throughout the week as directed by the contest committee. Failure to comply with these guidelines may result in relinquishing title and awards.
10. Conduct of the Competition: It's understood and agreed that The Medina County Fair Royal Court Committee method of conducting the competition is at its sole discretion. It's further understood and agreed that the Medina County Fair Royal Court Committee shall also determine the time, method, and manner of judging the competition, and the giving of awards is at its sole discretion. The decision of the persons designated by The Medina County Fair Royal Court Committee judge the various events in and all matters pertaining to the selection of the winners, and the judge's decision shall be final in all respects.
11. The Medina County Fair Royal Court Committee will be following the guidelines in the Ohio Fairs Queen Contestant contract. A copy is available in the Medina County Fair Office.

**Medina County Fair Royal Court application can be found on our website at [www.medinaohiofair.com](http://www.medinaohiofair.com). The Google Form application must be turned in by Friday, June 19, 2026, by 4:00 p.m. A separate email with your photo needs to be emailed to [medinafair@gmail.com](mailto:medinafair@gmail.com), listing your name and what the photo is for in the subject line.**

# *Medina County Fair Junior Prince and Junior Princess Pageant*

*Sponsored by: Bauman & Sons Oil, LLC*

**SUPERINTENDENTS:** Jessica Ehrman, Chairman (330) 635-9335, Heidi Levandoski, Assistant Chair; Emma Conley, Jason Ehrman, Chris Mileti, and Grace Winrod.

- ◆ **EVENT:** Monday, Aug. 3 at 6:00 p.m. in the Pavilion.
- ◆ **APPLICATION DEADLINE:** Friday, June 19 by 4 p.m. to the Medina County Fair Office – via Google Form  
First 10 boys and 10 girls will be accepted.
- ◆ All contestants will receive a gift. Crowned Junior Prince will receive a belt buckle and sash. Crowned Junior Princess will receive a crown and sash.
  - ◆ Thank you to our event sponsors!

**RULES & REGULATIONS** please visit our website at [www.medinaohiofair.com](http://www.medinaohiofair.com), this is also where you can find the Google Form to be filled out.

- ◆ Must be between the ages of 5-10 as of January 1, 2026 and a resident of Medina County or Medina County School District.



# *Medina County Fair*

## *Prince and Princess Pageant*

**SUPERINTENDENTS:** Jessica Ehrman, Chairman (330) 635-9335, Heidi Levandoski, Assistant Chair; Emma Conley, Jason Ehrman, Chris Mileti, and Grace Winrod.

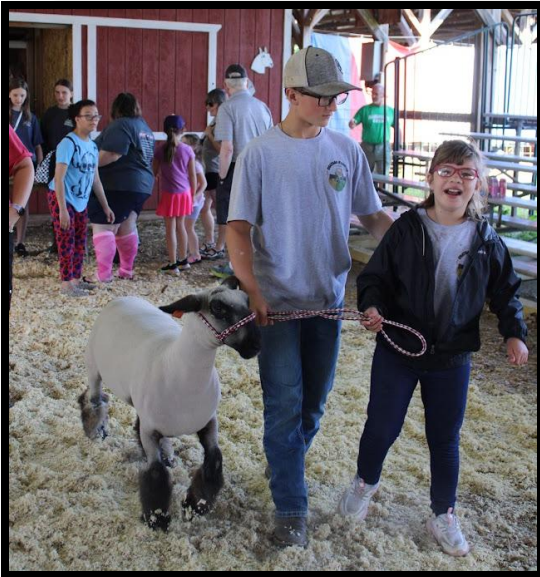
- ◆ **EVENT:** Monday, Aug. 3 at 6:30 p.m. in the Pavilion.
- ◆ **APPLICATION DEADLINE:** Friday, June 19 by 4 p.m. to the Medina County Fair Office – via Google Form.  
First 10 boys and 10 girls will be accepted.
- ◆ All contestants will receive a gift. Crowned Prince will receive a belt buckle and sash. Crowned Princess will receive a crown and sash.
  - ◆ Thank you to our event sponsors!

**RULES & REGULATIONS** please visit our website at [www.medinaohiofair.com](http://www.medinaohiofair.com), this is also where you can find the Google Form to be filled out.

