

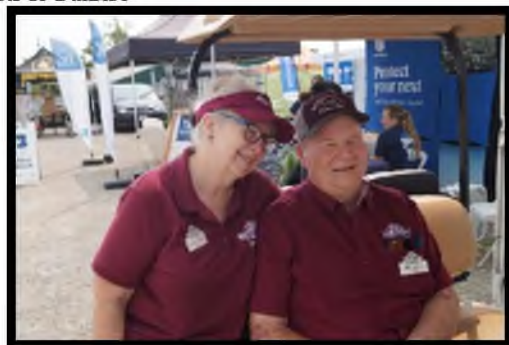
## STUDENT PHOTOGRAPHY

### Section E—Color CLASSES:

1. Portrait
2. Landscape
3. Close Up
4. Sports/Action
5. Food
6. Night
7. Animals
8. Pets\*
9. Waterscape
10. Farm & Agriculture
11. Birds
12. Flowers
13. Cars\*
14. Waterfalls\*
15. Sunsets & Sunrise\*

### Section F—Black & White CLASSES:

16. Portrait
17. Close up
18. Action/Sports
19. Night
20. Animals
21. Farm & Agriculture
22. Birds
23. Flower
24. Cars\*



**Robert Dreher**

Bob's entire life has been one of passionate devotion to his beloved wife of 52 years, Margaret (who he met and wooed at the Medina County Fair); devoted Dad to their 4 children (also being a 4-H advisor, member of numerous Black River H.S. Booster organizations, Boy Scout leader); devoted to his country by enlisting and serving as a Seabee in the Vietnam War; toiled over 40 years as a hard working machinist since retired; Bob along with fellow board member, Stuart Neal, delivered food to participating agencies throughout Medina County – helping those that are food insecure. And his total ardent devotion to all things Medina County Fair, serving 34 years from physically building our fair buildings, chairing numerous committees such as Grounds Chair. It was not only Bob's responsibility to make sure our Fairgrounds were properly maintained, but also supervise our grounds staff.

We have hired members of our Amish Community to complete many building projects. When the Amish indicated they could no longer work at the Fairgrounds because it was too far to go by buggy, Bob showed his level of commitment by picking them up every morning and taking them home every night. Bob would spend the day with them on the grounds making sure they had everything they needed to complete their work. Clean restrooms are always important wherever families go for entertainment, and fairgrounds are no exception. Bob has chaired the Restroom Committee for many years, making sure we hire and retain people that will get the job done.

The Medina County Fair has always been known for its Demo Derbies. From the number of cars, the level of competition, safety procedures, inspections, and rules, that all work together to create a great show. The demo derbies have routinely been some of our highest attended events. The reputation that exists today, is due in large part to the work of Bob Dreher and his longtime friend Jack Maxwell. Together they built a tremendous program. It is without a doubt that Bob's "Can do" attitude comes from his service as a Navy Seabee in Vietnam. While exposure to Agent Orange has created several health issues and slowed Bob down, but it has not stopped him. Although it takes more effort, you can still count on him to be in his seat for board meetings. We are truly blessed to have Robert "Bob" Dreher on the Medina County Fair Board.

Thank you, Bob for all your years of service to the Medina County Fair!

## Dept. 21—SCHOOL EXHIBITS

**SUPERINTENDENTS: Heidi Yatsko, Chair 440-596-9938,**

Savannah Mileti, Assistant Chair; Pam Oberholtzer

**ENTRIES CLOSE: JULY 20 AT 4:00 P.M. MAIL ENTRIES MUST BE POSTMARKED BY JULY 13, 2024.**

**PROCEDURE FOR ENTERING PROJECTS:** Each project must be brought into the Fair Office at the time of entry. After July 20, the Fair Office staff will give all projects to the department superintendents. Tags will be attached. Projects will be displayed in Building #22. Entries will be released on Sunday, August 4 at 8 p.m., if you do not pick them up at that time, they will be available at the Fair Office starting Tuesday, August 6 during office hours.

**PREMIUMS:** 1st-\$5; 2nd-\$4; 3rd-\$3; 4th-\$2

### **RULES:**

1. All materials must be work done by students attending school during the 2023-2024 school year. May be made in Bible school also.
2. **Writing (May be Typed):** Stories or poems must be an individual story or a collection of 3 or more poems. Must be original and legible. Judging will be based on content and originality.
3. **Handwriting:** Must be an original work that shows penmanship skills.
4. Pre-registration is necessary for all ages. Exhibitors must purchase a Membership, Season or Mini Ticket. For children 11 and under, the purchase of an exhibitor's ticket is not necessary if the child's parent, grandparent or legal guardian has purchased a Membership, Season or Mini Ticket for entering exhibits.
5. **Projects MUST be brought in at time of registration (July 20, 2024 by 4:00 p.m. deadline).** All entries for this department need to be made on a separate entry form for each exhibitor. Limit one entry per class.

### **Section A—PRE-K**

#### **CLASSES:**

1. Handwriting Sample (must be a minimum of one sentence & an illustration).

### **Section B—KINDERGARTEN**

#### **CLASSES:**

1. Writing—Short Story (may be fiction or non-fiction).
2. Writing – Collection of three or more poems.

### **Section C—FIRST AND SECOND GRADE**

#### **CLASSES:**

1. Writing—Short Story (may be fiction or non-fiction).
2. Writing – Collection of three or more poems. Poems must be illustrated using any media (judging will be based on poetry and illustrations).