- ◆ Must be between the ages of 11-15 as of January 1, 2026 and a resident of Medina County or Medina County School District.



# Medina County Jr. Fairboard



## **FAIR FRIENDS**

Medina Jr. Fair Board is excited to announce the 7<sup>th</sup> Annual Fair Friends! Fair Friends is a one-day community event designed to provide a unique Fair experience to children ages 4-18, who have intellectual or developmental disabilities and their families. This Jr. Fair Board community service project is a collaboration with the Medina County Senior Fair Board.

Fair Friends is a hands-on event where participants get to touch, walk, and learn about several livestock projects (goats, sheep, horses, poultry, rabbits). In addition to the livestock projects, the children will have the opportunity to actively learn about other fair projects such as gardening, crafts, making lemonade, etc. which promotes fine motor skills and fun sensory activities.

This event will be on Sunday, July 12 from 2:00-4:00 p.m. at the Fairgrounds. Please go to the Jr. Fair Board tab on the fair's website ([www.medinaohiofair.com](http://www.medinaohiofair.com)) to register!

Want to sponsor? Email [jrfairboardmedina@gmail.com](mailto:jrfairboardmedina@gmail.com) for more info!

## **FAIR FRIENDS LIVESTOCK SHOW**

Those attending Fair Friends on July 12<sup>th</sup> will be given the opportunity to sign up for this event. Fair Friends participants can pair up with a Jr. Fair member and have the experience of showing a livestock animal in the show ring.

This event will be held at the fairgrounds in the Open Sheep Arena on Friday, August 7 at 10:00 a.m.

Register while at Fair Friends event on Saturday, July 12, 2026

# HAY BALE DECORATING

Set up by 7:00 p.m. on Sunday, August 2

Judging: Monday, August 3



Applications may be filled out on the fair website under Participant Information or scan this QR code.

**NEW for this year – Theme “Celebrating America 250” Be creative on showcasing America turning 250!\***

## RULES:

1. Open to anyone; groups, clubs, businesses, individuals.
2. The Google Form is due July 20 at 4:00 p.m. to let us know you will be bringing an entry.
3. Entries are limited to the first 10 organizations/individuals who apply.
4. Decorated hay bales must be set up by Sunday, August 2, 2026, at 7:00 p.m.
5. Judging is Monday, August 3, 2026.
6. If you want your decorations and/or bales, they must be removed no later than Tuesday, August 11, 2026.
7. Bales must remain at the Fair through Sunday, August 9, 2026.
8. You will set the bales, and you must stabilize to avoid tipping or rolling. Anything deemed unsafe will be removed. The Fair will determine the location of where the display will be set.
9. Displays may be no more than 10 feet high and no larger than 12 feet wide and 15 feet long.
10. Entries will be placed throughout the Fairgrounds at our discretion.
11. No lights or illumination is allowed unless solar lighting.
12. You must furnish all bales and decorating materials. Bales may be round or square and straw or hay.
13. Judges’ decision is final.

## PRIZE MONEY:

- 1st Place: \$150.00
- 2nd Place: \$100.00
- 3rd Place: \$75.00
- 4th Place: \$50.00



**Medina Treasures Show**  
Saturday, August 1 from 1-4 p.m.  
Building #21



Experts will be available to provide information, history and a general value on items. Possible items could include glass, pottery, coins, Native American artifacts, primitives, and small furniture.

Things to keep in mind:

- No written appraisals will be given.
- Patrons are responsible for their property.
- Patrons need to transport own items.
- Help will NOT be available to lift or carry objects.
- No more than 3 items per person.
- No firearms of any kind.
- Prior to check-in, experts can provide information on items you plan to enter.

This will be a first come, first serve basis.

***FREE and/or REDUCED  
ADMISSIONS***

**Monday, August 3: Veterans Day**—Free gate admission all day to Veterans with proper identification.

**Tuesday, August 4: Seniors Day**—Seniors 65 and over will receive free admission to the fair all day.

**Wednesday, August 5 Youth Day**—From 8 a.m.—5 p.m. youth up to and including 11 years old will receive free admission to the fair.

**Friday, August 7 Sensory Friendly Day** – From 10 a.m.-2 p.m. there will be sensory friendly activities in the Pavilion as well as the lights and loud music will be turned off on the groups

**Sunday, August 9: First Responders Day**—Free gate admission all day to Medina County First Responders (police, fire, EMT) with proper identification.

**Be sure to visit the  
Medina County Fair  
BEER GARDEN**



**Located at the north end of the Grandstand.**

Enjoy an ice cold 16 oz. beer or a Mike's Hard Lemonade slushy while relaxing under the Beer Garden Pavilion!

**The Beer Garden will be open daily 4-11 p.m. and Sunday 3-8 p.m.** Come on in, sit down and relax! Bring your favorite fair foods to enjoy with an ice-cold beer at the fair!

***WINTER PARKING***

Protect your vehicle, boat, camper, and more from the elements at the Medina County Fairgrounds November-April!



Email the Fair Office at [medinafair@gmail.com](mailto:medinafair@gmail.com) to be put on the Winter Parking update email list to be the first to know dates and rates for the upcoming season.



***Medina County Fair  
Holiday Lights Drive-Thru***



Visit one of Medina County's largest drive-thru light displays!

Weekends starting in November and going through the holiday season.

Entrance at Smith Road and Fair Road.

For more information and specific dates/times, please visit our website at [www.medinaohiofair.com](http://www.medinaohiofair.com) this fall.

# 2026 Medina County Fair Youth Coloring Contest



181st Medina County Fair • ☆ • August 3rd - 9th

## COLORING CONTEST RULES

NAME: \_\_\_\_\_ AGE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

### RULES & PRIZES

All entries must be returned to the Medina County Fair Office, 720 W. Smith Road, Medina, OH 44256 by July 20th at 4:00 p.m. If mailed they must be postmarked by July 11, 2026. *Judge's decision is final.*

**AGE GROUPS:** 6 and under, 7-9, and 10-12

**PRIZES:** 1st in each age group—\$25  
2nd in each age group—\$15  
3rd in each age group—\$10

Thank you to our Sponsor of this event:

**Bauman & Sons Oil, LLC**  
9285 Norwalk Rd.  
Litchfield, OH 44253



## **TAKE TIME TO EXPERIENCE AGRICULTURE FROM THE PAST**

Watch actual antique power equipment working and displays throughout the week such as **ROCK CRUSHING, CORN SHELLING, HAY BALING AND WOOD SAWING.**

Located by the Memorial Garden and Antique Tractor display area.

### **NOTICE:**

**Our fair will cooperate under the provisions of Ohio's Livestock Show Reform Act and under all applicable Ohio Department of Agriculture Administrative Code Rules. The Medina County Fair Board has adopted the Jr. Division Fair book for 2026.**

**The Medina County Fair Board will take every precaution in their power for the safe preservation of livestock and articles on exhibition after their arrival and arrangement upon the fairgrounds. However, above parties will not be responsible for damage to exhibits or livestock by fire, water, windstorm or any act of God, nor does the Board assume any liability for loss by thefts or accidents, to persons or property. The Board will not be responsible for any error or omissions in this fair book.**

2026 Medina County Fair Teen Coloring Contest

*Stars, Stripes, & Summer Nights*



181st Medina County Fair

August 3rd - 9th

## COLORING CONTEST RULES

NAME: \_\_\_\_\_ AGE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

### RULES & PRIZES

All entries must be returned to the Medina County Fair Office, 720 W. Smith Road, Medina, OH 44256 by July 20th at 4:00 p.m. If mailed they must be postmarked by July 11, 2026. *Judge's decision is final.*

**AGE GROUPS:** Age 13-14, and 15-17

**PRIZES:** 1st in each age group—\$25  
2nd in each age group—\$15  
3rd in each age group—\$10

**Thank you to our Sponsor of this event:**

**Bauman & Sons Oil, LLC**  
9285 Norwalk Rd.  
Litchfield, OH 44253



# 2026 Medina County Fair Adult Coloring Contest



*Stars, Stripes, & Summer Nights*

181st Medina County Fair ☆ August 3rd - 9th

## COLORING CONTEST RULES

NAME: \_\_\_\_\_ AGE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

### RULES & PRIZES

All entries must be returned to the Medina County Fair Office, 720 W. Smith Road, Medina, OH 44256 by July 20th at 4:00 p.m. If mailed they must be postmarked by July 11, 2026. *Judge's decision is final.*