### **Section D—THIRD AND FOURTH GRADE**

**BEST OF SHOW \$10 gift sponsored by J.C.R. Computer Repair & Maintenance, West Salem, OH**

#### **CLASSES:**

1. Writing—Short Story (may be fiction or non-fiction).
2. Writing— Collection of three or more poems. Poems must be illustrated using any media (judging will be based on poetry and illustrations).



### Section E—FIFTH AND SIXTH GRADE

**BEST OF SHOW \$10 gift sponsored by J.C.R. Computer Repair and Maintenance, West Salem, OH**

#### CLASSES:

1. Creative Writing—Short Story (may be fiction or non-fiction).
2. Writing—Collection of five or more poems. Poems must be illustrated using any media (judging will be based on poetry and illustration).
3. Science – 8"x10" color photo of an actual science project from school. Please write a description of the project on another 8"x10" paper attached to the photo.
4. Social Studies – 8"x10" color photo of an actual Social Studies project from school. Please write a description of the project on another 8"x10" paper attached to the photo.
5. Miscellaneous – Any project that does not fit any other category. 8"x10" color photo of an actual project from school. Please write a description of the project on another 8"x10" paper attached to the photo.

### Section F—SEVENTH AND EIGHTH GRADE

**BEST OF SHOW \$10 gift sponsored by J.C.R. Computer Repair and Maintenance, West Salem, OH**

#### CLASSES:

1. Creative Writing—Short Story (may be fiction or non-fiction).
2. Writing—Collection of five or more poems. Poems must be illustrated using any media (judging will be based on poetry and illustration).
3. Science – 8"x10" color photo of an actual science project from school. Please write a description of the project on another 8"x10" paper attached to the photo.
4. Social Studies – 8"x10" color photo of an actual Social Studies project from school. Please write a description of the project on another 8"x10" paper attached to the photo.
5. Miscellaneous – Any project that does not fit any other category. 8"x10" color photo of an actual project from school. Please write a description of the project on another 8"x10" paper attached to the photo.

### Section G—NINTH THROUGH TWELFTH GRADE

**BEST OF SHOW \$10 gift sponsored by J.C.R. Computer Repair and Maintenance, West Salem, OH**

#### CLASSES:

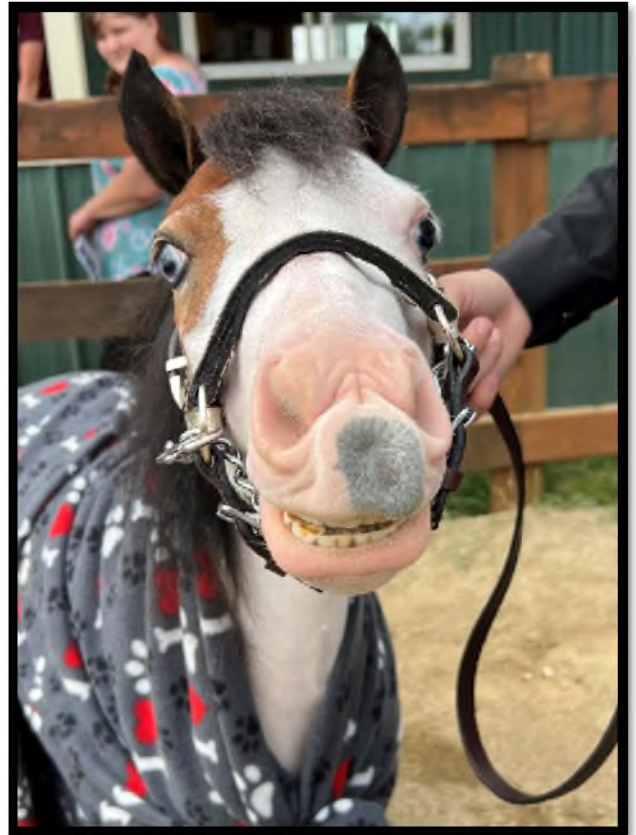
1. Creative Writing—Short Story (may be fiction or non-fiction).
2. Writing—Collection of five or more poems. Poems must be illustrated using any media (judging will be based on poetry and illustration).
3. Science – 8"x10" color photo of an actual science project from school. Please write a description of the project on another 8"x10" paper attached to the photo.
4. Social Studies – 8"x10" color photo of an actual Social Studies project from school. Please write a description of the project on another 8"x10" paper attached to the photo.
5. Miscellaneous – Any project that does not fit any other category. 8"x10" color photo of an actual project from school. Please write a description of the project on another 8"x10" paper attached to the photo.

### SCHOOL DISPLAYS

**Sponsored by: The Medina County Gazette**

**PREMIUMS: 1<sup>st</sup> - \$500; 2<sup>nd</sup> - \$300; 3<sup>rd</sup> - \$200**

1. Each public or private school in Medina County is invited to create a display of student projects.
2. Displays will be located in the Medina County Fair Community Center during fair week.
3. Schools must notify the Fair Office by April 1, 2024, if they are creating a display.
4. Schools are responsible for setting up the displays before the fair and tearing them down at the end of fair.
5. Student presentations are encouraged during fair week. Schools will be contacted to schedule presentation times.



## KIDS GAMES

**Wednesday, July 31 from Noon-4:00 p.m.**

**Join us in the pavilion for free games.**

## OHIO STATE ARMWRESTLING

**Sunday, August 4 at 1:00 p.m.**

**Weight classes for both men and women. Register in the pavilion before competition starts.**

**Winners eligible to compete on national level.**