**AGE GROUP:** 18 and up

**Thank you to our Sponsor of this event:**

**PRIZES:** 1st —\$25  
2nd —\$15  
3rd —\$10

**Bauman & Sons Oil, LLC**  
9285 Norwalk Rd.  
Litchfield, OH 44253



## **2026 Grandstand Event Schedule**

### **Monday, August 3**

7:00 p.m. Motocross \$14

**Sponsored by: Jon's Towing & Recovery, LLC**

### **Tuesday, August 4**

7:00 p.m. Rough Truck Contest \$14

**Sponsored by: Bauman & Sons Oil, LLC  
& Little Badger Tool Sales**

### **Wednesday, August 5**

8:00 p.m. Warren Zeiders

**Tickets: \$55 (Upper Grandstand)  
\$65 (Lower Grandstand & Standing Track)**  
(Price includes the \$5 service charge)

### **Thursday, August 6**

7:00 p.m. Buckin' Ohio Bull Riding \$14

**Sponsored by: Bauman & Sons Oil, LLC**

### **Bull Riding Chute Sponsors**

**All Sports Concessions  
Bill's Water Hauling  
Deli on the Circle  
Forever Fence & Rail  
Lodi Lumber  
T.L. Keller Meats**

### **Friday, August 7**

9:00 a.m. Open to the World Hitch Show FREE

**Sponsored by: Lamphear Lawn Service, LLC**

7:00 p.m. Demolition Derby \$14

**Sponsored by: Medina Auto Mall**

### **Saturday, August 8**

7:00 p.m. OSTPA Tractor & Truck Pull \$14

**Sponsored by: Bauman & Sons Oil, LLC  
& Smith Bros.**

### **Sunday, August 9**

10:00 a.m. Farm Tractor Pull FREE

**Sponsored by: Bauman & Sons Oil, LLC**

6:00 p.m. Medina Motor Mania \$10

**Sponsored by: Accel Schools**

10:00 p.m. Fireworks FREE

**Sponsored by: In Memory of Conrad Haneberg**

**\*Pit passes for all events are \$25 no matter the person's age. There are no open pit passes for Buckin' Ohio Bull Riding or Monster Truck Mania. Pit passes are sold at Gate #1 off W Smith Road.**

# WILDERNESS ADVENTURES

We invite you to come visit our Wilderness Adventures event in the West Hall of the Community Center. This event is free with your fair admission, open from 3-7p.m. Monday, August 3 through Saturday, August 8.

There are things to do for all ages!

Live demos, fishing in our stocked fish tank, BB Gun Range, Butterfly tent to interact with real butterflies, Archery Range with ODNR, Taxidermy displays, and more!

## NEW!

Looking to showcase an outdoor photo of your child with their catch or hunt?  
Submit a 3x4 photo of your child with an index card stating the county/state the catch or hunt was in from 2025-2026. This will be a non-returnable photo; we do ask that a contact name and phone number be put on the back of the photo. Photo with index card is to be turned into the Fair Office no later than July 20.

Age categories: 3-5, 6-10, 11-14, 15-18

A winner in each age category will be selected and will receive a gift card sponsored by G's Trees.

These photos will be displayed in the Wilderness Adventures Hall during fair for all to enjoy.



# PAVILION/BUILDING #22 SCHEDULE

Pavilion Sponsored by:  
**Lorain-Medina Rural Electric**  
 Free Entertainment Sponsored by:  
**The Medina Gazette**

## **Monday, August 3, 2026**

10 a.m.-4:00 p.m.—Veteran's Day activities  
 5:30 p.m. – Opening Ceremonies  
 6:00 p.m.—Junior Prince & Junior Princess Contest  
 6:30 p.m.—Prince & Princess Contest  
 7:00 p.m.—Royal Court Contest  
 7:00 p.m. – Cold Blue Steele (Porch of Bldg. #22)  
 8:30 p.m. – Krush n' Boots Line Dancing

## **Tuesday, August 4, 2026**

7:30 a.m.—Outstanding Senior Breakfast  
 11 a.m.—3 p.m. Senior Citizen Activities (Dukes of Darroville Band)  
 4-6 p.m.—Sky Circus  
 7:00 p.m. – Third Monkey Band (Porch of Bldg. #22)  
 7:30 p.m.—The Cover Band

## **Wednesday, August 5, 2026**

11:00 a.m.—Outstanding 4-H Awards  
 1-6 p.m. – Sky Circus  
 7:00 p.m. – Dogwood Rockers (Porch of Bldg. #22)  
 7:30 p.m.—The Diamond Project Band

## **Thursday, August 6, 2026**

Noon-3:00 p.m.—Honors Band, Choir & Orchestra  
 4-6 p.m. – Whiz Bang Show  
 6:00 p.m. – Bakery Auction (Bldg. #22)  
 7:30 p.m. - Country Redford  
 8:00 p.m. – Medina Squares (Bldg. #22)

## **Friday, August 7, 2026**

10:00 a.m. – Noon – Sensory Friendly Day activities  
 10:00 a.m. – Noon – Ray's Amazing Animals & Hoopsie Daisy Hula Hoops  
 1:00 p.m. – Sheriff's Department Demonstration  
 2:30 p.m. – 4:30 p.m. – Ray's Amazing Animals & Hoopsie Daisy Hula Hoops  
 5:00 p.m. – Jr. Fair Dairy Auction  
 7:00 p.m. – Evan and Audra (Porch of Bldg. #22)  
 7:30 p.m.—Bayou Blue

## **Saturday, August 8, 2026**

10:00 a.m.—Kiddie Tractor Pull  
 2:00 – 5:00 p.m. – Ryan Rosiniski Dance Studios  
 7:00 p.m. – Van Arlo (Porch of Bldg. #22)  
 7:30 p.m.—The ReBeats

## **Sunday, August 9, 2026**

10:00 a.m.—Worship Service by Northside Christian Church  
 1:00 p.m.—Ohio State Arm Wrestling  
 2:00 p.m. – Back Alley Relics (Porch of Bldg. #22)  
 6:00 p.m. – Gospel Disciples in Song (Pavilion)



# FAQ for the Medina County Fair

- The Medina County Fair accepts cash or credit cards for payment to purchase admission tickets to the fair and grandstands.
- There is parking available off Smith Road and Lafayette Road, if you park on our grounds it is free. There are local businesses that provide parking for a donation.
- Handicap parking is available by the Community Center (off Lafayette Road) or at the Fair Office (off Smith Road).
- Addresses to use when trying to come to the MCF for GPS:
  - Medina Co. Community Center  
735 Lafayette Rd., Medina, OH 44256
  - Medina Co. Fair Office  
720 W. Smith Rd., Medina, OH  
44256  
*Please follow the flow of traffic for parking.*
- Majority of food vendors accept cash only for payment. If credit card is accepted, they will have it posted in their window or by their register.
- There are 3 ATMs locations on the grounds. Bldg. #22, in the Community Center & at the Fair Office.
- Fair Gates open at 8 a.m. and close at 11 p.m. daily.
- Pit passes are the same price no matter the age of the person, no matter what. These are sold at Gate #1 or Bldg. #14 starting at 4:00 p.m. These are the only locations to get your pit pass wristband.
- If you pre-purchased a pit pass, you must go to Gate #1 to get your wristband.
- You may bring in outside food but no glass or alcoholic beverages.
- Alcohol from the Beer Garden can only be consumed in the Beer Garden itself or in the grandstand during the event, you cannot freely roam the fairgrounds with it. Beer from the garden will be permitted on the track for the concert and OSTPA, which is ONLY in front of the Grandstands, not in the infield. Food is permitted in the Beer Garden and grandstand.
- Ride tickets/wristbands can be purchased at the little ticket booths all around the rides area, it is a separate fee from entering the fairgrounds or going to an event in the grandstand.
- First-Aid and Safety is located at Bldg. #26 next to the Rabbit Barn #25 near the tractor display triangle. Security is located at Bldg. #24 right across from First Aid.
- Lost & Found is located at Security Bldg. #24, the Announcers Booth under the grandstand #19 or the Fair Office #1.
- Strollers and wagons are permitted on the grounds, they are not permitted in the grandstands, you may leave them at the bottom of the grandstands.
- There is no smoking or e-cigarettes permitted in the grandstands or in the buildings/barns.
- Any Jr. Fair/4-H related questions go to the 4-H on grounds office Bldg. #11.
- The Fair Office is open 9 a.m.-9 p.m. during the week of fair, the office is closed the Monday after fair every year.
- There is no charge after 8 p.m. on the last day of fair.
- Fireworks on the last day of fair typically start around 10 p.m. and they are free to attend in the grandstand.
- There are no refunds or exchanges on items purchased from the Medina County Fair, this includes admission tickets or grandstand event tickets. All requests for refunds must be submitted in writing and send to [medinafair@gmail.com](mailto:medinafair@gmail.com).

# How to sign up for Open Class through FairEntry



- All entries are now fully online, there will be no paper entries. We have Chromebooks in the Fair Office to help those who need assistance with signing up this year.
- You will need to make an account through the FairEntry website (find the Medina County Fair – Open Class link, it will be a photo of our fair logo)
- You will click on “As an Exhibitor” under How would you like to participate. If you already have a Fair Entry account, you may sign in, if not you would need to create an account (Please make the account in the Parent/Grandparent/Legal Guardian’s name).
- Once you have signed in or created an account you will be prompted to the Welcome screen to either start making your entries or go back to the dashboard.
- You will then register those who will fall under the Parent/Grandparent/Legal Guardian or self.
- You will be asked what ticket you will be purchasing or if you are exempt. If you mark exempt, you will be asked to state your reason.
- From here you will then work on adding your entries under that person’s name.
- Once you are finished adding in all your entries, you click on the Continue to Payment tab.
- There you will be shown what your total due is, the payment will be made through Stripe for your entries and a link to Fairs.com for you to purchase your entry tickets to finish your entry.



## Fairgrounds Map Key

- |                               |                          |                                 |                                      |
|-------------------------------|--------------------------|---------------------------------|--------------------------------------|
| 1. Fair Office                | 27. Pepsi Building       | 33. Commercial Exhibit Building | 39. Jr. Fair Sheep/Pygmy Goat        |
| 2. Grandstand                 | 28. Dairy Cattle Barn    | 34. Draft Horse/Pony            | 40. Sheep Barn                       |
| 3. Meeting Room               | 29. Milking Parlor       | 35. Jr. Fair Poultry            | 41. Swine/Meat Goat Barn             |
| 4. Storage                    | 30. Show Arena           | 36. Education Building          | 42. Maintenance Building             |
| 5. Agricultural Products      | 31. Jr. Fair Dairy/Goats | 37. Jr. Fair Beef               | 43. Jr. Fair Announcer Booth (Horse) |
| 6. Restrooms/Showers          | 32. Jr. Fair Swine       | 38. Open Class Beef             | 44. Horse Show Arena                 |
| 7. Jr. Fair Horse Barn        |                          |                                 | 45. – 54. Horse Barns                |
| 8. Jr. Fair Horse Barn        |                          |                                 | 55. Infield Tower                    |
| 9. Jr. Fair Horse Barn        |                          |                                 | 56. Beer Garden                      |
| 10. Jr. Fair Still Exhibits   |                          |                                 | 57. Farm Bureau Building             |
| 11. Jr. Fair Office           |                          |                                 |                                      |
| 12. Jr. Fair Activities       |                          |                                 |                                      |
| 13. Milkshake Booth           |                          |                                 |                                      |
| 14. On Grounds Office         |                          |                                 |                                      |
| 15. Agricultural/Ent. Tents   |                          |                                 |                                      |
| 16. Lerch's Donuts            |                          |                                 |                                      |
| 17. Willy's on Main           |                          |                                 |                                      |
| 18. Pavilion                  |                          |                                 |                                      |
| 19. Announcer's Booth         |                          |                                 |                                      |
| 20. Solomon's Café            |                          |                                 |                                      |
| 21. Flowers/Antiques          |                          |                                 |                                      |
| 22. Home/Arts/Crafts/Photo    |                          |                                 |                                      |
| 23. Restroom/Shower           |                          |                                 |                                      |
| 24. Security                  |                          |                                 |                                      |
| 25. Rabbit Barn Jr. Fair/Open |                          |                                 |                                      |
| 26. First Aid/LST             |                          |                                 |                                      |





*2025 Fair Memories*  
 Medina County Fair  
 720 West Smith Road, Medina, OH 44256  
[www.medinaohiofair.com](http://www.medinaohiofair.com)